



MILLMERRAN SHOW SOCIETY INC.

89th SHOW

28 FEBRUARY / 1 MARCH 2026
PAVILION SCHEDULE

JUDGING FRIDAY 27 FEBRUARY 2026

***** Trophy donated by Chris & Annie Muir *****

Awarded to Adult Exhibitor gaining highest points in Pavilion Sections
[Excluding Produce Pavilion]

***** Trophy donated by Scott & Catherine Folker *****

Awarded to Junior Exhibitor gaining highest points in Pavilion Sections

***** Trophy donated by Jim & Amelia Stower *****

Awarded to Adult Exhibitor gaining highest points in Produce Pavilion

CHAMPION OF CHAMPIONS - Jeanette Hutson Memorial Trophy
donated by Millmerran Arts & Crafts

OPENING HOURS OF PAVILIONS

Saturday 28 February

9:00 am - 6.00 pm

Sunday 1 March

9:00 am - 2.00 pm

PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: Matt Clark 0428205487

SHOW SECRETARY: Lyn Kirby 0429954151

COMMITTEE SECRETARY: Karen Dieckmann 0447543149

PAVILION STEWARD Kassie Clark 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2026 SHOW
AND REMEMBER: ***'YOU HAVE TO BE IN IT TO WIN IT'***

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Entry Forms available at:

www.millmerranshowsociety.com

Millmerran Community Support Centre or Millmerran Newsagency

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS **MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED**
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES MUST BE COLLECTED SUNDAY AFTERNOON
BETWEEN 3.00PM - 4.00PM

THANK YOU FOR YOUR COOPERATION

***PAVILION THEME FOR 2026
'CELEBRATING OUR RURAL WAY OF LIFE'***

NB: CHANGES TO PAVILION TIMES

SECTION - WOOL

Stewards: K. Nielsen 0417639943 E. Nielsen

**ALL ENTRIES TO BE RECEIVED BY 4.30PM ON THURSDAY 27 FEBRUARY 2026
JUDGING WILL COMMENCE AT 11.00AM FRIDAY 28 FEBRUARY 2026**

PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM – 4.00PM SUNDAY

Entry Fees include GST
Entry Fee \$1

Prize Money does NOT include GST



REGULATIONS

- 1 Exhibits must be from the 2025/26 clip.
- 2 All Fleece must be the bona fide property of the Exhibitor.
- 3 Owners of registered Merino Studs are not eligible for entry.
- 4 Judges will transfer any Fleece to the Class to which, in their opinion, it rightfully belongs
- 5 If, in the opinion of the Judge, a Fleece is overgrown for its type, it will be disqualified
- 6 If, in the opinion of the Judge, a Fleece is not made up of Wool from the one Sheep, all Fleece from that Exhibitor will be disqualified
- 7 Wool not to be removed before 2.30PM on Sunday 1 March 2026 and not without payment of entry fees and permission from the Steward
- 8 Exhibitors are reminded that the Society's General Regulations also apply to this Section
- 9 A judge will be appointed by the Brisbane Wool Selling Brokers' Assn.
- 10 Fleece from a property where a Merino Stud is conducted are not eligible for entry.
- 11 **N.B.** Under **NO** circumstances will **BLACK or COLOURED WOOL** be allowed in the pavilion.

SCALE OF POINTS FOR JUDGING

1. Trueness of Type	10pts	Possessing the most desirable characteristics of the Breed and taking into account Environmental conditions and area in which the Wool is grown.
2. Conformity of Length	10pts	The desired uniformity of Length throughout the entire fleece as it stands.
3. Soundness	10pts	Sufficient Tensile Strength to give the best results under the combing system.
4. Handle	8pts	The Softness and Pliancy necessary for outstanding results in spinning.
5. Colour or Bloom etc	6pts	The possession of those Characteristics for Top Grading from a Style point of view.
6. Character & Style	10pts	Even and well-defined Crimp from Butt to Tip.
7. Density	6pts	Compactness of Growth, Bulk and Breadth of Staple.
8. Evenness	10pts	The regularity of Count
9. Clean Fleece Weight	30pts	Actual Clean

TOTAL POINTS 100

CLASS

- 1. Fine Merino Fleece - Ewe or Wether** **Trophy donated by Kirby & McKinlay**
- 2. Medium Merino Fleece - Ewe or Wether** **Trophy donated by John & Evelyn Lindenmayer**

CHAMPION MERINO FLOCK FLEECE **Trophy donated by Wycharro Pastoral Co.**



CHAMPION MERINO FLEECE 2025 SHOW

SHOW SOCIETY REGULATIONS

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show.**
Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 **No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.**
- 7 **Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.**
- 8 **All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.**
- 9 **On no consideration will any Pavilion Exhibit be allowed to be removed or taken away until 3.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 **No Pass shall be issued to any Exhibitor.**
- 11 **All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.**
- 12 **Exhibits in collection shall not be eligible to compete separately except where specially mentioned.**
- 13 **The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.**
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 **Exhibits in Schoolwork Section to be Work done during the School Year 2025/2026 and under the supervision of a School Teacher.**
- 16 **Any Exhibitor using obscene or abusive language to be disqualified.**
- 17 **Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.**
- 18 **Any NOT capable or competent Exhibitor to be removed by Steward**
- 19 **Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.**
- 20 **Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.**
- 21 **All Entries to be on Association's Printed Forms.**
- 22 **All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.**
- 23 **No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.**
- 24 **Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.**

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President:	Matt Clark	0428205487
Show Secretary:	Lyn Kirby	0429954151
Committee Secretary:	Karen Dieckmann	0447543149