



# MILLMERRAN SHOW SOCIETY INC

## 87 th

# MILLMERRAN SHOW

**SATURDAY 2 MARCH 2024**

**SUNDAY 3 MARCH 2024**

**ALL GATE ENTRY TICKETS TO BE PRE-PURCHASED THROUGH**  
[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)

**President Patrick Lunney 0428052254**

**Show Secretary Lyn Kirby 0429954151**

**Committee Secretary Karen Dieckmann 0447543149**

[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com) - [show@millmerranshow.com.au](mailto:show@millmerranshow.com.au)



THE MILLMERRAN SHOW IS PROUDLY  
SUPPORTED BY THE QUEENSLAND  
GOVERNMENT THROUGH THE SHOW  
SOCIETIES GRANTS PROGRAM



OFFICE OPEN  
ONE WEEK  
PRIOR TO SHOW  
PH 07 46951419  
PO BOX 150  
MILLMERRAN  
4357



<b>MEMBERSHIP</b>	ADULTS SINGLE	\$15
	ADULTS FAMILY	\$30
	INCLUDES CHILDREN UP TO 16 YRS	
	CHILDREN OVER 16 BECOME ADULT	
	AGE PENSIONERS SINGLE	\$10
	AGE PENSIONERS FAMILY	\$20

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<b>PRE PURCHASED 2 DAY TICKETS</b>	ADULTS	\$15
	AGE PENSIONERS	\$10
	HIGH SCHOOL STUDENTS	
	12 YRS AND OVER (WITH ID)	\$10
	PRIMARY SCHOOL STUDENTS	
	11YRS AND UNDER	FREE

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<b>GATE ADMISSION DAILY</b>	ADULTS	\$15
	AGE PENSIONERS	\$10
	HIGH SCHOOL STUDENTS	
	12 YRS AND OVER (WITH ID)	\$10
	PRIMARY SCHOOL STUDENTS	
	11YRS AND UNDER	FREE

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<b>GATE ADMISSION WEEKEND</b>	ADULTS	\$20
	AGE PENSIONERS	\$15
	HIGH SCHOOL STUDENTS	
	12 YRS AND OVER (WITH ID)	\$15
	PRIMARY SCHOOL STUDENTS	
	11YRS AND UNDER	FREE

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**PRE PURCHASED TICKETS ONLY (NOT MEMBERSHIP) - AVAILABLE**

*[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)*

**PRE PURCHASED TICKETS AVAILABLE FROM OUR POP UP SHOP  
CAMPBELL ST MILLMERRAN**

**MEMBERSHIP AVAILABLE FROM SHOW OFFICE ONE WEEK PRIOR TO  
SHOW**



**ATM ON GROUNDS  
SATURDAY & SUNDAY**

# SECTION - YOUTH COMPETITIONS

CHIEF STEWARD: Cameron Collins - Ph 0418153252  
Assistant: John Wilkes - Ph Ah 46938134

**Stud Beef Cattle Young Judges & Paraders Competition Rules can be viewed on our website: [millmerranshowsociety.com](http://millmerranshowsociety.com)**

Nominations close 11.00 am. To be held immediately following the Stud Cattle Judging

**The Alex Paton Perpetual Memorial Trophy** donated by **Natasha Sauverain (nee Paton)** will be awarded to the competitor gaining highest points in Young Judges and Paraders combined, 15-25 years

## BEEF YOUNG JUDGES' COMPETITION

**Competitors in Class 1 must be under 15 years of age on 1 May and Competitors in Class 2 must be 15 years of age and under 25 years of age on 1 May, in the year of the State Final.**

**Darling Downs Young Judges Competition, to be held at Dalby on 18 May 2024**

***The winner, of the Beef Young Judges Competition, attaining the highest points from Classes 1 and 2, will have their name inscribed on the Don Anderson Memorial Shield.***

CLASS 1	Under 15 years	First - \$40	Second - \$25	Third - \$20
CLASS 2	15 Years & under 25 years	First - \$40	Second - \$25	Third - \$20

## PARADERS COMPETITION

**Competitors in Class 3 must be under 12 years of age on 1 May, Competitors in Class 4 must be 12 years of age and under 15 years on 1 May, Competitors in Class 5 must be 15 years of age and under 25 years on 1 May, in the year of the State Final.**

**Darling Downs Paraders Competition, to be held at Dalby on 18 May 2024**

CLASS 3	Under 12 years	First - \$30	Second - \$20	Third - \$15
CLASS 4	12 years - Under 15 years	First - \$30	Second - \$20	Third - \$15
CLASS 5	15 years & Under 25 years	First - \$30	Second - \$20	Third - \$15

**Champion Overall Parader \$60 Prize plus sash sponsored by Rob and Annabelle Grieve**  
**Reserve Champion Overall Parader \$40 Prize plus sash sponsored by Rob and Annabelle Grieve**

## SINCERE THANKS TO SPONSORS OF THE YOUTH COMPETITIONS

SHERDALE PASTORAL CO	\$100
J & K WILKES	\$100
JUDD BROS CONTRACTING	\$100
P & PR THORNTON	\$ 70
SJ & DR REID TALBALBA HEREFORDS	\$ 50



## **DARLING DOWNS - BEEF SCHOOLS' COMPETITION**

Points will be awarded to competitors from Schools in the Led Steer / Heifer Competition, Stud Cattle Classes (animal must be owned by the young exhibitor), Young Judges Competition and Paraders Competition. Points are to be awarded on a 3,2,1 basis for first, second and third respectively. No points will be awarded for Champions, Reserve Champions, Pairs or Group Classes.

Prizes will be awarded at the Young Judges Finals in Dalby on 18 May 2024

## **MILLMERRAN SHOW - SCHOOLS COMPETITION**

**\$200 SPONSORSHIP** donated by **CLIFFORD & JULIE SCHUTT**

First Prize      \$130                      Second Prize      \$70

Schools will compete on the same points basis as in DARLING DOWNS BEEF SCHOOLS COMPETITION with the added rule 'The animal can be owned by the school and shown by a student'



**2023 SHOW**