



MILLMERRAN SHOW SOCIETY INC.

87th SHOW

2-3 MARCH 2024

PAVILION SCHEDULE

JUDGING FRIDAY 1 MARCH 2024

***** Trophy donated by *Chris & Annie Muir* *****

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections
(Excluding Produce Pavilion)*

***** Trophy donated by *TrisheeVee's Hair Boutique* *****

Awarded to Junior Exhibitor gaining highest points in Pavilion Sections

***** Trophy donated by *Jim & Amelia Stower* *****

Awarded to Adult Exhibitor gaining highest points in Produce Pavilion

OPENING HOURS OF PAVILIONS

Saturday 2 March

9:00 am - 6.00 pm

Sunday 3 March

9:00 am - 3.00 pm

PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: *Patrick Lunney* 0428052254

SHOW SECRETARY: *Lyn Kirby* 0429954151

COMMITTEE SECRETARY: *Karen Dieckmann* 0447543149

PAVILION STEWARD: *Kassie Clark* 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2024 SHOW
AND REMEMBER: **'YOU HAVE TO BE IN IT TO WIN IT'**

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Forms available at www.millmerranshowsociety.com
or
Millmerran Newsagency.

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED*
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES *MUST* BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM

THANK YOU

Lavender



SECTION - PHOTOGRAPHY

Chief Steward: Karen Dieckmann - 0447543149
Stewards: Jeanette Krinke Kay Dieckmann

**ENTRIES MUST be LISTED and RECEIVED by 4.30pm Thursday 29 February 2024
NO ENTRIES WILL BE ACCEPTED ON FRIDAY MORNING.
Separate Entry Form for each Section (Not Class), please.**

Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..

Judging commences 9.00am Friday 3 March 2024

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 3.00PM SUNDAY
3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM.**

Entry Fee: .50 cents

Prize Money: First \$5 Second \$3 Third \$2 Unless otherwise stated

Entry Fees include GST

Prize Money does NOT include GST

Photos to be commercially snapshot size. **15 cms x 10 cms, (6" x 4")** and **mounted on black or white cardboard with a border of 1.5cm**, unless otherwise stated

Stewards will place photos onto photo boards for display.

ALL ENTRIES TO HAVE NAME OF EXHIBITOR ON TOP OF BACK - either written in pencil, or onto self-adhesive label. (This is to avoid damage to Photo by use of biro/ink)

Same image can only be used in ONE class.

Photos should NOT have dates printed on face.

Points judges look for are, Sharpness, Lighting, Composition, Cropping and Exposure.

Trophies: **CHAMPION COLOUR PHOTO** donated by Len Thomson **Champion Ribbon**
CHAMPION PHOTO CLASSES 11&12 [Sunrise/Sunset]
Kellie Curtis Memorial Trophy donated by Paul Curtis **Champion Ribbon**

MOST SUCCESSFUL EXHIBITOR donated by Loo La Belles
ENCOURAGEMENT AWARD donated by Brazil Farming Pty Ltd
STEWARDS CHOICE AWARD donated by Bill Smith Pacific Seeds

CLASS

- 1 **Colour Photo** Landscape without Water.
- 2 **Colour Photo** Landscape with Water, or, Seascape
- 3 **Colour Photo** Farming/Animals **Prize Money donated by Brazil Farming Pty Ltd**
- 4 **Colour Photo** Farming/Cropping **Prize Money donated by Brazil Farming Pty Ltd**
- 5 **Colour Photo** My Favourite Pet
- 6 **Colour Photo** Animals in the Wild
- 7 **Colour Photo** Bird Study
- 8 **Colour Photo** Study of Person/People [eg Child/Children, Adult/Adults]
- 9 **Colour Photo** Drone Photo - Any Subject
- 10 **Colour Photo** Flower
- 11 **Colour Photo** Sunrise
- 12 **Colour Photo** Sunset
- 13 **Colour Photo** Buildings (I or Several) [eg Historic, Highrise, Modern]
- 14 **Colour Photo** Aspect of Weather [eg Fire, Flood, Cloud etc]
- 15 **Colour Photo** Transport of any kind [Farm, Industry, Personal, Vintage Vehicles]
- 16 **Colour Photo** Sport - Action
- 17 **Colour Photo** Any other subject
- 18 **Colour Photo** My Favourite Holiday /Travel Destination
First Voucher Second Voucher Third Voucher
Donated by Westridge Photos

CHAMPION COLOUR PHOTO CLASSES 11/12 (SUNRISE/SUNSET)
OVERALL CHAMPION COLOUR PHOTO Classes 1 - 18

- 19 **Black and White or Sepia** People (1 or more)
 20 **Black and White or Sepia** Any other subject

ENLARGEMENTS

Classes 21 - 25 to be Mounted on Cardboard with a 1.5cm Border around Photo
 Cardboard Mounts not to exceed 50cms in any direction

PRIZE MONEY FOR CLASSES 21 - 23 donated by BRAZIL FARMING PTY LTD

- | | | | | |
|----|---------------------------|-------------------------|-------------------|--------------------|
| 21 | Colour Enlargement | Landscape | First \$20 | Second \$10 |
| 22 | Colour Enlargement | Landscape - Agriculture | First \$20 | Second \$10 |
| 23 | Colour Enlargement | People (1 or more) | First \$20 | Second \$10 |

PRIZE MONEY FOR CLASSES 24 & 25 donated by THE BROOKSTEAD STORE & POST OFFICE

- | | | | | |
|----|------------------------------|-------------------|---------------------------|----------------------------|
| 24 | Colour Enlargement | Any other subject | First \$20 Voucher | Second \$10 Voucher |
| 25 | B & W Enlargement | Any subject | First \$20 Voucher | Second \$10 Voucher |

INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs
 Ph: 46363186 westfuji@westridgephotos.com.au



**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM
FOR THEIR GENEROUS
SUPPORT OF JUNIOR SECTIONS
IN THE PAVILIONS**

Visit captainsmountainwindfarm.com.au
or call 1800 313 095 to learn more

f in

**CAPTAINS
MOUNTAIN**
WINDFARM

**THANK YOU TO ALL EXHIBITORS
WHO HAVE TAKEN THE TIME
TO PREPARE ENTRIES
FOR
OUR 2024 SHOW**