



# MILLMERRAN SHOW SOCIETY INC

## 87 th

# MILLMERRAN SHOW

**SATURDAY 2 MARCH 2024**

**SUNDAY 3 MARCH 2024**

**ALL GATE ENTRY TICKETS TO BE PRE-PURCHASED THROUGH**  
**[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)**

**President Patrick Lunney 0428052254**

**Show Secretary Lyn Kirby 0429954151**

**Committee Secretary Karen Dieckmann 0447543149**

**[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com) - [show@millmerranshow.com.au](mailto:show@millmerranshow.com.au)**



OFFICE OPEN  
ONE WEEK  
PRIOR TO SHOW  
PH 07 46951419  
PO BOX 150  
MILLMERRAN  
4357



## PRESIDENT'S MESSAGE 2024

*Welcome Members, Patrons, Exhibitors, Friends and Visitors to our 87<sup>th</sup> Millmerran Show.*

*User Groups of the grounds have been active throughout the year, hosting events and assisting our show committee to present our lovely showgrounds to the broader community.*

*The Millmerran Show Society has a brilliant volunteer base, good working committee, with very loyal sponsors and over the last twelve months have been working well together in preparation for the 2024 Millmerran Show. I would like to take this opportunity to say thank you to all involved in making our show happen.*

*The entertainment we have planned for this year promises to be exciting and of interest to all. Big Bang Education and Laser Skirmish are new to our Show and will be a great attraction for all ages.*

*With the recent much needed rain throughout the district our outdoor exhibits promise to be of a high standard and as always I'm sure our Pavilions will provide excellent viewing. We certainly appreciate all the hard work that goes into creating and preparing such excellent exhibits which are enjoyed by all Patrons.*

*As the President of Millmerran Show Society, I would like to invite you all along to the 2024 Show and be part of showcasing the Millmerran and District Community.*

*Thank you and enjoy our Show*

*Pat Lunney*





<b>MEMBERSHIP</b>	ADULTS SINGLE	\$15
	ADULTS FAMILY	\$30
	INCLUDES CHILDREN UP TO 16 YRS	
	CHILDREN OVER 16 BECOME ADULT	
	AGE PENSIONERS SINGLE	\$10
	AGE PENSIONERS FAMILY	\$20

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<b>PRE PURCHASED 2 DAY TICKETS</b>	ADULTS	\$15
	AGE PENSIONERS	\$10
	HIGH SCHOOL STUDENTS	
	12 YRS AND OVER (WITH ID)	\$10
	PRIMARY SCHOOL STUDENTS	
	11YRS AND UNDER	FREE

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<b>GATE ADMISSION DAILY</b>	ADULTS	\$15
	AGE PENSIONERS	\$10
	HIGH SCHOOL STUDENTS	
	12 YRS AND OVER (WITH ID)	\$10
	PRIMARY SCHOOL STUDENTS	
	11YRS AND UNDER	FREE

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<b>GATE ADMISSION WEEKEND</b>	ADULTS	\$20
	AGE PENSIONERS	\$15
	HIGH SCHOOL STUDENTS	
	12 YRS AND OVER (WITH ID)	\$15
	PRIMARY SCHOOL STUDENTS	
	11YRS AND UNDER	FREE

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**PRE PURCHASED TICKETS ONLY (NOT MEMBERSHIP) - AVAILABLE**

*[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)*

**PRE PURCHASED TICKETS AVAILABLE FROM OUR POP UP SHOP  
CAMPBELL ST MILLMERRAN**

**MEMBERSHIP AVAILABLE FROM SHOW OFFICE ONE WEEK PRIOR TO  
SHOW**



**ATM ON GROUNDS  
SATURDAY & SUNDAY**

*Support your local show*  
Become a

**Member**

Join Today!

