



# **MILLMERRAN SHOW SOCIETY INC.**

**89th SHOW**

**28 FEBRUARY / 1 MARCH 2026**  
**PAVILION SCHEDULE**

**JUDGING FRIDAY 27 FEBRUARY 2026**

**\*\*\* Trophy donated by Chris & Annie Muir \*\*\***

**Awarded to Adult Exhibitor gaining highest points in Pavilion Sections**  
[Excluding Produce Pavilion]

**\*\*\* Trophy donated by Scott & Catherine Folker \*\*\***

**Awarded to Junior Exhibitor gaining highest points in Pavilion Sections**

**\*\*\* Trophy donated by Jim & Amelia Stower \*\*\***

**Awarded to Adult Exhibitor gaining highest points in Produce Pavilion**

**CHAMPION OF CHAMPIONS - Jeanette Hutson Memorial Trophy**  
donated by Millmerran Arts & Crafts

## **OPENING HOURS OF PAVILIONS**

**Saturday 28 February**

**9:00 am - 6.00 pm**

**Sunday 1 March**

**9:00 am - 2.00 pm**

## **PLEASE READ THE SCHEDULE BEFORE ENTERING**

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION**

- PAVILION OPEN WEEK PRIOR TO SHOW:**

**TUESDAY 12.30PM - 4.30PM**

**WEDNESDAY & THURSDAY 9.30AM - 4.30PM**

**OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419**

**MONDAY - THURSDAY 9.30AM - 4.30PM**

**FRIDAY FROM 7.00AM**

**PRESIDENT: Matt Clark 0428205487**

**SHOW SECRETARY: Lyn Kirby 0429954151**

**COMMITTEE SECRETARY: Karen Dieckmann 0447543149**

**PAVILION STEWARD Kassie Clark 0423512355**

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2026 SHOW  
AND REMEMBER: ***'YOU HAVE TO BE IN IT TO WIN IT'***

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Entry Forms available at:

[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

Millmerran Community Support Centre or Millmerran Newsagency

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS **MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED**
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES MUST BE COLLECTED SUNDAY AFTERNOON  
BETWEEN 3.00PM - 4.00PM

***THANK YOU FOR YOUR COOPERATION***

**PAVILION THEME FOR 2026**  
***'CELEBRATING OUR RURAL WAY OF LIFE'***

***NB: CHANGES TO PAVILION TIMES***

# **SECTION - ART**

**Stewards:** Lexie Antonio - 46954094 / 0409954015  
Leah Collins - 0427951868 Julie Schutt - 46957124 Leesa Antonio - 0427725245

## **PLEASE NOTE: TIMES FOR RECEIval OF ENTRIES**

**Entries to be delivered to the ART PAVILION, MILLMERRAN SHOWGROUNDS BETWEEN 9.00AM AND 4.00PM THURSDAY 27 FEBRUARY 2026.**

**Please note \*\* If you bring in your Art on Friday it will NOT be accepted\*\***

JUDGING TO COMMENCE AT 1.00PM FRIDAY 27 FEBRUARY 2026

Stewards reserve the right to reclassify or reject any entry.

Stewards will exercise all reasonable care with entries; **however** they will not be responsible for loss or damage while the entries are in their custody.

**NB: ALL ENTRIES MUST BE READY FOR HANGING, ie; WITH CORD OR WIRE ATTACHED ACROSS BACK. WORKS ON PAPER MUST BE FRAMED OR FIRMLY MOUNTED. THIS APPLIES TO ALL CLASSES INCLUDING JUNIOR ART.**

Exhibitors name, address, title, class number and price (or NFS) must be shown on the back of all exhibits. Commission on sales will be 15%.

The longest side of any entry is not to exceed 130cm. (Including frame)

**NB: ENTRIES MUST BE ORIGINAL AND BONA FIDE WORK OF THE EXHIBITOR, EXECUTED WITHIN THE LAST 2 YEARS, AND MUST NOT HAVE BEEN EXHIBITED IN A PREVIOUS MILLMERRAN SHOW.**

Exhibitors to be limited to no more than TWO entries per class.

The Judges decision is final.

**Entries to be collected from the ART PAVILION between 2.00pm and 4.00pm on SUNDAY 1 MARCH 2026. Please make arrangements if you are unable to pick up your Art on that day!**

**Trophy for Champion Painting of the Show (all entries eligible).**

The Kenneth Macqueen Memorial Trophy donated by Macqueen Family (Value \$200)  
Champion Ribbon

**Trophy for Best Local Work The Wyn Saal Memorial Trophy donated by the Saal Family**

**Yvonne Linwood Memorial Award - Peoples Choice** donated by Lexie Antonio from LexArt Studio (Value \$100)



Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee Class 1 - 3 \$3.00 Classes 4 - 6 \$2.00**

CLASS

1 OPEN Any subject / Any medium  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Robin & Cecelia Krieg**

2 CONTEMPORARY Any medium  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Mr Paul Antonio**

3 WATERCOLOUR (or PEN & WASH)  
Any Subject  
First Prize \$50 Voucher Second Prize \$25  
**\$50 Voucher donated by Murray's Art & Framing**  
**\$25 donated by Darcie Harris**

4 STILL LIFE OR NATURE STUDY  
Any medium  
First Prize \$50 Second Prize \$25  
**\$75 Prize Money donated by Clifford & Julie Schutt**

5 DRAWING Any Subject  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Millmerran Pharmacy**

6 PORTRAIT Any medium  
First Prize \$50 Second Prize \$25  
**\$50 Prize Money donated by Paul & Leanne Brittan**



# ART - JUNIOR

Stewards:  
Leah Collins - 0427951868

Lexie Antonio - 46954094 / 0409954015  
Julie Schutt - 46957124  
Leesa Antonio - 0427725245

## PLEASE NOTE: TIMES FOR RECEIval OF ENTRIES

Entries to be delivered to the **ART PAVILION, MILLMERRAN SHOWGROUNDS** **BETWEEN 9.00AM AND 4.00PM THURSDAY 26 FEBRUARY 2026.**

**Please note\*\* NO ENTRIES WILL BE ACCEPTED ON FRIDAY\*\***

JUDGING TO COMMENCE AT 1.00PM FRIDAY 27 FEBRUARY 2026

ALL ENTRIES TO BE COMPLETED AWAY FROM SCHOOL

Entries must be the original work of the Artist - NOT copied

**NB: ALL ENTRIES MUST BE READY FOR HANGING, ie: WITH CORD OR WIRE ATTACHED ACROSS BACK. WORKS ON PAPER MUST BE FRAMED OR FIRMLY MOUNTED. THIS APPLIES TO ALL CLASSES INCLUDING JUNIOR ART.**

**NO ENTRIES WILL BE ACCEPTED THAT CAN NOT BE HUNG CORRECTLY !!!  
NO EXCEPTIONS**

**(PLEASE REFER TO REGULATIONS AS LISTED AT BEGINNING OF ART SECTION)**

### Entry Free

Prize Money	First	\$25	Second	\$15	Third	\$10
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### CLASS

7	PAINTING	Any Subject	6 years & under
		\$50 Prize Money kindly donated by <b>LexArt Studio</b>	
8	DRAWING	Any subject	6 years & under
		\$50 Prize Money kindly donated by <b>Sophie Twidale Art</b>	
9	PAINTING	Any subject	7-10 years
		\$50 Prize Money kindly donated by <b>Kir-Roy Contracting</b>	
10	DRAWING	Any Subject	7-10 years
		\$50 Prize Money kindly donated by <b>Andrew &amp; Leah Collins</b>	
11	PAINTING	Any Subject	11-14 years
		\$50 Prize Money kindly donated by <b>Andrew &amp; Leah Collins</b>	
12	DRAWING	Any Subject	11-14 years
		\$50 Prize Money kindly donated by <b>Perry Screening</b>	
13	PAINTING	Any Subject	15-17 years
		\$50 Prize Money kindly donated by <b>Perry Screening</b>	
14	DRAWING	Any Subject	15-17 years
		\$50 Prize Money kindly donated by <b>Darcie Harris</b>	



### Trophy for Champion Exhibit Junior Art

The John Heckels Memorial Trophy kindly donated by Vivienne Heckels  
Champion Ribbon

Junior Art Encouragement Award kindly donated by Millmerran Newsagency

## **SECTION - FOOD & COOKERY**

**Stewards:** Fay Schwarten - 0419673279      Sam Vietheer  
Judy Hedges - 46951146      Kay McKinlay - 46951483

**ENTRIES MUST BE LISTED BY 4.30PM THURSDAY 26 FEBRUARY 2026**

**Separate Entry Form for each Section (Not Class), please.**

**Exhibits can be brought in up to 9.30am Friday 27 FEBRUARY 2026**

**Pavilion open: Tuesday 12.30pm - 4.30pm   Wednesday and Thursday 9.30am - 4.30pm..**

**Judging commences 10.00am Friday 27 FEBRUARY 2026**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 202. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM - 4.00PM SUNDAY**

**Entry Fee:**      \$1 unless otherwise stated

**Prize Money:**      First \$5      Second \$3      unless otherwise stated.

Entry Fees include GST

Prize Money does NOT include GST

**HINTS FOR SHOW COOKERY** - Show cookery is judged on neatness of entry as well as taste and texture etc. Scones - dust off excess flour. Cool cakes on a tea towel not directly on a wire rack. Approx size for Pikelets 6 cm Anzac biscuits 6 cm and Lamingtons and Slice 5cm square. Icing for cakes pale not bright. Apply a thin layer and don't use decoration e.g. coconut etc. (Unless the schedule states decorated cake)

**ALL CAKES COOKED IN 20CM TINS UNLESS OTHERWISE STATED**

**BAR TIN SIZE 21CM X 11CM      LOAF TIN SIZE 22CM X 15CM**

- Yvonne Muir Memorial Trophy donated by Ian & Liza Muir for Champion Cake
- Trophy donated by Bean & Gone Coffee for Most Successful Exhibitor Cat. A
- Trophy donated by Fay Schwarten for Champion Jar Jam or Marmalade Cat. B
- Trophy donated by Fay Schwarten for Champion Jar Relish, Sauce or Chutney Cat. B
- Trophy donated by Jim & Tracey Cooper for Champion Fruit Cake to be selected from Classes 7, 8 and 9
- Trophy donated by Matt & Kassie Clark for Highest Points in Novice Classes 39 - 41



## CATEGORY A

### CLASS

#### BREAD & SCONES

##### **Prize Money donated by Australian Camp Oven Festival Committee**

1. Loaf of Bread - Sourdough	First \$10	Second \$5
2. Damper	First \$10	Second \$5
3. Plain Scones (4)		
4. Pumpkin Scones (4) - (Recipe below)	First \$10	Second \$5

#### **Pumpkin Scones**

1 tabsp Butter	½ cup Sugar
1 Egg	1 cup mashed and strained Pumpkin
2 ¾ cups SR Flour	½ teasp Salt
a little Milk, if required	

Cream butter and sugar. Add egg, then pumpkin and flour. Roll out to about 1.5cm thick. Cut with a 5cm cutter. Bake in a 190 - 200 degree oven.

