



# MILLMERRAN SHOW SOCIETY INC.

89th SHOW

**28 FEBRUARY / 1 MARCH 2026**  
**PAVILION SCHEDULE**

**JUDGING FRIDAY 27 FEBRUARY 2026**

**\*\*\* Trophy donated by Chris & Annie Muir \*\*\***

**Awarded to Adult Exhibitor gaining highest points in Pavilion Sections**  
[Excluding Produce Pavilion]

**\*\*\* Trophy donated by Scott & Catherine Folker \*\*\***

**Awarded to Junior Exhibitor gaining highest points in Pavilion Sections**

**\*\*\* Trophy donated by Jim & Amelia Stower \*\*\***

**Awarded to Adult Exhibitor gaining highest points in Produce Pavilion**

**CHAMPION OF CHAMPIONS - Jeanette Hutson Memorial Trophy**  
donated by Millmerran Arts & Crafts

## OPENING HOURS OF PAVILIONS

Saturday 28 February

9:00 am - 6.00 pm

Sunday 1 March

9:00 am - 2.00 pm

## PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

**TUESDAY 12.30PM - 4.30PM**

**WEDNESDAY & THURSDAY 9.30AM - 4.30PM**

**OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419**

**MONDAY - THURSDAY 9.30AM - 4.30PM**

**FRIDAY FROM 7.00AM**

**PRESIDENT: Matt Clark 0428205487**

**SHOW SECRETARY: Lyn Kirby 0429954151**

**COMMITTEE SECRETARY: Karen Dieckmann 0447543149**

**PAVILION STEWARD Kassie Clark 0423512355**

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2026 SHOW  
AND REMEMBER: ***'YOU HAVE TO BE IN IT TO WIN IT'***

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Entry Forms available at:

[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

Millmerran Community Support Centre or Millmerran Newsagency

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS **MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED**
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES MUST BE COLLECTED SUNDAY AFTERNOON  
BETWEEN 3.00PM - 4.00PM

***THANK YOU FOR YOUR COOPERATION***

***PAVILION THEME FOR 2026  
'CELEBRATING OUR RURAL WAY OF LIFE'***

***NB: CHANGES TO PAVILION TIMES***

# **SECTION - SCHOOL WORK**

**Steward:** Catherine Folker - 0427376549

**ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 3.00 PM ON TUESDAY 24 FEBRUARY 2026**

**TO BE JUDGED WEDNESDAY 25 FEBRUARY 2026**

**Entry Free    Prize Money    First \$5    Second \$3    Third \$2 unless otherwise stated**  
**Donated by Captains Mountain Wind Farm**

All work to have been done since the 2025 Millmerran Show. Certification by competitor and teacher or parent that work is competitor's own unaided work.

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]**  
**Please check class numbers carefully to ensure that the child enters in his/her correct Year level, especially in composite classes.**  
**If Exhibitor has no media permission, please add a RED DOT.**

Students Name:

School:

Show Class:

If Student has no media permission, please add a **RED DOT**



## **PRIMARY**

**Trophy donated by Millmerran Show Society - Castles Family Memorial Trophy for Champion Work Years 5 & 6    Champion Ribbon**  
**Trophy donated by Beverley and Robert Mackenzie for Champion Work Years 3 & 4    Champion Ribbon**  
**Trophy donated by Pittsworth Sentinel for Champion Work Years 1 & 2    Champion Ribbon**  
**Champion Ribbon**

Entries in the Primary School Work Section may be kept from March 2025 onwards (i.e. after the 2025 Show) and entered in the 2026 Show. Students will be entered into the Class for the year level in which they are enrolled in 2026, regardless of when the work was completed.

**DISPLAY Handwriting    Prep** Schools to submit size A3 display containing School Name and Logo with Children's Name and name of their chosen Animal to be handwritten by them.  
*NOT being judged*

<b>CLASS</b>	<b>Handwriting</b>	<b>Year</b>	
1	Handwriting	1	Beginner's alphabet Sentence: <b>Country kids have the most fun.</b> <i>To be on year 1 writing paper [red and blue lines]</i> <i>To be mounted on a <b>blue</b> paper background <b>half</b> A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i>
2	Handwriting	2	Beginner's alphabet Sentence: <b>Country kids have the most fun</b> <i>To be on year 2 writing paper [red and blue lines]</i> <i>To be mounted on a <b>blue</b> paper background <b>half</b> A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i>

3	Handwriting	Year 3	<p>Beginners alphabet or entries and exits.</p> <p>Sentence: <b>Country living is freedom to explore wide open spaces.</b></p> <p><i>To be on year 3 writing paper [red and blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half</b> A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>
4	Handwriting	Year 4	<p>Sentence: <b>Country living is freedom to explore wide open spaces.</b></p> <p><i>To be on year 4 writing paper [red and blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half</b> A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>
5	Handwriting	Year 5	<p>Sentence: <b>Harvey the Harvester enjoys reaping the crop, while Chevy Chaser Bin follows behind, collecting the husks while eating the dust.</b></p> <p><i>To be on year 5 writing paper [blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half</b> A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>
6	Handwriting	Year 6	<p>Sentence: <b>Harvey the Harvester enjoys reaping the crop, while Chevy Chaser Bin follows behind, collecting the husks while eating the dust.</b></p> <p><i>To be on year 6 writing paper [blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half</b> A4 size, inserted in a clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>