A Show Society member allows you the right to be nominated to our society committee. Which gives you the right to nominate a fellow member to the committee & the right to vote at meetings



Contact the Show Secretary if want to be a Member



# OFFICE BEARERS

<b>PATRON</b>	Mr. N.W. Fitzgerald
<b>PRESIDENT</b>	Mr. Patrick Lunney
<b>CHAIRMAN OF COMMITTEES</b>	Mr. Patrick Lunney
<b>VICE PRESIDENTS</b>	
<b>SENIOR</b>	Mr. Matt Clark
<b>JUNIOR</b>	Mr. Sean O’Hanlon
<b>COMMITTEE SECRETARY</b>	Mrs. Karen Dieckmann
<b>SHOW SECRETARY</b>	Mrs. Lyn Kirby
<b>TREASURER</b>	Mrs. Sheryle Rogers

## COMMITTEE

Armstrong L.R., Arnold M., Atthow I., Atthow D., Bates P., Brosnan R., Chandler N., Clark K. Crumblin S., Dieckmann B., Dieckmann K., Dieckmann P., Fitzgerald G., Folker W. Harris B., Hunter A., Hunter M., Kraft D., Kraft K., Kirby G., Lindenmayer V., Lindenmayer J., Lovell R., Madge S., Muir C.C., Muir A., Missen I., Moffatt J., Moffatt S., Mouritz W., McCullough H., Macqueen W., Page F., Richter A., Sauverain A., Sauverain N., Stower A., Scurr M., Stevens R., Stevens K., Tamini J., Thomson L., Thornton P., Twidale D.J., Twidale R., Twidale D., Taylor T., Taylor P., Taylor V., Wolski H., Weymouth L.

<b>HON. SOLICITOR</b>	CLO Lawyers
<b>BANKERS</b>	Heritage Bank
<b>AUDITOR</b>	BNW Accountants

HONORARY LIFE MEMBERS	LIFE MEMBERS DECEASED
Mr. NW Fitzgerald	P Greenfield
Mrs. JD Twidale	Mr. FW Goodall
Mrs. D Hintz	Mrs. J Sandilands Snr.
Mr LR Armstrong	Mr. LT Ott
Mr HW Wolski	Mr. WJ Castles
Mrs EA Muir	Mr. JAS Castles
Mrs LR Kirby	Mr. WG Fitzgerald
	Mr. H Lindenberg
	Mr. JJF McDermott
	Mr. O Petersen
	Mr. MJ Ward
	Mr. CO Goodall
	Mr. DB Muir
	Mr. EJ Butler
	Mr. WR Harris
	Mr. T. Thornton
	Mr GJ Twidale

# DONATIONS AND TROPHIES

THE MILLMERRAN SHOW SOCIETY INC. WISHES TO ACKNOWLEDGE WITH THANKS THE FOLLOWING  
 DONATIONS  
 (AT TIME OF PRINTING).  
 THE SOCIETY ASKS YOU TO SUPPORT THE BUSINESSPEOPLE WHO HAVE MADE  
 DONATIONS TO THE SCHEDULE.  
 THANK YOU.