#### FRUIT CAKES & LOAVES

##### **Donations towards Prize Money:**

**\$10 Voucher donated by IGA Millmerran for First Prize Class 5 [Date Loaf]**  
**\$10 Voucher donated by Margaret Stevens for First Prize Class 6 [Sultana Cake]**  
**\$25 donated by Schaumburg Family in Memory of Mae Schaumburg for First Prize Class 7 [Pumpkin Fruit Cake]**  
**\$10 Voucher donated by IGA Millmerran for First Prize Class 8 [Boiled Fruit Cake]**

5. Date Loaf (bar tin)	First \$10 Voucher	Second \$5
6. Sultana Cake (round or square tin) -	First \$10 Voucher	Second \$5
7. Pumpkin Fruit Cake (20cm round tin) - (Recipe below)	First \$25	Second \$5
8. Boiled Fruit Cake (round or square tin)	First \$10 Voucher	Second \$5
9. Rich Fruit Cake (not iced 20cm square tin) 250g Mixture	First \$25	Second \$15
		Third \$10

**Winner of Rich Fruit Cake eligible to compete at Darling Downs Competition to be held at Bell on 30 May 2026**

#### **Pumpkin Fruit Cake**

180g Butter	1 tabsp. Syrup
1 cup mashed Pumpkin [cold]	1 teasp. Baking Powder
1 teasp. Mixed Spice	2 drops Lemon Essence
1 cup Sugar	2 Eggs
1 tabsp. Sherry	500g Mixed Fruit
Pinch Salt	2 cups Plain Flour

Cream butter and sugar, add eggs one at a time. Add essence, syrup, pumpkin, flour and baking powder. Lastly add fruit and sherry. Bake in 20ccm round tin at 160 degrees C for 1 hour. Reduce heat to 150 degrees till cooked - approx..2 to 2 ½ hours.

## CAKES

<b>Prize Money Classes 10-15</b>	<b>First</b>	<b>\$10 Donated by Sam Vietheer</b>
	<b>Second</b>	<b>\$3</b>

10. Carrot Cake (20cm round or square tin)
11. Chocolate Cake (20cm round tin - iced on top only)
12. Sponge Sandwich - (to be joined with fine white icing and iced on top)
13. Banana Cake (iced on top only)
14. Orange Bar Cake (iced on top only)
15. Apple Tea Cake - Thermomix (20cm round tin) - (Recipe below)

### Thermomix Apple Tea Cake

**Topping:** 25g Butter 60g Rolled Oats  
55g Brown Sugar 1tsp Cinnamon

**Cake:** 2 Green Apples, quartered and cored, or 1cup Cooked Apple  
230g Sugar 125g Butter  
1 Egg 240g Flour  
1tsp Salt 1tsp Cinnamon  
½ tsp Mixed Spice 1tsp Baking Powder  
1tsp Bi-Carb Soda

Preheat oven to 180 bake. Grease a 20cm round tin.

Place all topping ingredients in bowl and mix 10 seconds/sp 4. Chill while you prepare the cake.

Place apples in mixing bowl and chop 10 seconds/sp 5. Scrape down bowl and repeat.

Add butter, egg and sugar and mix 20 seconds/sp 4.

Add remaining ingredients and knead 30 seconds. Scrape down sides and knead 10 seconds.

Pour into cake tin and sprinkle topping over. Bake for 30-40 minutes or until skewer comes out clean.

## SLICES - SMALL CAKES - BISCUITS

<b>Prize Money Classes 16 - 24</b>	<b>First</b>	<b>\$10 Donated by Millmerran Real Estate</b>
	<b>Second</b>	<b>\$3</b>

16. Lamingtons (4) Iced
17. Cup Cakes - Not in papers - Can be cooked in Muffin Tins - Iced (4)
18. Pikelets (4)
19. Date Slice (4)
20. Jam Drops (4)
21. Oat Cornflake Cookies (4)
22. Ginger Nuts (4)
23. Muffins - using a Packet Mix (4) - packet to accompany entry
24. Coffee Streusel Slice (4) [Recipe over page]

**Next Gen - Open to anyone ages 18 - 40 Winner eligible to compete at Darling Downs Competition to be held at Bell on 30 May 2026.**

25. Anzac Biscuits [4] [Recipe over page]



### Coffee Streusel Slice

<b>Base</b>	125g[4oz] Butter 1 cup Plain Flour	1/4 cup Sugar 1/4 cup SR Flour
<b>Filling</b>	1tin Condensed Milk 2 tabs Golden Syrup 1/3cup finely chopped Walnuts [optional]	30g [1 oz] Butter 3 teas Instant Coffee Powder
<b>Topping</b>	1 cup Plain Flour 1/3 cup Brown Sugar firmly packed	2 teas Cinnamon 125g [4 oz] Butter

**Base:** Cream butter & sugar until just combined. Stir in sifted flour in two lots and mix to a firm dough. Press evenly over base of a 30cm x 25cm tin. Bake in moderate oven 10 minutes. Spread with filling and grate topping evenly over surface. Bake for a further 15 minutes or feels firm to touch. Leave to cool in tin then cut into squares.

**Filling:** Combine condensed milk, butter, syrup, and coffee in a saucepan. Stir over medium heat until begins to bubble on base of saucepan. Stir briskly for 3 minutes or until mixture is thick. Stir in walnuts.

**Topping:** Stir dry ingredients into basin and rub in butter. Mix to a firm dough and refrigerate for 30 minutes before grating coarsely

### Anzac Biscuits

125g Butter chopped	1 cup Plain Flour
1/2 teas Bicarb Soda	1 cup Rolled Oats
1 cup Caster Sugar	2 tabs Golden Syrup
2 tabs boiling Water	3/4 cup Desiccated Coconut

Combine butter and golden syrup in a saucepan, stir over heat until butter is melted. Stir in combined soda and water, then remaining ingredients. Mix well. Drop rounded teaspoons of mixture about 4cm apart on greased oven trays and flatten slightly. Bake in a slow oven [150 degrees C] for about 20 minutes or until slightly brown. Cool on tray.

## **CATEGORY B**

<b>Prize Money Classes 25 - 38</b>	<b>First</b>	<b>\$10 Donated by Termites 'R' Us</b>
	<b>Second</b>	<b>\$3</b>

### **BOTTLE SIZE FOR JAMS & PICKLES: 1-1/2 CUPS**

Judges have the right to open jars and bottles

- 25. Mustard Pickles
- 26. Chutney
- 27. Tomato Relish
- 28. Any other variety Sauce or Pickles
- 29. Marmalade
- 30. Peach Jam
- 31. Grape Jam
- 32. Fig Jam
- 33. Plum Jam
- 34. Tomato Jam
- 35. Apricot Jam
- 36. Collection of Jams (3 varieties)      **First \$10 Voucher**
- 37. Lemon Butter
- 38. Any other variety Jam



**Second \$5**

**Third \$3**

## CATEGORY C

### NOVICE

FOR ANY EXHIBITOR WHO HAS NOT WON A PRIZE IN THE FOOD AND COOKERY SECTION AT THE MILLMERRAN SHOW

#### Prize Money donated by Matt & Kassie Clark

39. Boiled Fruit Cake (round or square)	<b>First \$10</b>	<b>Second \$5</b>
40. Chocolate Cake (20cm round tin - iced on top only) - (Recipe below)		
41. Plain Scones (4)		

#### Chocolate Cake

1cup SR Flour	$\frac{1}{4}$ cup Cocoa
1 cup Sugar	$\frac{1}{2}$ cup Milk
$\frac{1}{2}$ teasp Vanilla	125g Butter
2 Eggs	

Beat all ingredients together for 6 minutes. Bake in 20cm round tin at 180 degrees.



## CATEGORY D

### CONFECTIONARY

#### First Prize donated by Foodworks Millmerran

42. Coconut Ice (6 squares)	<b>First \$10 Voucher</b>	<b>Second \$5</b>
43. Marshmallow (6 squares)	<b>First \$10 Voucher</b>	<b>Second \$5</b>
44. Russian Caramels aka Caramel Fudge (6 squares) (Recipe below)	<b>First \$10 Voucher</b>	<b>Second \$5</b>

#### Russian Caramels

60g Butter	220g (1 cup) Sugar
2 tabsps. Golden Syrup	395g. Sweetened Condensed Milk
2 teasp. Vanilla Essence	

Prepare a 20cm square cake pan by spraying it lightly with cooking oil and lining it with baking paper, running the paper up two sides so you can use it to lift the caramels out of the pan.

[NB It is recommended to use Canola Spray not Olive Oil, as it might taint the flavour.]

Spray a large saucepan with cooking oil, then add the butter, golden syrup, sugar and condensed milk. Bring to boiling point over a medium heat, stirring constantly with a wooden spoon. Turn the heat down to low and stir constantly. Continue to cook at a fast simmer for 10 - 15 minutes, or until a golden caramel colour.

Remove the caramel mixture from the heat and let it cool a little, then add the vanilla. Beat until thick and smooth.

Pour the caramel into the prepared pan and shake the pan gently from side to side to help the mixture settle out smoothly and evenly. Leave at room temperature to cool.

When cold, use a sharp knife to cut the caramel into squares, about 3cm across. Store the caramels in the fridge, in an airtight container, lined with a paper towel.