#### ART WORK

**NB:** \*\*\* All work to be submitted in A4 clear plastic sleeves \*\*\*



#### CLASS

7	Art	Kindergarten / Early Childhood	Fireworks	
8	Art	Prep	any medium	Farm Animal
9	Art	Year 1	any medium	Garden
10	Art	Year 2	any medium	Millmerran Show
11	Art	Year 3	any medium	Scarecrow
12	Art	Year 4	any medium	Sunrise / Sunset
13	Art	Year 5	any medium	Farm Machinery/Vehicle
14	Art	Year 6	any medium	Landscape

Encouragement Awards will be given by Millmerran Arts & Crafts for Art Work Years 1 - 6

**ALL PRIZE MONEY & ENTRIES WILL BE HANDED OUT AT SCHOOL AFTER SCHOOL**

## SECONDARY

**ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 3.00 PM ON TUESDAY 24 FEBRUARY 2026**

**TO BE JUDGED WEDNESDAY 25 FEBRUARY 2026**

All work to have been done since the 2025 Millmerran Show. Certification by competitor and teacher or parent that work is competitor's own unaided work.

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]**

**Please check class numbers carefully to ensure that the child enters in his/her correct Year level, especially in composite classes.**

**If Exhibitor has no media permission, please add a RED DOT.**

Students Name:

School:

Show Class:

If Student has no media permission, please add a **RED DOT**



**Entry Free**

**Prize Money      First \$5      Second \$3      Third \$2      unless otherwise stated**

**Donated by Captains Mountain Windfarm**

**Trophy donated by Pittsworth Sentinel for Champion Exhibit Classes 15 & 16**

**Champion Ribbon**

**Encouragement Award donated by Paul & Nicole Farrington for Classes 15 & 16**

Entries in the Secondary School Work Section may be kept from March 2025 onwards [i.e. after the 2025 Show] and entered in the 2026 Show. Students will be entered into the Class for the year level in which they are enrolled in 2026, regardless of when the work was completed.

**\*\*\*NB: Work NOT to be mounted as it is too difficult to display.\*\*\***

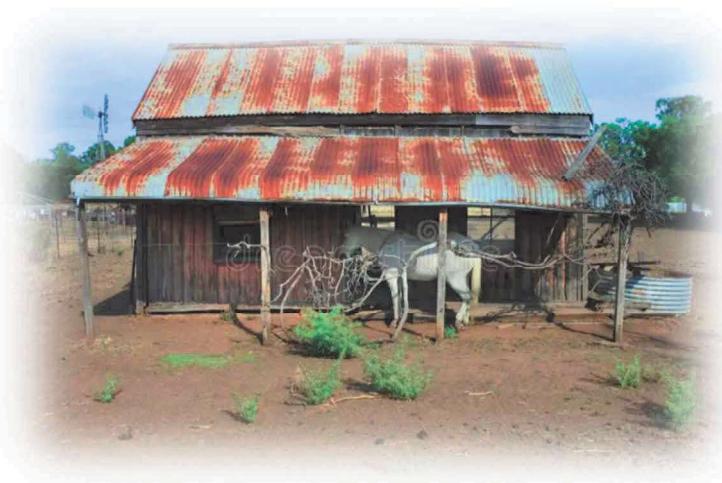
## **CLASS**

**15      Creative Writing      Year 7 & 8      Computer generated - Subject: 'Country Living'  
Must be titled. Max 250 words Font size 14  
Times New Roman style  
Size A4 paper inserted in clear plastic sleeve**

**16      Creative Writing      Year 9 & 10      Computer generated - Subject: 'Country Living'  
Must be titled. Max 250 words Font size 14.  
Times New Roman style  
Size A4 paper inserted in clear plastic sleeve**

17 Art **Year 7 & 8** Any medium - Free choice of subject  
[eg: Sculpture, Painting, Drawing]  
If using paper: up to size A3

18 Art **Year 9 & 10** Any medium - Free choice of subject  
[eg: Sculpture, Painting, Drawing]  
If using paper: up to size A3



# **SHOW SOCIETY REGULATIONS**

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show.**  
**Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.**
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 **No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.**
- 7 **Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.**
- 8 **All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.**
- 9 **On no consideration will any Pavilion Exhibit be allowed to be removed or taken away until 3.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 **No Pass shall be issued to any Exhibitor.**
- 11 **All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.**
- 12 **Exhibits in collection shall not be eligible to compete separately except where specially mentioned.**
- 13 **The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.**
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 **Exhibits in Schoolwork Section to be Work done during the School Year 2025/2026 and under the supervision of a School Teacher.**
- 16 **Any Exhibitor using obscene or abusive language to be disqualified.**
- 17 **Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.**
- 18 **Any NOT capable or competent Exhibitor to be removed by Steward**
- 19 **Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.**
- 20 **Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.**
- 21 **All Entries to be on Association's Printed Forms.**
- 22 **All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.**
- 23 **No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.**
- 24 **Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.**

## **MILLMERRAN SHOW SOCIETY INC**

<b>President:</b>	<b>Matt Clark</b>	<b>0428205487</b>
<b>Show Secretary:</b>	<b>Lyn Kirby</b>	<b>0429954151</b>
<b>Committee Secretary:</b>	<b>Karen Dieckmann</b>	<b>0447543149</b>