		Gibson C. & L.O.	Trophy
ADL Equipment	\$500	GDL Dalby	\$150
Ag Solutions	Vouchers	Grundon Katrina & Dean	Trophy
	3 x \$50	Grundon Val	Trophy
Anderson D.M. & J.D.	Trophy	Gunning Shirley	Trophy
Antonio T.J & R.A.	\$100	Haical Hydraulic	\$250
Antonio Raelene	Trophy	Hain Jenna	\$50
Antonio Paul	\$100	Hair Expressions	Trophy
Antonio Helen	Trophy	Hall D.A & Co	\$1300
Arnold Margaret	\$30	Hamilton Mechanical & Contracting	\$600
Armstrong L.R.	Trophy	Harris Bronte	\$100
Australian Campoven Festival C'tee.	\$10	Harris Darcie	\$50
Avondale Custom Gear	Product	Harris Family	\$100 (Trophy)
Balinga Partnership	Trophy	Haslam Lyn	Trophy + \$50
Batzloff Charlie	\$150 + Trophy	Heckels V.	Trophy
Bellevue Grazing Co	\$500	Hedges Judy	\$10
Bennett Margaret	Trophy	Hegarty Nancy	Trophy
Black Isuzu Truck / Black Isuzu Ute	\$1000	Heritage Millmerran	\$2000
Bland PK & BT Rural Enterprises	\$200	Heydon KA & AM	\$50
Bliss K & Family	Trophy	Homestead Agribusiness	\$100
Booth K & M	\$100	Horizon Group	\$250
Brookstead Store & Post Office	\$100	Hughes DG & DM	\$100
Brookstead Hotel	\$100	IGA Millmerran	\$250 +Vouchers
Brittan P & L	\$50	IOR Rural	\$600
Buma	\$2050	Johnson C	\$100
Brazil Farming Pty Ltd	\$200	JJEM Car Detailing & Carpet Cleaning	\$200
C n K Electrical	\$250	Judd Bros Contracting	\$100
Caldicott Betty	Trophy	Jones John	Trophy
Caldicott J and Grey S	Trophy	JT Rural [Jed & Tracey Cameron]	\$150
Captains Mountain Wind Farm	\$2500	Kirby D.A & G.M.	\$1700
Cann's Mini Excavator Service	Trophy	Kirby G.A & L.R.	\$400
Carinloch Cabinets	\$200	Kirby Rebecca & Scott	\$50
Cecil Plains General Store	\$200	Kirby & McKinlay	Trophy
Cecil Plains Post Office	\$200	Kir-Roy Contracting	\$250
Champion Seeds	\$150	Knights Electrical Services (Qld)	\$200
Chandler J & P	\$100	Lamb Darryl	\$600
Chandler N & C	\$100	LexArt Studio	\$150
Charlton Liz	Trophy	Lindenberg & Co P/L	\$150
Clark Matt & Kass	Trophies + \$20	Lindenmayer John & Evelyn	Trophy
Collins Andrew & Leah	\$100	Lindenmayer T. & V.	\$50
Cooper Tracey	Trophy	Lindenmayer R, Lindenmayer S. and Adams M	\$50
Curtis D.A. & R.J.	\$100	Loo La Belles	Trophy
Curtis Paul	Trophies	Lunney PN & VG	\$100
Dieckmann B.R.	\$200	MacKenzie Robert & Beverley	Trophy
Dieckmann P & K	\$500	Macqueen B. & N.	\$50
Downs Office Equipment	Trophy	Macqueen R.R & E.L	Trophy
EEPAK Transport	\$1000	Makkas Rural Trading	\$200
Elborne's Tyres	\$250	McCullough Ian & Ailsa	Trophy
Elders Ltd	\$150	McKinlay B.J & S.	\$300
Engage Ag	\$500	McKinlay Kay	\$20
Ezzy G.J & E. J.	\$300	McKinlay Cassie, Dean & Family	Trophy
Ezzy N & T	Trophy	Missen Family	Trophy
Farrington Paul & Nicole	Trophy	Mill Inn Tavern	\$250
Faux Electrical Pittsworth	\$200	Millmerran Arts & Crafts	Trophy + \$20 + Enc. Awards
Fitzgerald N.W & A.M.	\$200 + Trophy	Millmerran Bakery	\$200
Fitzgerald Livestock Agencies P/L	\$1100	Millmerran Body Works	\$250
Flynn H & D	\$30	Millmerran Commerce & Progress Inc	\$400
Folker R. & W.	Trophies	Millmerran Flyash	\$400
Foodworks Millmerran	\$550 +Trophies		
Goebel Phil & Maree	\$100		