## CATEGORY E

### COOKERY FOR MEN

#### Prize Money donated by Pittsworth Sentinel

45. Chocolate Cake (20cm round tin - iced on top only)	First	\$10	Second	\$5
46. Boiled Fruit Cake (round or square)	First	\$10	Second	\$5
47. Muffins - (4) using a Packet Mix- packet to accompany entry	First	\$10	Second	\$5
48. Anzac Biscuits (4)	First	\$10	Second	\$5



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## COOKERY FOR SCHOOL CHILDREN

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 2026  
EXHIBITS TO BE COLLECTED BETWEEN 3.00PM – 4.00PM SUNDAY.**

All Exhibits to be the bona fide work of the Exhibitor (open to all boys & girls)

### CATEGORY F

#### ENTRY FREE

Prize Money: First \$5 Second \$3 Third \$2 unless otherwise stated.  
Donated by Captains Mountain Wind Farm

- Trophy donated by Annie Muir for Champion Exhibit Category F Champion Ribbon

#### PREP & UNDER

49. 1 Decorated Biscuit (Girls)  
50. 1 Decorated Biscuit (Boys)  
51. Own choice - (3) either Biscuits, Slice, or Cup Cakes (iced)



#### 7 YEARS & UNDER

52. 1 Decorated Cup Cake (Girls)  
53. 1 Decorated Cup Cake (Boys)  
54. Own Choice - (3) either Biscuits, Slice, or Cup Cakes (iced)

#### 8 TO 13 YEARS

##### Donations towards Prize Money:

- \$10 Voucher donated by Kay McKinlay for First Prize Class 55 (Pikelets)  
\$10 Voucher donated by Foodworks Millmerran for First Prize Class 56 (Scones)  
\$10 Voucher donated by Colleen Mundt for First Prize Class 57 (Anzac Biscuits)  
\$10 Voucher donated by Kay McKinlay for First Prize Class 58 (Muffins)  
\$10 Voucher donated by IGA Millmerran for First Prize Class 59 (Own Choice)  
\$10 Voucher donated by Desley Twidale for First Prize Class 60 (Chocolate Cake)

55. Pikelets (4) First \$10 Voucher Second \$3 Third \$2  
56. Scones (4) First \$10 Voucher Second \$3 Third \$2  
57. Anzac Biscuits (4) First \$10 Voucher Second \$3 Third \$2  
58. Muffins (4) First \$10 Voucher Second \$3 Third \$2  
59. Own Choice (3) - either Biscuits, Slice, or Cup Cakes (iced)  
First 10 Voucher Second \$3 Third \$2  
60. Chocolate Cake using Packet Mix (20cm round tin) - iced on top. Packet to accompany entry  
First \$10 Voucher Second \$3 Third \$2

### CATEGORY G

#### ENTRY FREE

#### 14 TO 17 YEARS

Prize Money: First \$5 Second \$3 Third \$2 unless otherwise stated  
Donated by Captains Mountain Wind Farm

- Trophy donated by David & Robbie Curtis for Champion Exhibit Category G Champion Ribbon

##### Donations towards Prize Money:

- \$10 Voucher donated by Fay Schwarten for First Prize Class 61 (Scones)  
\$10 Voucher donated by David & Robbie Curtis for First Prize Class 63 (Pikelets)  
\$10 Voucher donated by Judy Hedges for First Prize Class 66 (Chocolate Cake)

61. Scones (4) First \$10 Voucher Second \$3 Third \$2  
62. Anzac Biscuits (4) First \$10 Voucher Second \$3 Third \$2  
63. Pikelets (4) First \$10 Voucher Second \$3 Third \$2  
64. Muffins - baked in tins (4) First 10 Voucher Second \$3 Third \$2  
65. Own Choice - (3) either Biscuits, Slice, Cup Cakes (iced)  
First 10 Voucher Second \$3 Third \$2  
66. Chocolate Cake using Packet Mix (20cm round tin) - iced on top. Packet to accompany entry  
First \$10 Voucher Second \$3 Third \$2

## **SECTION - HANDICRAFT**

**Stewards:** Lyn Haslam - 0448349199      Liz Charlton      Julie Maher

**Entries must be listed by 4.30pm Thursday 26 FEBRUARY 2026**

**Separate Entry Form for each Section (Not Class), please.**

***Exhibits can be brought in up to 9.30am Friday 27 February 2026***

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

**Judging commences 10.00am Friday 27 February 2026**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY  
1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM - 4.00PM SUNDAY**

All exhibits must be completed ready for use and clean. No pieces of work may be entered in more than one class. All exhibits to be the bona fide work of the exhibitor. ALL WORK MUST BE NEW AND COMPLETED SINCE LAST SHOW with the exception of articles previously entered in 'Handicraft Competition Section'. Work must not have been in use prior to showing

**Entry Fee**      **\$1 unless otherwise stated**

**Prize Money**      **First \$5      Second \$3 Unless otherwise stated**

Entry Fees include GST      Prize Money does NOT include GST

**Kate Goodson Memorial Trophy for Most Successful Exhibitor donated by F & C Page**

## Trophy for One Woman's Exhibit donated by Matt & Kassie Clark

## **Trophy for Champion Handicraft (Softcraft) donated by Dalby Quilters**

## **Trophy for Champion Handicraft (Hardcraft) donated by Betty Caldicott**

## **Trophy for First Prize Class 3 (Cushion) donated by Josie Peardon**

## Encouragement Award donated by Handicraft Stewards

## CLASS

- 1 Decorated Household Article (eg Photo Frame, Boxes, Flower Pot, etc)  
2 Bead Work / Button Work  
3 Cushion - illustrating Theme 'Celebrating our Rural Way of Life'  
**First Prize Trophy   Second Prize \$3**  
4 Toy - knitted / crocheted

## **First Prize Money for Classes 5 - 8 donated by Lyn Haslam**

- 5 Mosaic Item
  - 6 Macrame Item
  - 7 Model Building [eg Kits, Adult Lego etc]
  - 8 Air Dry Clay Item

- 9      Something New from Something Old - Story attached
  - 10     Cream & Creative
  - 11     Pink & Pretty
  - 12     Blue & Beautiful
  - 13     Black & White

## First Prize Money for Classes 14 - 17 donated by Liz Charlton

First \$10      Second \$3

- 14 Something for the Kitchen (eg Pot Mitt, Tablecloth, Place Mat, Apron, etc)  
15 Something for the Bathroom (eg Washer, Towel, Toilet Bag, Mat, etc)  
16 Something for the Craft Room (eg Pin Cushion, Scissor Keep, etc)  
17 Something for the Nursery (eg Bib, Embroidered Singlet, Clothing for 2 yrs & Up)



- 18 Novelty Article - Fun / Decorative
- 19 Novelty Article - Functional
- 20 Dress Hanger
- 21 Covered Book
- 22 Birthday Card
- 23 Christmas Card
- 24 Greeting / Celebration Card
- 25 Christmas Item



**Prize Money for Classes 26 - 27 donated by Carinloch Cabinets**

**First \$10      Second \$3**

- 26 Woodwork - Fun or Decorative
- 27 Woodwork – Functional

- 28 Woodwork - by persons 17 yrs & under      **Entry Free**

**Prize Money Donated by Millmerran Mens Shed.      First \$15      Second \$10**

- 29 Any Article not mentioned - Hardcraft
- 30 Any Article not mentioned – Softcraft

- 31 One Woman's Exhibit - 4 distinctly different articles of Needlework or Craft

**First Trophy      Second \$10**

- 32 Any Handicraft done by persons 70 years & over. *If willing, persons age to be noted on entry.*

- 33 Any Handicraft by person 17 years & under      **Entry Free**

**Prize Money Donated by Millmerran Mens Shed      First \$15      Second \$10**

- 34 Adult Colouring - Pencil, Pen, Paint.- Mounted

- 35 Scrapbooking - any Item

- 36 Paint by Number - any paint by number or sip and paint Item

[no more than 2 entries per person]. Entries to be no larger than 40x30cm

**Prize Money for Classes 35/36 donated by Katrina & Bobby Sauverain**

- 37 Jewellery Item - any Medium

**HANDICRAFT CHALLENGE**

**Mail Box** constructed from upcycled/recycled material

**First \$50      Second \$20      Third \$10**

**Donated by Brookstead Store & Post Office**

**CHALLENGE**

- 39 Diamond Art - Framed 30cm x 30cm or smaller
- 40 Diamond Art - Framed larger than 30cm x 30cm
- 41 Paper Craft - (eg Origami, Quilling etc)



# **SECTION - HANDICRAFT JUNIOR**

**Stewards:** Wendy Folker - 0429702164 Annette O'Sullivan - 0427148808

**ENTRIES MUST BE brought in by 4.30pm WEDNESDAY 25 FEBRUARY 2026**

**Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

Judging commences 10.00am Friday 27 February 2026

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM - 4.00PM.**

All Work must be Original and Entrants Own unaided Work.