Millmerran Garden Club	Trophy (\$50)	Reid Steve & Debbie	\$100
Millmerran Meats	\$100	Richter Andrew & Roberta	\$100
Millmerran Mitre 10	Trophy/Voucher	Riverina (Australia) Pty Ltd	\$250 Product
Millmerran Newsagency	Enc Award	Rogers J & V	\$50
Millmerran Pharmacy	\$50	Rogers Sheryle	\$30
Millmerran Power	\$1800	RT Andrews Mechanical	\$150
Millmerran Pony Club	\$300	Saal Family	Trophy
Millmerran Quilters Group	Trophies	Sam Crumblin	Trophy
Millmerran Rural	\$2100/Trophy/ Product	Sauverain Natasha (nee Paton)	Trophy
Millmerran Motel	Accomm/\$	Sauverain Katrina & Bobby	\$32 + Trophies
Millar RG & RA (Rallim Farm Co)	\$250	Schaumburg Family	\$20
Moffatt J. & S.	\$150	Schutt C & J	\$275
Moffatt T.J & S.J	Trophy	Schwarten F	Trophies + \$10
Moffatt Equestrian	\$255	Scurr Mary	\$20
Moffatt Livestock	\$100	Sevenangle Stock Horses [Ian & Donna Atthow]	\$172
Mort & Co	\$1500	Sharp J, Flynn D, Pomfrett A & L	\$60
Motor Mecca	\$200	Sherdale Past.Co.(M&S Machin)	\$200
Muir EA	\$816	Smith Desley	Trophy
Muir Chris & Annie	Trophies	SizeCo	\$100 +Trophy
Muir Ian & Liza	\$120 +Trophy	Sophie Twidale Art	\$50
Mundt J.	\$200	Sorensen Vanessa	
Mundt C.	\$100	Sorensen B	
Murrays Art & Framing	Voucher \$50	Stevens Margaret	\$10
NAB Agribusiness Toowoomba	\$200	Sunpork	\$500
Natural Health Clinic Toowoomba	\$100	Stower Amelia & Jim	Trophy
Nutrien Pittsworth	\$100	Sutton Sean	\$100
O'Hanlon Equine	\$1000	Taylor Made Engineering	\$1000
O'Brien Plumbing	\$500	Taylor T. & P.	\$20
O'Sullivan G & A	\$ 40	The Brookstead Store & Post Office	\$100
Opal Creek Feedlot	\$500	Thomson L.W.	Trophies
PB Agrifood	\$500	Thornton Phil & Pam	\$120 +Trophy
Pacific Seeds	Product	Thoroughbred Sport Horse Assoc.	\$510 + Sashes
Page Frank & Clymene	Trophy	Toowoomba Toyota	\$300
Payeasy	\$500	TJS Bobcat Hire P/L	
Peardon Jose	Trophy	Trishee Vee's Hair Boutique	Trophy
Performance Feeds P/L	Product	Twidale J.D.	Trophy
Perry Mick	\$150	Twidale Desley	\$10 + Trophy
Perry Screening	\$100	Twidale Doug & Rose	Trophy
Roydon & Rita Perry	\$200	Vary Agric. Services	\$200
Pfeffer Lyndelle	\$100	Vic's Timber & Dressing	\$600
Pioneer Seeds	Vouchers	Victory Hotel Cecil Plains	\$500
Pittsworth Sentinel	Trophies	Wade Nola	Trophy
Pittsworth Veterinary Surgery	\$50	Weaver Samantha	\$10
Pittsworth Livestock Transport	\$100	Wednesday Morning Craft	Trophy
Pittsworth Betta Home Living	Trophies	Wilkes J. & K.	\$100
Pursehouse Rural	\$250 Product	Willett P & S (Warapile P/L)	\$200
Queensland Cotton	\$100	Winter Justin	Trophy
RDO Equipment	\$700	Western Agents P/L [Millmerran PO]	\$200
Rabobank	\$300	Wycharro Pastoral Company	Trophies
Rain Ag	\$250	Woods Stockfeeds	Produce
Raff Group Millmerran	\$1500 + Product	Yondale Designs	Trophy
Ray White Rural	\$100		

**YOUR SUPPORT IS GREATLY APPRECIATED – MANY THANKS**

# MEMORIAL TROPHIES

**Wyn Saal** was born at Derrinallum in Victoria. She attended school in Geelong and showed a great love of all things art. She also displayed quite a talent for drawing and painting, particularly in watercolour. After the outbreak of the war, she enlisted in the Women's Royal Australian Airforce, thus placing her artistic ambitions on hold. At the conclusion of the war she moved to Queensland with her family. Whilst busy with motherhood she still managed to draw and paint for enjoyment and for her friends' pleasure, as well as being involved in Red Cross and the local Hospital Auxiliary. She was always greatly interested in the talents of local people, and the award in the Art Section is dedicated to her memory by her family to further encourage art within the community.

**Madge Folker** Memorial Trophy is proudly given by Revan and Wendy Folker in memory of Madge's long association with the Millmerran Show. Madge loved creating a variety of handcraft pieces during her years, which her family love having today, and she enjoyed finding new creations to master. Madge entered in many areas of the show over the years and judged the Junior Handicraft Competition which her Great Grandchildren are now entering. The Folker family and descendants continue to be actively involved in the show today.

The Society offers the **Castles Family** Trophy in the Schoolwork Section.

Most of William John and Mary Castle's children supported community organizations in Millmerran and district. Andrew, Herbert, Jim and Bill were active members of many committees in the town and on the Downs. Jim was President of the Show Society for many years. Castles descendants held shares in the Millmerran Dairy Co-op and when the shares had to be sold Edna Lyttle (Castles) asked family members to donate any profit to the Millmerran Show Society.

**Kate Goodson** was born in Melbourne in 1879 and came to Queensland in approx. 1910, with her husband Leonard, who worked on many properties around Eastern Queensland, including Jimbour Station, from where they came to Millmerran in 1926. Kate competed in cooking, sewing and handwork in the shows of the 1926 – 1936 era. She did lovely fine crochet, tatting and even teneriff lace. She left the district but returned in 1954 and competed in knitting until her passing. She was the mother of **Alice Thomson** who was born in 1914 and married Alex Thomson in 1940. Alice competed in the show for many years, in cooking, sewing, knitting and handwork and won many prizes. She was the mother of Clymene Page and Leonard Thomson.

## **Mr. & Mrs Pat Lunney Memorial Trophy**

is presented in memory of Patrick Joseph Lunney and Maud Emily Lunney (nee Hutchinson). This trophy commenced after their passing (Pat in February 1970 and Maud at the end of 1970) Pat worked as a Guard for Queensland Railways. He was:-

- Keen horseman with his leisure time full of horse interests
- Member of the Show Committee, with Ring Master commitments
- Patron and Founding Member of the Millmerran Pony Club
- Member of the Millmerran Race Committee

His love of horses, shows and associated events is continued, as grandchildren / great grandchildren continue to compete, locally and in Northern Queensland. Maud was also a keen supporter of the Pony Club and assisted with catering requirements for many organisations in the district. She was always very willing to assist anyone in need.

The **Pat Lunney** Memorial Shield was introduced into the Pony Club events in 2010, after Pat's passing in November 2009. Pat had been a member of the Show Society and Ring Steward for horse events. Always a keen horseman, founding member of the Pony Club, was a Pony Club instructor and was Patron of the Club at the time of his death. Pat bred and raced racehorses, with success, and was one of the last members of the Millmerran Race Committee.

## NORAH MOFFATT MEMORIAL TROPHY

**Mrs. Norah Lucy Moffatt** (nee McCormack) 25.05.1921 - 15.04.1995

This trophy is donated by Col Moffatt in memory of his wife, Norah, in recognition of her support for the family's love of horses and equestrian competition. Her tireless efforts enabled her six children and many of her grandchildren to compete successfully, not only at our local show, but also at the Brisbane Exhibition, on many occasions. Norah was also the inaugural secretary of the Millmerran Pony Club, a position she held for many years.

## OM MOFFATT PERPETUAL MEMORIAL TROPHY

**Mrs. Olive May Moffatt** (nee Ferricks) 24.05.1893 - 21.07.1961

This trophy began in 1962 in memory of Olive May Moffatt's expressed wish to introduce a trophy for Champion Girl Rider. She was a very capable horsewoman, inheriting her horse ability and knowledge from her own mother, who competed in hunting events, side-saddle. Her purchase of two 'show ponies' at the Brisbane Exhibition in 1957 set the scene for her grandchildren and great-grandchildren to compete successfully in the show-ring and carry on her love of horses.



### **James Robert (Bob) Anderson (1905 - 1977)**

Bob Anderson was the only son of dairy-farming parents at "Kenmuir", Southbrook, and was raised with a particular interest in breeding both cattle and horses. He married Nancy Farquharson, also of Southbrook, in 1936 and abandoned dairying for sheep and grain-growing when they purchased "Birilli" at Cecil Plains in 1944. With their six children, they moved to "Karriba" along the Millmerran-Goondiwindi road in 1953 and established a herd of Herefords, clearing and cultivating brigalow country to plant both grain crops and winter crops for fattening their cattle for market, something of a novelty in that particular district at the time. Bob regularly showed a pen of fats in the Millmerran and local district Shows, and also the RNA in Brisbane. He had a longstanding association with the Millmerran Show Society.