**Entry Free      Prize Money      First \$5      Second \$3      Third \$2**  
Unless otherwise stated      Donated by Captains Mountain Wind Farm

**TROPHY FOR CHAMPION ARTICLE, Joyce Jones Memorial donated by John Jones**  
**Champion Ribbon**

## **5 YEARS & UNDER**

**Trophy donated by Hair Expressions for Champion Exhibit      Champion Ribbon**

### **CLASS**

- 1 Hand Puppet with creative designs - made with cut out felt and stuck onto a paddle pop stick.  
*Other than gluing, all work to be inspired and completed by Child*
- 2 Collage with craft materials - to be created and stuck onto a A4 sheet (any design)  
eg: gum nuts, material, scrunched paper
- 3 Happy Rock - 3 on a plate
- 4 Beaded Bracelet
- 5 Playdough - something made from playdough [any design] eg craft materials, gum nuts, leaves etc
- 6 Small Plywood Car painted or decorated - [Cars can be collected from Stewards]  
**Sponsored by Millmerran Mens Shed**



## **6 - 7 YEARS**

**Trophy donated by Revan & Wendy Folker for Champion Exhibit.      Champion Ribbon**

### **CLASS**

- 7 Greeting Card - made with Craft Materials
- 8 A4 Colouring in - Hand drawn with Colouring Pencils, Crayons or Felt Pens  
[display in clear plastic sleeve]
- 9 Colouring in on stencilled background page. A4 or smaller size [display in clear plastic sleeve]
- 10 Lego - original Lego creation **must be entered** on base board 38-40cm square  
Theme of display to represent 'Celebrating our Rural Way of Life'
- 11 Necklace - own design made with beads
- 12 Happy Rock - 5 on a plate
- 13 Balsa Wood Car - NO longer than 30cm and NO wider than 4cm [hand made]  
**Sponsored by Millmerran Mens Shed**



## 8 - 9 YEARS

**Trophy donated by Graham & Annette O'Sullivan for Champion Exhibit**

**Champion Ribbon**

### CLASS

- 14 Greeting Card - made with Craft Materials
- 15 A4 Colouring in - Hand drawn with colouring pencils, crayons, felt pens [display in clear plastic sleeve] Theme - 'Celebrating our Rural Way of Life'
- 16 Colouring in on stencilled background page. A4 or smaller size [display in clear plastic sleeve]
- 17 Lego - original Lego creation **must be entered** on base board 38-40cm square  
Theme of display to represent 'Celebrating our Rural Way of Life'
- 18 Necklace - own design made with beads
- 19 Design a Room - made with felt and craft materials, in a shoe box. Doll House furniture is acceptable but must fit in a shoe box **[Shoe Box size to be normal adult size]**
- 20 Happy Rock - 5 on a plate
- 21 Balsa Wood Car - NO longer than 30cm and NO wider than 4cm [hand made]  
STRICTLY NO CO2 Canisters entered

**Sponsored by Millmerran Mens Shed**



## 10 - 11 YEARS

**Trophy donated by Scott and Rebecca Kirby for Champion Exhibit. Champion Ribbon**

### CLASS

- 22 Machine Sewn Drawstring Bag decorated on front of creation  
Size 40cm long x 30cm wide
- 23 Greeting Card - made with Craft Materials
- 24 A4 Colouring in - hand drawn with colouring pencils, crayons or felt pens  
Theme 'Celebrating our Rural Way of Life' [display in a clear plastic sleeve]
- 25 Colouring in on stencilled background page, A4 size or smaller. [display in a clear plastic sleeve]
- 26 Lego - original Lego creation **must be entered** on base board 38-40cm square  
Theme of display to represent 'Celebrating our Rural Way of Life'
- 27 Design a Room - made with felt and craft materials, in a show box. Doll House furniture is acceptable but must fit in a show box **[Shoe Box size to be normal adult size]**
- 28 Necklace - own design made with beads
- 29 Happy Rock
- 30 Balsa Wood Car - NO longer than 30cm and NO wider than 4cm [hand made]  
STRICTLY NO CO2 Canisters entered

**Sponsored by Millmerran Mens Shed**



## 12 – 14 Years

**Trophy donated by Cassie & Dean McKinlay & Family for Champion Exhibit**

**Champion Ribbon**

### CLASS

- 31 Sewn Item - created for casual wearing
- 32 Birthday Card - 3D image [must be raised up on the paper] using Craft Materials
- 33 Lego - original Lego creation **must be entered** on base board 38-40cm square - featuring a display of 'Celebrating our Rural Way of Life'
- 34 Jewellery - Necklace and Earrings Set
- 35 A4 Hand drawn and Coloured Art
- 36 Draw String Bag - created with Applique on front [no larger than 31cm high x 24cm wide]
- 37 Shopping Bag - created with Applique on front [no larger than 31cm high x 24cm wide]
- 38 Balsa Wood Car - NO longer than 30cm and NO wider than 4cm [hand made]  
STRICTLY NO CO2 Canisters entered

**Sponsored by Millmerran Mens Shed**

# **SECTION - HANDICRAFT COMPETITION**

**Stewards:** Lyn Haslam - 0448349199      Liz Charlton

**THIS SECTION IS OPEN TO ORGANIZATIONS, GROUPS and INDIVIDUALS.**

Intending Exhibitors please nominate early as there are only a certain number of Display Spaces

**DISPLAY TO BE STAGED BY 10 00AM FRIDAY 27 FEBRUARY 2026** - Props allowed

TO BE JUDGED Friday 27 February 2026

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM - 4.00PM SUNDAY**

Entry Fees include GST      Prize Money does NOT include GST

<b>Entry Fee</b>	<b>\$1</b>
<b>Prize Money</b>	<b>First \$50.00      Second \$30.00      Third \$20.00</b>
<b>Sashes</b> awarded for First, Second and Third	

**Madge Folker Memorial Trophy for Champion Article in Section donated by Revan and Wendy Folker      Champion Ribbon**

**Donations towards Prize Money:**

- Millmerran Arts and Crafts
- Millmerran Commerce & Progress Inc
- RFA Mechanical

**8** Different Items of Craft in each display

All Articles to be new each year.

Articles to be named.

Each Display to arrange backdrop of choice.

Overall Presentation will be judged first and points awarded thereafter.

Points: For each article (8 different items)	10 =	80
For display - <i>use of Props recommended, to enhance Display</i>		20
	TOTAL POINTS	100



# SECTION - HORTICULTURE

Desley Smith	<u>Stewards</u> Melissa Holland	Cheryl King - 0456820944 Tracey Taylor	Margaret Arnold
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**ENTRIES MUST BE LISTED BY 4.30PM THURSDAY 26 FEBRUARY 2026**

Separate Entry Form for each Section (Not Class), please.

Exhibits can be brought in up to 9.30am Friday 27 February 2026

Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm

Judging commences 10.00am Friday 27 February 2026

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY**

**1 MARCH 2026. EXHIBITS ARE TO BE COLLECTED BETWEEN 3.00PM - 4.00PM**

Entry Fees include GST      Prize Money does NOT include GST

**Entry Fee**      \$1 unless otherwise stated

**Prize Money**      First \$5      Second \$3 unless otherwise stated

**Trophy for Most Successful Exhibitor in Section donated by Foodworks Millmerran**

**Trophy for Champion Cut Flower donated by Millmerran Garden Club   Champion Ribbon**

**Tim Thornton Memorial Trophy donated by Phil & Pam Thornton for Champion Rose**

**Champion Ribbon**

**Trophy for Champion Pot Plant donated by Desley Smith**

**Champion Ribbon**

**DISTINCT DEFINITIONS** - Distinct Species or Kinds: In the Cut Flower Sections, this indicates that only one representative of any genus may be included, ie one Rose, one Dahlia, one Delphinium etc.

In the Pot Plant section, Distinct Kinds would mean - one Adiantum, one Davallia, and one Polypodium etc.

**DISTINCT VARIETIES** - Means that flowers or plants of the same species may be used, i.e. in Roses - Peace, Virgo, etc.; Ferns - Adiantum, Nebulosum, and Gloria Moordrecht etc; and in Cut Flowers - Iceland Poppies, Shirley Poppies etc.

**ALL ENTRIES SUBMITTED MUST BE ITEMS GROWN BY THE EXHIBITOR**

## FLOWERS

**NB: BOTTLES ARE SUPPLIED FOR ALL EXHIBITS - DO NOT USE VASES OR GLASSES**

### CLASS

1. Rose 1 any colour
2. Roses 3 distinct
3. Rose 1 head of Polyanthus or Floribunda
4. Roses 3 - one variety in three stages bud to full bloom
5. Roses 3 Miniatures - 3 stems each a different colour
6. Rose 1 single Miniature
7. Rose 1 full head Miniature
8. Roses 3 stems - 3 colours Floribunda



#### **Champion Rose selected from Classes 1 - 8**

9. 1 Yellow Flower - other than a Rose (stem or head allowed)
10. 1 Red Flower - other than a Rose (stem or head allowed)
11. 1 Pink Flower - other than a Rose (stem or head allowed)
12. Geraniums 3 Zonal
13. Geraniums 3 Ivy
14. Collection of Geranium Foliage - 4 varieties
15. Creeper 1 Spike or Bloom
16. Bougainvillea specimen truss
17. Gerbera 1
18. Zinnias 6
19. Marigolds 1 bloom
20. Marigolds 3 blooms in 1 container
21. Flowering Shrubs 3 distinct in one container .
22. One Bulbous or Tuberous Flower - stem or head
23. Cut Flower 1 Only. Any other not named - stem, multiple head or bud allowed
24. Collection of Native Flowers - at least 3 different varieties in 1 container



#### **Champion Cut Flower selected from Classes 9 - 24**

## POT PLANTS

**NB:** Pots not to exceed 19 cm high by 20 cm wide. Shallow pots to be no more than 12cm high by 30cm wide - inside measurements. **POTS MUST HAVE SAUCERS, NO TERRACOTTA POTS OR CERAMIC POTS ALLOWED UNLESS OTHERWISE STATED.**

**ALL ENTRIES SUBMITTED MUST BE ITEMS GROWN BY THE EXHIBITOR FOR AT LEAST THREE MONTHS PRIOR TO THE SHOW**

### CLASS

- 25. Pot Plant variegated foliage
- 26. Pot Plant foliage - plain one colour only
- 27. Coleus
- 28. Begonia
- 29. Begonia in Flower
- 30. Pot Plant in bloom - other than a Begonia
- 31. Maiden Hair Specimen
- 32. Hares Foot Fern
- 33. Bonsai in Bonsai container; may be ceramic **NO more than 30cm square**
- 34. Specimen Fern
- 35. Collection of at least 3 different Succulents and /or Cacti in 1 container
- 36. Bromeliad
- 37. Prettiest Pot Plant - in small unusual container, may be ceramic.  
Pot and Plant judged and plant must be growing in the Pot.
- 38. Terrarium containing 1 to 3 varieties of plants **NO MORE THAN 30 CM DIAMETER**



## JUNIOR SECTIONS

**NB:** Pots not to exceed 19 cm high by 20 cm wide. Shallow pots to be no more than 12cm high by 30cm wide - inside measurements. **POTS MUST HAVE SAUCERS, NO TERRACOTTA OR CERAMIC POTS ALLOWED.**

### Entry Free

**Prize Money**      **First \$5**      **Second \$3 unless otherwise stated**  
**Donated by Captains Mountain Wind Farm**

12 Years and under      **Trophy donated by Tracey Taylor for Champion Exhibit**  
**Champion Ribbon**

### CLASS

- 39. Succulent in a Stiletto
- 40. Decorated Air Plant display, on Wood [wood to be no more than 30cm square]
- 41. Cactus in a Terrarium