**John Heckels** was born in Pittsworth in 1941, the elder son of Jack & Rose Heckels who lived on "Moruya" in the Bringalily District. In 1956 Jack & Rose sent John to boarding school in Southport, to broaden his life experiences.

While at Southport, John excelled in sport, especially rowing and football. John was considered a valuable member of the rowing team and was asked to return to the school for a term in 1958. John's proudest achievement at school was winning the Head of the River in 'The Eights', in this year. In 1994, after many years of drought, John had an opportunity to sell the farm and settle in Toowoomba. After a long illness, John died at the age of 66, in 2008.

**Joyce Jones** (nee Storey) lived at "Wyong" in the Bringalily district. She was born and raised in Jandowae and trained as a nurse in Dalby before her marriage to John Jones in 1961. They raised three children and Joyce kept very busy, cooking and sewing for her family and helping on the farm. She particularly enjoyed being involved in the cattle and cultivation work. Joyce was a keen member of the Millmerran District Hospital Auxiliary, volunteered with the Tuckshop at Millmerran State School and helped operate the Bringalily feeder school bus for some years. Joyce passed away in 1992 at the age of 52 and is sadly missed by her family and friends.

### **Iris Millicent Funk**

Iris was the middle child of Albert and Violet Scragg, who ran their property 'Sunny Hill' as a dairy and mixed grain farm. She was a very good student, but due to circumstances was unable to continue her education beyond primary school. In 1950, Iris married Henry Funk and they began their life together as dairy farmers. As well as working long hours on the farm and in the house, she sewed many beautiful dresses for her daughters and their cousins. If no pattern was available, Iris just made it up as she went along, her creative streak guiding her to a special and unique result every time. Membership of the CWA really piqued her interest in handicrafts, and on moving into Millmerran in 1967 was taught to crochet by Mrs. Annie Boardman. This proved to be her main interest, but she also excelled at floral art, paper tole and Brazilian embroidery. She took great interest in her church and revelled in the display which they produced for the annual show. She left a legacy of dozens of prize certificates and many local people as well as family members treasure some of her work, particularly the embroidered and crocheted table linen. Iris passed away in May 2008, leaving her husband Henry, daughters Janelle and Sharyn, two grand-daughters and five great-grandchildren.

**Desmond Brian Muir** was born in Warwick, third child of David & Elsie Muir who lived at Dalveen. He came to Millwood aged eight years, when his parents bought 'Avondale' where they dairy farmed for many years. Des loved sport and played tennis and cricket. He held a great passion for cattle and horses. He broke in a few horses and later turned to bullock riding, competing at local and district Rodeos; reaching the semifinals at Warwick. Later he began fattening cattle, mostly breeding his own. He was very successful in winning many trophies at the Show and topping the market in Toowoomba and Millmerran sale yards. Des was a Life Member of Millmerran Show Society. He passed away in August 2013, leaving his wife Edna, daughters Donna and Karol and three grandchildren.

### **ALEX PATON FAMILY MEMORIAL TROPHY**

#### **Alexander Francis (Alex) Paton 10.04.1902 - 05.01.1980**

Alex was born at Kooroongarra, the eldest son of Hugh and Selina Paton who farmed in that area. In 1926 Alex married Evelyn Kahler in Toowoomba and they started their married life owning and operating the local butchers shop at 'The Garra'. In 1936 Alex and Evelyn, having sold the butchers shop, commenced farming on a small farm at Kooroongarra prior to shifting to a larger property in the Bringalily District, on the Millmerran Inglewood Highway, which they subsequently named 'Warragah'. Initially dairy and pig farmers, Alex changed over to sheep and cropping before changing to his great interest and love, cattle fattening and breeding. He was a highly admired and respected cattle man which led him to build his own saleyards on the property, where monthly cattle sales were held for many years. Alex's profound interest in cattle led to his introducing one of the first Santa Gertrudis Cattle breeding Studs in Australia, on the property in the early 1960's. Annual Paton Santa Gertrudis Stud Sales became a major event in the wider Millmerran area requiring the saleyards and facilities to be extended and upgraded to cater for the many buyers who travelled from throughout Australia. An enthusiastic and devout supporter of all things local, Alex never missed attending the Millmerran Agricultural Show, where the Family were successful exhibitors at this and many Annual Shows, achieving the penultimate accolade in 1974 when one of their Santa Gertrudis Bulls won National Sire of the Year for Australia, over all breeds of cattle. 'Warragah' saleyards were, for many years, the venue for an annual Rodeo, the proceeds from same being donated to many worthwhile projects and causes within the local community, including the Millmerran Show Grounds. Alex and Evelyn had three sons, Evan, Keith and Col, and one daughter, Beryl (McKenzie).