13 - 17 Years      **Trophy donated by Cheryl King for Champion Exhibit**  
**Champion Ribbon**

- 42. Succulent in a Stiletto
- 43. Decorated Air Plant display, on Wood [wood to be no more than 30cm square]
- 44. Cactus in a Terrarium





**KNITTING**   **Champion Trophy donated by Margaret Bennett**  
**Champion Ribbon**

- 65 Child or Adult Jumper / Cardigan  
66 Beanie / Hat / Scarf / Cap  
67 Knee Rug / Bunny Rug  
68 Any other Knitted Garment or Article (not already mentioned)  
69 Any Knitting Work done by persons 70 years of age & over.  
*If willing, persons age to be noted on entry*



**CROCHET**   **Champion Trophy donated by Millmerran Arts and Crafts**  
**Iris Funk Memorial Trophy for Most Points donated by**  
**Janelle Caldicott and Sharon Grey**   **Champion Ribbon**

Work Not to be mounted

- 70 Two Doilies - distinctly different patterns (under 30 cm)  
71 Table Centre 30 cm & over - using 20 or Finer Thread  
72 Table Centre 30 cm & over - using 10 or Heavier Thread  
73 Table Cloth or Runner  
74 Amigurumi Crochet  
75 Coloured Knee Rug - no more than 120cm wide [not square]  
76 One Handkerchief Edge and/or Corner  
77 Any other Crochet Article/Garment (not already mentioned)  
78 Mosaic Crochet - Limit 2 per entrant. Include A4 photograph



**MACHINE SEWING**   **Champion Trophy donated by Lyn Haslam**  
**Champion Ribbon**

- 79 Childs Garment  
80 Patchwork Runner, machine quilted  
81 Machine Appliqué  
82 Machine Patchwork (hand quilting allowed)  
83 Machine Embroidery (eg Towels)  
84 Any Item Embellished (eg Semiole)  
85 Bag Stand alone, structured base  
86 Bag (eg. Tote, Craft, Decorative, Patchwork)  
87 Article incorporating Chenille Work  
88 3 different articles using the same material  
89 1 - 3 items using different techniques of applique [eg Shadow , Needleturn, Scrappy]  
90 Item depicting 'Celebrating Our Rural Way of Life'  
91 Any other Machine Sewn Article or Garment [not already mentioned]  
92 Cushion - Entrant 17 years & under      **Entry Free**  
93 Any other Item by Entrant 17 years and under      **Entry Free**



**Prize Money for Classes 92/93 donated by Captains Mountain Wind Farm**

**UFO (must be half or more finished - one Item per Entrant per Class)**

**Prize Money donated by Edna Muir**

- 94 UFO - Crochet or Knitting  
95 UFO - Sewing



## **SECTION - PHOTOGRAPHY**

**Chief Steward:** Karen Dieckmann - 0447543149  
**Stewards:** Jeanette Krinke Kay Dieckmann

**ENTRIES MUST be LISTED and RECEIVED by 4.30pm Thursday 26 February 2026**

**NO ENTRIES WILL BE ACCEPTED ON FRIDAY MORNING.**

**Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm   Wednesday and Thursday 9.30am - 4.30pm..**

**Judging commences 9.00am Friday 27 February 2026**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM SUNDAY  
1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM - 4.00PM, SUNDAY**

**Entry Fee:** \$1 unless otherwise stated

**Prize Money:** First \$5 Second \$3 Third \$2 unless otherwise stated

Entry Fees include GST      Prize Money does NOT include GST

Photos to be commercially snapshot size. **15 cms x 10 cms, (6" x 4")** and **mounted on black or white cardboard with a border of 1.5cm**, unless otherwise stated

**Stewards will place photos onto photo boards for display.**

**NB: PLEASE HAVE VELCRO IN ALL 4 CORNERS ON BACK OF CARDBOARD/PHOTO**

**ALL ENTRIES TO HAVE NAME OF EXHIBITOR ON TOP OF BACK - either written in pencil, or onto self-adhesive label. (This is to avoid damage to Photo by use of biro/ink)**

Same image can only be used in ONE class.

**Same image can only be used in ONE class.  
Photos should NOT have dates printed on face.**

**Points Judges look for are: Sharpness, Lighting, Composition, Cropping and Exposure.**

<b>Trophies:</b>	<b>CHAMPION COLOUR PHOTO</b> donated by Len Thomson <b>CHAMPION PHOTO CLASSES 11&amp;12 [Sunrise/Sunset]</b> <b>Kellie Curtis Memorial Trophy</b> donated by Paul Curtis <b>CHAMPION B&amp;W PHOTO</b> donated by Lloyd & Debbie Sharp <b>MOST SUCCESSFUL EXHIBITOR</b> donated by Loo La Belles <b>ENCOURAGEMENT AWARD</b> donated by Brazil Farming Pty Ltd <b>STEWARDS CHOICE AWARD</b> donated by Bill Smith Pacific Seeds	<b>Champion Ribbon</b> <b>Champion Ribbon</b> <b>Champion Ribbon</b> <b>Champion Ribbon</b>
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## CLASS

- 1 **Colour Photo** Landscape without Water.
  - 2 **Colour Photo** Landscape with Water, or, Seascape
  - 3 **Colour Photo** Farming/Animals **Prize Money donated by Brazil Farming Pty Ltd**
  - 4 **Colour Photo** Farming/Cropping **Prize Money donated by Brazil Farming Pty Ltd**
  - 5 **Colour Photo** My Favourite Pet
  - 6 **Colour Photo** Animals in the Wild
  - 7 **Colour Photo** Bird Study
  - 8 **Colour Photo** Study of Person/People [eg Child/Children, Adult/Adults]
  - 9 **Colour Photo** Drone Photo - Any Subject
  - 10 **Colour Photo** Flower
  - 11 **Colour Photo** Sunrise
  - 12 **Colour Photo** Sunset
  - 13 **Colour Photo** Buildings (1 or Several) [eg Historic, Highrise, Modern]
  - 14 **Colour Photo** Aspect of Weather [eg Fire, Flood, Cloud etc]
  - 15 **Colour Photo** Transport of any kind [Farm, Industry, Personal, Vintage Vehicles]
  - 16 **Colour Photo** Sport - Action
  - 17 **Colour Photo** Any other subject
  - 18 **Colour Photo** My Favourite Holiday



Prize Money for Class 19 donated by Westridge Photos

Prize Money for Class 10

## 19 Colour Photo Theme 'Celebrating our Rural Way of Life'

**CHAMPION COLOUR PHOTO Classes 11/12 (SUNRISE/SUNSET)  
OVERALL CHAMPION COLOUR PHOTO Classes 1 - 19**



- 20 **Black and White or Sepia** People (1 or more)  
21 **Black and White or Sepia** Any other subject  
**CHAMPION B&W PHOTO CLASSES 20/21**

**ENLARGEMENTS**

Classes 22 - 27 to be Mounted on Cardboard with a 1.5cm Border around Photo  
Cardboard Mounts not to exceed 50cms in any direction

**PRIZE MONEY FOR CLASSES 22 - 24 donated by BRAZIL FARMING PTY LTD**

- |    |                           |                         |            |             |
|----|---------------------------|-------------------------|------------|-------------|
| 22 | <b>Colour Enlargement</b> | Landscape               | First \$20 | Second \$10 |
| 23 | <b>Colour Enlargement</b> | Landscape - Agriculture | First \$20 | Second \$10 |
| 24 | <b>Colour Enlargement</b> | People (1 or more)      | First \$20 | Second \$10 |

**PRIZE MONEY FOR CLASS 25 donated by YONDALE DESIGNS**

- |    |                           |                              |            |             |
|----|---------------------------|------------------------------|------------|-------------|
| 25 | <b>Colour Enlargement</b> | Favourite Travel Destination | First \$20 | Second \$10 |
|----|---------------------------|------------------------------|------------|-------------|

**PRIZE MONEY FOR CLASSES 26 & 27 donated by BROOKSTEAD STORE & POST OFFICE**

- |    |                            |                   |            |             |
|----|----------------------------|-------------------|------------|-------------|
| 26 | <b>Colour Enlargement</b>  | Any other subject | First \$20 | Second \$10 |
| 27 | <b>B&amp;W Enlargement</b> | Any subject       | First \$20 | Second \$10 |

**INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:**

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs  
Ph: 46363186 [westfuij@westridgephotos.com.au](mailto:westfuij@westridgephotos.com.au)



# PHOTOGRAPHY - JUNIOR

Chief Steward: Karen Dieckmann - 0447543149  
Stewards: Maree Elsden Leanne Dieckmann

COMPETITORS IN THIS SECTION MUST BE 17 YEARS OF AGE & UNDER AS AT  
27 FEBRUARY 2026

**NB: PLEASE REFER TO TOP OF SENIOR SECTION FOR NECESSARY REQUIREMENTS.**

Photos to be commercially snapshot size. **15 cms x 10 cms, (6"x 4")** and mounted on black  
or white cardboard with a border of 1.5cm, unless otherwise stated

Stewards will place photos onto photo boards for display.