**Lyndon Pfeffer** was born in Millmerran , the eldest son of Clarrie and Sylvia of Pampas.

At age 15, he began his lifetime love of farming before his untimely death in 2019, aged 62 years.

His dedication and community spirit was demonstrated by the number of community organisations in which he was involved, including being the Farm Produce Steward for over 30 years and also a term as Show Society President.

Lyndon's commitment to the wider Grains Industry saw him become involved in the Qld Graingrowers Assoc., which later became part of AgForce. He served as the AgForce Grains Board President from 2005 - 2010 at a state level as well as on National Industry Boards. Lyndon also had an interest in research and development and hosted both winter and summer grain variety trials, a reflection of his interest in trying to farm better. The Lyndon Pfeffer Memorial Shield for Overall Champion Field Wheat Crop is presented by his family.



**MILLMERRAN RURAL AGENCIES**  
**2024 MILLMERRAN SHOW**  
**RODEO**



**SATURDAY 2 MARCH 2024**

**COMMENCING: 5.30PM**

**CHIEF STEWARD: Sean O'Hanlon 0487 373 700**

**BAR - BBQ - ENTERTAINMENT TILL LATE**

Gate: Adults \$15.00 Age Pensioners (65 Yrs+) \$10.00 High School Students \$10  
 Primary School Students Free

PRE PURCHASED TICKETS AVAILABLE VIA

[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)

THE SHOW SOCIETY IS AFFILIATED WITH APRA

ATTENTION RIDERS: All Rodeo Competitors pay Entry Fee to Grounds - Redeemable on registering with Rodeo Secretary prior to event.

All competitors to pay Nomination Fee and all applicable Membership and Insurance.

All Riders compete at their own risk.

**ALL ENTRIES VIA THE CENTRAL ENTRIES SYSTEM WITH APRA.**

**ALL MINI BULL COMPETITORS TO ENTER VIA TEXT ONLY TO 0487373700. MINI BULL ENTRIES WILL BE TAKEN UP TO 3HOURS PRIOR TO THE RODEO COMMENCING**

RIDERS DELIBERATELY WASTING TIME WILL BE DISQUALIFIED AFTER TWO WARNINGS

**DONATIONS TOWARDS PRIZE MONEY & EVENT GRATEFULLY ACKNOWLEDGED**

Millmerran Rural Agencies	\$2000	Mort & Co	\$1000
Raff Group	\$1000	Doug Hall Enterprises	\$1000
Fitzgerald Livestock Agencies P/L	\$1000	ADL Equipment	\$ 500
EA Muir	\$ 800	O'Hanlon Equine	\$ 750
Darryl Lamb	\$ 600	Horizon Group	\$ 250
Millmerran Body Works	\$ 250	Bellevue Grazing Co	\$ 250
IGA Millmerran	\$ 250	RG & RA Millar	\$ 250
Mill Inn Tavern	\$ 250	Sean Sutton	\$ 100
		P & S Willett	\$ 200
Lindenbergs	\$ 150		
NW & AM Fitzgerald	\$ 100	DG & DM Hughes	\$ 100
Carinloch Cabinets	\$ 100		
BR Dieckmann	\$ 200	Avondale Custom Gear	Product

**CONDITIONS**

- The Millmerran Show Society DOES NOT assume liability for accident or injury to contestants, helpers, stock or loss or damage to their property and each contestant by act of entry or participation waives all claims.
- Any Competitor using obscene, threatening, or abusive language or under the influence of alcohol or drugs will be disqualified and nomination fees will NOT be refunded.
- Nomination fees will NOT be refunded to any Competitor who wishes to withdraw from any event after that event has commenced.
- Protests will be received by the Secretary, in writing, prior to, or, within 10 minutes of the conclusion of the event.
- All Competitors and Assistants are to wear appropriate dress standards.
- NO nominations will be accepted after the event has started
- Skullcaps and vests to be worn in appropriate events.
- All Riders covered by Accident Insurance, included in Nomination Fee.