**NB: PLEASE HAVE VELCRO ON BACK OF CARDBOARD/PHOTO**

## ENTRY FREE

Prize Money:      Donated by Captains Mountain Wind Farm  
                    First \$5      Second \$3      Third \$2      Unless otherwise stated

Trophies:      CHAMPION COLOUR PHOTO donated by Yondale Designs  
                    MOST SUCCESSFUL EXHIBITOR donated by Nancy Hegarty  
                    ENCOURAGEMENT AWARD donated by Frank & Clymene Page  
                    STEWARDS CHOICE AWARD donated by Bill Smith Pacific Seeds

## CLASS

- J 1    Colour Photo Landscape without Water  
J 2    Colour Photo Landscape with Water, or Seascapes  
J 3    Colour Photo Study of Person/People [eg Child/Children, Adult/Adults]  
J 4    Colour Photo Farming - Animals  
J 5    Colour Photo Farming - Cropping  
J 6    Colour Photo My Favourite Pet  
J 7    Colour Photo Animals in the Wild  
J 8    Colour Photo Flower  
J 9    Colour Photo Bird Study  
J10   Colour Photo Machinery of any kind  
J11   Colour Photo Sunrise/Sunset  
J12   Colour Photo Buildings [1 or several]  
J13   Colour Photo Aspect of Weather [ Not Sunrise/Sunset]  
J14   Colour Photo Sport Action  
J15   Colour Photo Drone Photo - Any Subject  
J16   Colour Photo Any other Subject  
J17   Colour Photo My favourite Holiday      First \$15      Second \$10      Donated by Millmerran Mens Shed  
J18   Colour Photo Snapshot of Millmerran [eg Activities, Tourist Attractions, Scenes]  
Can include people.      First \$15      Second \$10      Donated by Millmerran Mens Shed  
J19   Colour Photo NOVICE - Any Subject.  
Only for Exhibitors who have NOT won a prize at a previous Millmerran Show  
J20   Colour Photo Theme 'Celebrating our Rural Way of Life'      FIRST \$15      SECOND \$10  
PRIZE MONEY FOR CLASS J18 donated by WESTRIDGE PHOTOS



## CHAMPION COLOUR PHOTO FROM CLASSES J1 - J20

- J21   Black and White Photo - Any Subject

## ENLARGEMENTS -

Classes J20 & J21 to be Mounted on Cardboard with a 1.5cm Border around Photo  
Cardboard Mounts not to exceed 50cms in any direction

- PRIZE MONEY FOR CLASSES J20 & J21 donated by BRAZIL FARMING PTY LTD  
J22   Colour Enlargement - Any Subject      FIRST \$20      SECOND \$10  
J23   Black and White Enlargement - Any Subject      FIRST \$20      SECOND \$10

INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:

- Westridge Photos, Shop 6, 300 West St., Kearney Springs  
Ph: 46363186      [westfuji@westridgephotos.com.au](mailto:westfuji@westridgephotos.com.au)

## **SECTION - QUILTS & WALL HANGINGS**

Steward: Lois Lindenmayer - 0409983003  
Christine Vietheer Iris Barry

**NB:**

**ENTRIES TO BE LISTED AND DELIVERED TO PAVILION BY 4.30PM THURSDAY 26 FEBRUARY 26**

**Any entries brought in on Friday morning will not be accepted.**

**Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm** **Wednesday and Thursday 9.30am - 4.30pm...**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 2.00PM  
SUNDAY 1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM -4.00PM**

**JUDGING COMMENCES 10.00 AM FRIDAY 27 FEBRUARY 2026**

Entry Fees include GST

Prize Money does NOT include GST

## **Entry Fee all Classes**

**\$1 unless otherwise stated**

## Entry Fee and Prize Money

First \$10      Second \$8 unless otherwise stated

**Trophy donated by Katrina & Bobbie Sauverain for Champion Quilt**

**Trophy donated by Helen Antonio for Reserve Champion Quilt**

**Trophy donated by Millmerran Quilters Group for Champion Non Professional Quilt (Classes 1,3, & 5)**

**Encouragement Award donated by Millmerran Quilters Group**

## Articles:

- Must **not have been previously entered**
  - Must **NOT be more than 2 years old**
  - Must have a minimum of a 3" rod pocket (for all quilt items) or will not be entered
  - Must be in a clean condition - old and soiled Exhibits will not be accepted
  - Must be competitors own work unless otherwise stated
  - Must have all threads and fluff removed
  - Must **NOT have been washed**



## CLASS

1. Pieced Quilt - non professional  
2. Pieced Quilt - commercially quilted  
3. Appliqued Quilt - non professional  
4. Appliqued Quilt - commercially quilted  
5. Pieced/Appliqued Wall Hanging - non professional - Theme: 'Celebrating Our Rural Way of Life'  
6. Hand Embroidered Quilt  
7. Machine Embroidered Quilt  
8. Pre cut Quilt (eg jelly roll)  
9. Small Quilt 45"x 60", or less  
10. Scrappy Quilt - suitable for a baby 36" x 30"  
11. Novice - a Beginner Entrant : must be a Novice Quilter

**CHAMPION QUILT ELIGIBLE TO COMPETE AT STATE FINALS BRISBANE**



# **SECTION - SCHOOL WORK**

**Steward:** Catherine Folker - 0427376549

**ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 3.00 PM ON TUESDAY 24 FEBRUARY 2026**

**TO BE JUDGED WEDNESDAY 25 FEBRUARY 2026**

**Entry Free    Prize Money              First \$5        Second \$3    Third \$2 unless otherwise stated**  
**Donated by Captains Mountain Wind Farm**

All work to have been done since the 2025 Millmerran Show. Certification by competitor and teacher or parent that work is competitor's own unaided work.

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]**  
**Please check class numbers carefully to ensure that the child enters in his/her correct**

**Year level, especially in composite classes.**

**If Exhibitor has no media permission, please add a RED DOT.**

Students Name:

School:

Show Class:

If Student has no media permission, please add a **RED DOT**



## **PRIMARY**

**Trophy donated by Millmerran Show Society - Castles Family Memorial Trophy for Champion Work Years 5 & 6      Champion Ribbon**

**Trophy donated by Beverley and Robert Mackenzie for Champion Work Years 3 & 4      Champion Ribbon**

**Trophy donated by Pittsworth Sentinel for Champion Work Years 1 & 2      Champion Ribbon**

Entries in the Primary School Work Section may be kept from March 2025 onwards (i.e. after the 2025 Show) and entered in the 2026 Show. Students will be entered into the Class for the year level in which they are enrolled in 2026, regardless of when the work was completed.

**DISPLAY Handwriting      Prep** Schools to submit size A3 display containing School Name and Logo with Children's Name and name of their chosen Animal to be handwritten by them.  
*NOT being judged*

## **CLASS**

**1      Handwriting      Year 1** Beginner's alphabet  
Sentence: **Country kids have the most fun.**  
*To be on year 1 writing paper [red and blue lines]*  
*To be mounted on a **blue** paper background **half** A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD*

**2      Handwriting      Year 2** Beginner's alphabet  
Sentence: **Country kids have the most fun**  
*To be on year 2 writing paper [red and blue lines]*  
*To be mounted on a **blue** paper background **half** A4 size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD*

3	Handwriting	Year 3	<p>Beginners alphabet or entries and exits.</p> <p>Sentence: <b>Country living is freedom to explore wide open spaces.</b></p> <p><i>To be on year 3 writing paper [red and blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half A4</b> size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>
4	Handwriting	Year 4	<p>Sentence: <b>Country living is freedom to explore wide open spaces.</b></p> <p><i>To be on year 4 writing paper [red and blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half A4</b> size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>
5	Handwriting	Year 5	<p>Sentence: <b>Harvey the Harvester enjoys reaping the crop, while Chevy Chaser Bin follows behind, collecting the husks while eating the dust.</b></p> <p><i>To be on year 5 writing paper [blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half A4</b> size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>
6	Handwriting	Year 6	<p>Sentence: <b>Harvey the Harvester enjoys reaping the crop, while Chevy Chaser Bin follows behind, collecting the husks while eating the dust.</b></p> <p><i>To be on year 6 writing paper [blue lines]</i></p> <p><i>To be mounted on a <b>blue</b> paper background <b>half A4</b> size, inserted in clear plastic sleeve. BLUE PAPER TO BE SUPPLIED BY STEWARD</i></p>

#### ART WORK

**NB:** \*\*\* All work to be submitted in A4 clear plastic sleeves \*\*\*



#### CLASS

7	Art	Kindergarten / Early Childhood	Fireworks	
8	Art	Prep	any medium	Farm Animal
9	Art	Year 1	any medium	Garden
10	Art	Year 2	any medium	Millmerran Show
11	Art	Year 3	any medium	Scarecrow
12	Art	Year 4	any medium	Sunrise / Sunset
13	Art	Year 5	any medium	Farm Machinery/Vehicle
14	Art	Year 6	any medium	Landscape

Encouragement Awards will be given by Millmerran Arts & Crafts for Art Work Years 1 - 6

**ALL PRIZE MONEY & ENTRIES WILL BE HANDED OUT AT SCHOOL AFTER SCHOOL**

## SECONDARY

**ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 3.00 PM ON TUESDAY 24 FEBRUARY 2026**

**TO BE JUDGED WEDNESDAY 25 FEBRUARY 2026**

All work to have been done since the 2025 Millmerran Show. Certification by competitor and teacher or parent that work is competitor's own unaided work.

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]  
Please check class numbers carefully to ensure that the child enters in his/her correct Year level, especially in composite classes.  
If Exhibitor has no media permission, please add a RED DOT.**

Students Name:

School:

Show Class:

If Student has **no media permission**, please add a **RED DOT**



### **Entry Free**

**Prize Money      First \$5      Second \$3      Third \$2      unless otherwise stated  
Donated by Captains Mountain Windfarm**

**Trophy donated by Pittsworth Sentinel for Champion Exhibit Classes 15 & 16**

**Champion Ribbon**

**Encouragement Award donated by Paul & Nicole Farrington for Classes 15 & 16**

Entries in the Secondary School Work Section may be kept from March 2025 onwards [i.e. after the 2025 Show] and entered in the 2026 Show. Students will be entered into the Class for the year level in which they are enrolled in 2026, regardless of when the work was completed.

**\*\*\*NB: Work NOT to be mounted as it is too difficult to display.\*\*\***

## **CLASS**

**15      Creative Writing      Year 7 & 8      Computer generated - Subject: 'Country Living'  
Must be titled. Max 250 words Font size 14  
Times New Roman style  
Size A4 paper inserted in clear plastic sleeve**

**16      Creative Writing      Year 9 & 10      Computer generated - Subject: 'Country Living'  
Must be titled. Max 250 words Font size 14.  
Times New Roman style  
Size A4 paper inserted in clear plastic sleeve**

17 Art **Year 7 & 8** Any medium - Free choice of subject  
[eg: Sculpture, Painting, Drawing]  
If using paper: up to size A3

18 Art **Year 9 & 10** Any medium - Free choice of subject  
[eg: Sculpture, Painting, Drawing]  
If using paper: up to size A3



# **PRODUCE PAVILION SECTIONS**

*\*\*\* Trophy - Donated by Amelia & Jim Stower  
Awarded to Exhibitor gaining highest points in  
Produce Pavilion*



## **SECTION - FARM PRODUCE**

**Steward: Rebecca Kirby - 0427952336 / 0447955177**

### **THIS SECTION YET TO BE CONFIRMED**

### **POSSIBLE CHANGES**

#### **FIELD COMPETITIONS-**

**Wheat, Barley, Chickpea and Sorghum**

**Heavy and Light Soil Competition in Wheat, Barley and Sorghum**

Stewards shall use their discretion in the composition of crops that are eligible in field competitions on a seasonal basis. Stewards and judges may alter or restrict the number of entries per section per farm in the field competitions on a season- to-season basis (due to time restraints)

**All entries are to be a minimum of 10ha with a headland included.**

**Field Crop Entry Fees      \$10.00 (incl GST)**

**MUST BE PAID PRIOR TO JUDGING**

**ALL OTHER ENTRIES close 9.30am Friday 27 February 2026**

and will be judged Friday 27 February 2026

All entries are to be grown by the exhibitor and current season produce. Grain exhibits to be named on containers with variety and the owner to ensure identification.

All grain is to be free of insects.

Any samples containing insects will be disqualified.

**Trophies will be presented in the Produce Pavilion at 1.00pm on Sunday 1 March 2026**

Grain to be judged on the following scale of points: -

Colour      15      Sample      15

Grain Size      15      Purity      15

Weight - 1 point for every kg / Hectolitre

Protein Content for wheat (10 points plus 1.5 points per % above 10% protein)

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee      \$1**

**First Prize \$5      Second \$3      Third \$2**  
Unless otherwise stated

**Sincere thanks to the following Sponsors:**

**Pacific Seeds**

**Pioneer Seeds**

**Champion Seeds**

**DA Hall & Co**

**Ray White Rural**

**Sizeco**

**Vary's Agricultural Services**

**Lyndelle Pfeffer**

**PB Agrifood**

**Haical Hydraulic Hoses**

**Sunshine Commodities**

**Graincorp**

**Pierce Farms**

**Bartranz Petroleum**

#### **PERPETUAL SHIELDS**

**Field Wheat Competition overall Champion**

**Lyndon Pfeffer Memorial Perpetual Shield  
donated by Pfeffer Family**

**Field Sorghum Competition Champion**

**Nerida Hegarty Memorial Perpetual Shield  
donated by Hegarty Family**

**Most successful Exhibitor Classes 1 - 24**

**Jim Twidale Perpetual Shield donated by  
Pacific Seeds**

**Champion Sheaf of Sorghum**

**Perpetual Shield donated by Pacific Seeds**

**Trophies will be awarded for:**

**Field Wheat Competition**

**Field Barley Competition**

**Field Chickpea Competition**

**Most successful Exhibitor in Small Seeds**

**Champion Samples of Wheat**

**Champion Samples of Barley**

**Champion Samples of Sorghum**

**Overall Champion Exhibit**

**SAMPLES of wheat and barley are to be delivered to Millmerran Rural by Monday 23 February 2026 or by arrangement with the Steward.**

Samples will be tested for protein, screenings and weight etc. All samples are to be free of insects. Any samples with insects will be disqualified.

<b>WHEAT - 4 KG</b> 1. Any hard variety to be named 2. Any soft variety to be named 3. Any Durum variety to be named <b>Prizes for Samples 1 st, 2 nd, 3 rd</b>	<b>SEEDS - 4 KG</b> ALL TO BE NAMED 8. Maize 9. Oats 10. Any Winter Legume 11. Any summer Legume 12. Bird Seeds 13. Any other Seeds 14. Hybrid Sorghum <b>Prizes for Sorghum Samples 1 st, 2 nd, 3 rd</b>
<b>BARLEY - 4 KG</b> 4. Any malt variety to be named 5. Any feed variety to be named <b>Prizes for Samples 1 st, 2 nd, 3 rd</b>	<b>SHEAVES</b> <u>10 cm in diameter unless specified</u> 15. Winter Cereals 16. Summer Small Seeds 17. Forage Sorghum 18. Collection of useful Grasses - Millmerran District 19. Maize for Silage 20. Maize - 6 Cobs 21. Sunflower - 3 Heads 22. Cotton - 4 Plants tied 23. Any other Sheaves 24. Hybrid Sorghum - 10 Heads tied <b>Prizes for Sorghum Sheaves 1 st, 2 nd, 3 rd</b>
<b>OIL SEEDS - 4 KG</b> 6. Any winter crop oilseed 7. Any summer crop oilseed	



# **SECTION - FRUIT & VEGETABLES**

**Stewards:** Jim Cooper - 0427178529  
**Assistant Stewards:** Paula McKinlay

**Charlie Batzloff - Ph 46954129**  
**Rose Twidale** **Tracey Cooper**

**ALL ENTRIES TO BE RECEIVED BY 4.30PM ON THURSDAY 26 FEBRUARY 2026**  
**JUDGING WILL COMMENCE AT 11.00AM FRIDAY 27 FEBRUARY 2026**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM - 4.00PM SUNDAY**

**Separate Entry Form for each Section (Not Class), please.**

**Exhibits of Fruit and Vegetables must be grown by Exhibitor.**  
ALL PRODUCE MAY BE CUT AT JUDGES DISCRETION.

Entry Fees include GST      Prize Money does NOT include GST

<b>Entry Fee</b>	<b>\$1</b>
<b>Prize Money</b>	<b>First \$5      Second \$3      Except where otherwise stated.</b>

**Trophy for Champion Exhibit donated by Cann's Mini Excavator Service**

**Champion Ribbon**

**Trophy for Champion Plate of Tomatoes donated by Val Grundon**

**Champion Ribbon**

**Trophy for Champion Pumpkin donated by Millmerran Rural**

**Champion Ribbon**

**Trophy for Collection of Fruit donated by Doug & Rose Twidale**

**Champion Ribbon**

**Trophy for Collection of Vegetables donated by Nola Wade**

**Trophy for Most Successful Exhibitor donated by SRG Fencing**

**Encouragement Award donated by Mitre 10 Millmerran**

**JUNIOR SECTION - 17 YEARS & UNDER AS AT 27 FEBRUARY 2026**

**Peter Winter Memorial Trophy for Champion Exhibit donated by Justin Winter** **Champion Ribbon**

**Trophy for Most Successful Exhibitor donated by Frank Page**

**Encouragement Award donated by Charlie Batzloff**

Rules as stated above.

## **ENTRY FREE**

**Prize Money:** **First \$5      Second \$3      Except where otherwise stated**  
**Donated by Captains Mountain Wind Farm**

## **Tips for entering produce in Show**

- **Presentation plays a big part in competition**
- Wipe exhibits clean. A polish with a soft cloth helps improve appearance of melons, pumpkins etc
- Try to pick exhibits without any skin blemishes
- Where an entry requires more than one piece of fruit/vegetable keep all pieces to a similar size and shape. It is better to have two smaller even sized and coloured specimens than two uneven large ones.
- Shallot roots can be trimmed neatly to improve appearance. Rhubarb leaves maybe trimmed if wished. Both can be tied together with string or rubber band to help stand neatly in their bottles of water.
- Sweet corn should have the husk left on for judging.
- Pumpkins/squash look best with a trimmed short stork/stem of approx. 3-5 cms.
- Stewards are happy to answer any of your questions prior to the show.

## CLASS

### FRUIT



1. Figs - 3
2. Grapes - table - plate/bunch
3. Lemons - 3
4. Limes - 3
5. Mangoes - 2
6. Melon - rock melon any variety
7. Melon - watermelon - long
8. Melon - watermelon - round
9. Melon - pie
10. Melon - heaviest any variety
11. Nuts - peanut in shell - 10
12. Nuts any other variety - 10
13. Olives - any variety - 10
14. Passion fruit - 3
15. Pears - 3
16. Rosellas 10 pods
17. AOV not listed - any number
18. Collection fruit - not less than three varieties

**Prize Money** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5

### VEGETABLES

19. Asian vegetable exhibit
  20. Beans - butter - 8 pods
  21. Beans - dwarf - 8 Pods
  22. Beans - snake - 8 pods
  23. Beans any variety not listed - 8 pods
  24. Beetroot - 3 - tops on
  25. Capsicum - any variety - 2
  26. Carrots - 3 - tops on
  27. Chillies any variety - 3
  28. Cucumbers any variety - 2
  29. Egg Plant any variety - 2
  30. Garlic - any variety - 2
  31. Onions any colour - 3
  32. Pumpkin - Butternut
  33. Pumpkin - Crown Prince
  34. Pumpkin - Golden Nugget
  35. Pumpkin - Gramma Bugle
  36. Pumpkin - Jarrahdale
  37. Pumpkin - Kent (Jap)
  38. Pumpkin - Qld. Blue - max 30cm width
  39. Pumpkin - Table- any variety not listed
  40. Pumpkin - heaviest table
  41. Pumpkin - heaviest other than table
- pumpkin

**Prize Money donated by**  
**Jim & Tracey Cooper**

1<sup>st</sup> \$50 2<sup>nd</sup> \$30 3<sup>rd</sup> \$10

42. Pumpkin - collection - 3 distinct varieties

**Prize Money** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5

43. Rhubarb - bunch in water
44. Shallots - bunch of 6 in water
45. Silverbeet - bunch in water

46. Squash - button - 3
47. Squash - collection - 3 varieties
48. Sweet corn - husk on - 2 cobs
49. Sweet potato - 2
50. Tomato - egg any colour - 3
51. Tomato - red - 3
52. Tomato - yellow - 3
53. Tomato - cherry - 6 any colour
54. Tomato - miniature any colour - 6  
(eg tear drop / mini roma)
55. Tomato any variety not listed - 3
56. Zucchini - max. length 20cm - 2
57. AOV not listed - any number
58. Collection vegetables - not less than four varieties

**Prize Money** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5

59. Culinary herbs - **collection, in water**
  60. My Herb Garden - collection of herbs grown in container of choice  
(eg pot, foam box, wheelbarrow)
- Prize Money donated by**  
**Jim & Tracey Cooper**

1<sup>st</sup> \$30 2<sup>nd</sup> \$20 3<sup>rd</sup> \$10

61. Eggs - carton 12  
(eg Hen, Bantam, Duck) NOT MIXED
62. Honey Light - 500g container
63. Honey Dark - 500g container



### JUNIOR SECTION - 17YRS & UNDER

64. Melon - rock melon
  65. Melon - watermelon
  66. Peanuts in shell - 4
  67. Fruit - any other variety not listed
  68. Collection of fruit - not less than 3 varieties
- Prize Money** 1<sup>st</sup> \$12 2<sup>nd</sup> \$8 3<sup>rd</sup> \$5

**Donated by Millmerran Mens Shed**

69. Beans any variety - 6
70. Cucumber - any variety - 1
71. Pumpkin - Qld. blue
72. Pumpkin - Table any variety not listed
73. Pumpkin - heaviest
74. Radish - 3
75. Tomato - cherry - 3
76. Tomato - miniature - 6  
(eg tear drop / Mini roma)
77. Zucchini - 1
78. Vegetable - any variety not listed
79. Collection vegetables - not less than 3 varieties

**Prize Money** 1<sup>st</sup> \$12 2<sup>nd</sup> \$8 3<sup>rd</sup> \$5

**Donated by Millmerran Mens Shed**

80. Eggs- half carton 6  
(eg Hen,Bantam,Duck) NOT MIXED



# SECTION - WOOL

**Stewards:** K. Nielsen 0417639943      **E. Nielsen**

**ALL ENTRIES TO BE RECEIVED BY 4.30PM ON THURSDAY 27 FEBRUARY 2026  
JUDGING WILL COMMENCE AT 11.00AM FRIDAY 28 FEBRUARY 2026**

**PAVILION CLOSES 2.00PM SUNDAY 1 MARCH 2026. EXHIBITS TO BE COLLECTED BETWEEN 3.00PM – 4.00PM SUNDAY**

Entry Fees include GST  
**Entry Fee \$1**

Prize Money does NOT include GST



## **REGULATIONS**

- 1 Exhibits must be from the 2025/26 clip.
- 2 All Fleece must be the bona fide property of the Exhibitor.
- 3 Owners of registered Merino Studs are not eligible for entry.
- 4 Judges will transfer any Fleece to the Class to which, in their opinion, it rightfully belongs
- 5 If, in the opinion of the Judge, a Fleece is overgrown for its type, it will be disqualified
- 6 If, in the opinion of the Judge, a Fleece is not made up of Wool from the one Sheep, all Fleece from that Exhibitor will be disqualified
- 7 Wool not to be removed before 2.30PM on Sunday 1 March 2026 and not without payment of entry fees and permission from the Steward
- 8 Exhibitors are reminded that the Society's General Regulations also apply to this Section
- 9 A judge will be appointed by the Brisbane Wool Selling Brokers' Assn.
- 10 Fleece from a property where a Merino Stud is conducted are not eligible for entry.
- 11 **N.B.** Under **NO** circumstances will **BLACK or COLOURED WOOL** be allowed in the pavilion.

## **SCALE OF POINTS FOR JUDGING**

1. Trueness of Type	10pts	Possessing the most desirable characteristics of the Breed and taking into account Environmental conditions and area in which the Wool is grown.
2. Conformity of Length	10pts	The desired uniformity of Length throughout the entire fleece as it stands.
3. Soundness	10pts	Sufficient Tensile Strength to give the best results under the combing system.
4. Handle	8pts	The Softness and Pliancy necessary for outstanding results in spinning.
5. Colour or Bloom etc	6pts	The possession of those Characteristics for Top Grading from a Style point of view.
6. Character & Style	10pts	Even and well-defined Crimp from Butt to Tip.
7. Density	6pts	Compactness of Growth, Bulk and Breadth of Staple.
8. Evenness	10pts	The regularity of Count
9. Clean Fleece Weight	30pts	Actual Clean

**TOTAL POINTS**      100

## **CLASS**

- 1. Fine Merino Fleece - Ewe or Wether**      **Trophy donated by Kirby & McKinlay**
- 2. Medium Merino Fleece - Ewe or Wether**      **Trophy donated by John & Evelyn Lindenmayer**

**CHAMPION MERINO FLOCK FLEECE**      **Trophy donated by Wycharro Pastoral Co.**



**CHAMPION MERINO FLEECE 2025 SHOW**

**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM  
FOR THEIR GENEROUS  
SUPPORT OF JUNIOR SECTIONS  
IN THE PAVILIONS**

Visit [captainsmountainwindfarm.com.au](http://captainsmountainwindfarm.com.au)  
or call 1800 313 095 to learn more

f in



**THANK YOU TO ALL EXHIBITORS  
WHO HAVE TAKEN THE TIME  
TO PREPARE ENTRIES  
FOR  
OUR 2026 SHOW**

**2025 SHOW**



**SUNDAY**  
***COLLECTION OF EXHIBITS***

**ITEMS  
CAN NOT BE REMOVED  
FROM PAVILION  
(WITH EXCEPTION OF ART)**

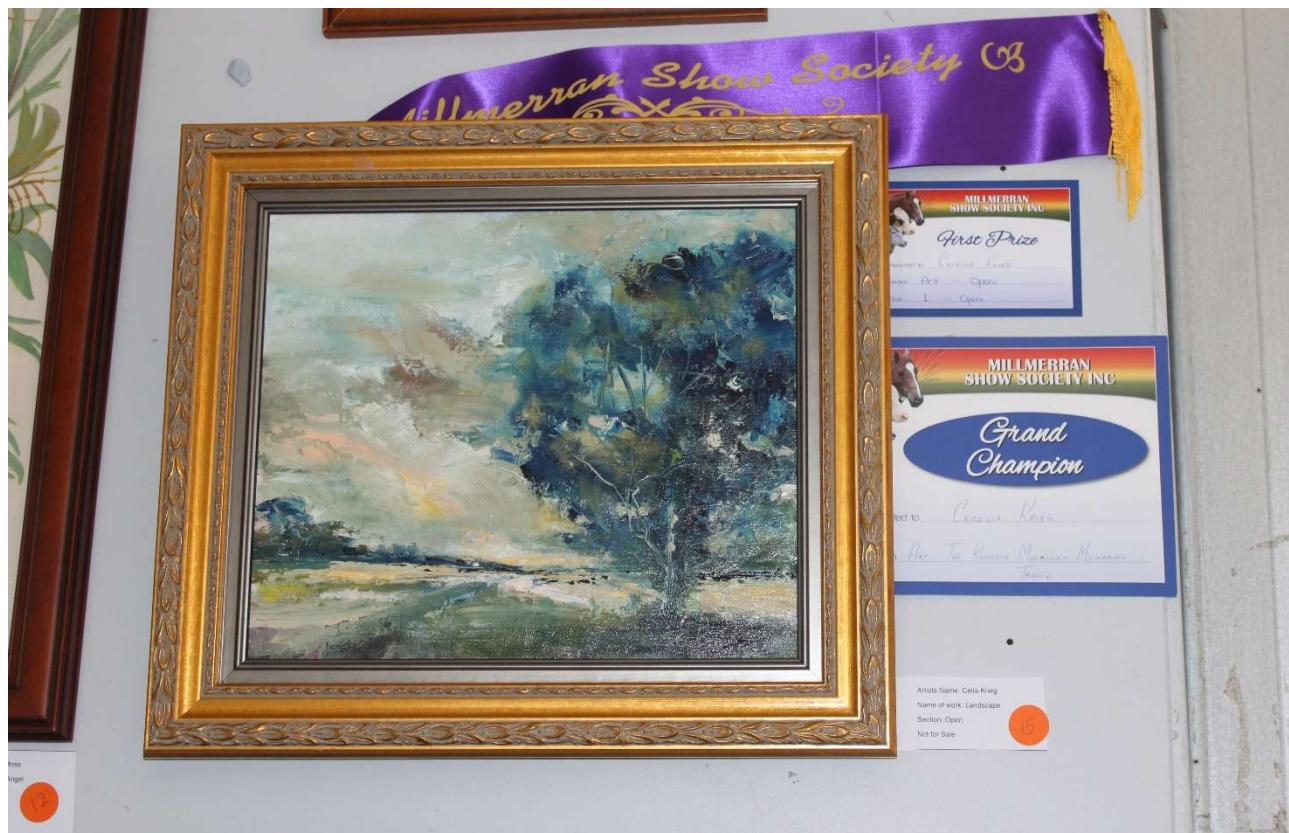
**UNTIL 3.00PM**

**IF YOU CANNOT BE THERE TO COLLECT  
YOUR ITEMS PLEASE ARRANGE FOR  
SOMEONE TO COLLECT THEM ON YOUR  
BEHALF AS THE MILLMERRAN SHOW  
SOCIETY WILL NOT BE RESPONSIBLE  
AFTER THE SHOW**

**THANK YOU**



## 2025 SHOW





## 2025 SHOW





## 2025 SHOW





**2025 SHOW**

# **SHOW SOCIETY REGULATIONS**

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show.**  
**Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.**
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 **No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.**
- 7 **Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.**
- 8 **All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.**
- 9 **On no consideration will any Pavilion Exhibit be allowed to be removed or taken away until 3.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 **No Pass shall be issued to any Exhibitor.**
- 11 **All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.**
- 12 **Exhibits in collection shall not be eligible to compete separately except where specially mentioned.**
- 13 **The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.**
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 **Exhibits in Schoolwork Section to be Work done during the School Year 2025/2026 and under the supervision of a School Teacher.**
- 16 **Any Exhibitor using obscene or abusive language to be disqualified.**
- 17 **Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.**
- 18 **Any NOT capable or competent Exhibitor to be removed by Steward**
- 19 **Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.**
- 20 **Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.**
- 21 **All Entries to be on Association's Printed Forms.**
- 22 **All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.**
- 23 **No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.**
- 24 **Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.**

## **MILLMERRAN SHOW SOCIETY INC**

<b>President:</b>	<b>Matt Clark</b>	<b>0428205487</b>
<b>Show Secretary:</b>	<b>Lyn Kirby</b>	<b>0429954151</b>
<b>Committee Secretary:</b>	<b>Karen Dieckmann</b>	<b>0447543149</b>

## **NOTES**



THE MILLMERRAN SHOW IS PROUDLY  
SUPPORTED BY THE QUEENSLAND GOVERNMENT  
THROUGH THE SHOW SOCIETIES GRANTS  
PROGRAM





### **2024 SHOW**