# RODEO PROGRAM SATURDAY 2 MARCH 2024



COMMENCING 5.30PM

Nomination Fees include GST

Prize Money does NOT include GST

<u>JUNIOR EVENTS</u>	<u>PRIZE MONEY</u>
MINI BULLS - RAFF GROUP 8 - 10 YRS	\$ 200
RAFF GROUP 11 - 14 YRS	\$ 300
JUNIOR BULL RIDE - DA HALL & CO	\$ 400

<u>ROUGH STOCK EVENTS</u>	<u>PRIZE MONEY</u>
DES MUIR MEMORIAL OPEN BULL RIDE	\$1200 PERPETUAL TROPHY + BUCKLE AVONDALE GEAR BAG
MILLMERRAN RURAL AGENCIES OPEN SADDLE BONC	\$1750
DA HALL & CO OPEN BAREBACK	\$1000
MORT & CO 2 <sup>ND</sup> DIV BULL RIDE	\$ 500
FITZGERALD LIVESTOCK AGENCIES 2 <sup>ND</sup> DIV SADDLE BRONC	\$ 750

CHUTE SPONSORS:

FITZGERALD LIVESTOCK AGENCIES  
MORT & CO LOT FEEDERS

RAFF GROUP MILLMERRAN  
DA HALL & CO



INQUIRIES: Sean O'Hanlon 0487373700  
Showgrounds - Show week 07 46951419



# ENTERTAINMENT Saturday

REPTILE SHOW



Sponsored by Landcare Millmerran



**Big Bang**  
EDUCATION



PROUDLY SPONSORED BY BUMA

**BUMA**







**ENTERTAINMENT**  
**SATURDAY & SUNDAY**



Pictures are for display purposes only

**DODGEMS SUPPORTED BY  
RAFF GROUP**



**SUPER SLIDE SUPPORTED BY  
CAPTAIN'S MOUNTAIN WIND FARM**

Visit [captainmountainwindfarm.com.au](http://captainmountainwindfarm.com.au)  
or call 1800 313 095 to learn more



**CAPTAINS  
MOUNTAIN**  
WIND FARM

# Re-energising regional Queensland



**Captains Mountain Wind Farm is developing an ambitious renewable energy project southwest of Millmerran.**

We are proud to sponsor the 2024 Millmerran Show. Come find us at our booth on March 2nd.

Visit [captainsmountainwindfarm.com.au](http://captainsmountainwindfarm.com.au)  
or call 1800 313 095 to learn more



**CAPTAINS  
MOUNTAIN**  
WIND FARM

# LASER SKIRMISH

ALL WEEKEND AT  
THE SHOW

Mar 2nd - Mar 3rd



FUN FOR ALL AGES

# ENTERTAINMENT

**Saturday & Sunday**

# VIVS



# FARM



# ANIMALS

**PROUDLY SUPPORTED BY**



<b>FOODWORKS</b>	Trading Hours	<b>Produce</b>
	Monday-Friday	<b>Dairy</b>
<b>Millmerran</b>	7.00am-7.00pm	<b>Meat</b>
4 Alfred St	Saturday-Sunday	<b>Deli</b>
<b>PH (07) 4695 1444</b>	7.00am-5.30pm	<b>Grocery</b>
<b>Fax (07) 4695 1418</b>	Public Holidays	<b>and</b>
	8.00am-5.00pm	<b>General</b>
	Phone and fax orders welcome	<b>Merchandise</b>
	Free delivery in town on orders over \$40	

## **FOODWORKS MILLMERRAN**

**INTERACTIVE FARM ANIMALS COLOURFUL SHEEP, GOATS, PIGLETS, ALPACA, CHICKENS, DUCKS, GUINEA PIGS**



**ANIMALS ARE  
EXTREMELY QUIET -  
CHILDREN CAN SIT &  
HOLD**

**BOTTLE FEEDING  
TIMES: 9.00AM  
and 5.30PM**





# ENTERTAINMENT

Saturday and Sunday



**ROCK WALL**

**Supported by  
O'Brien Plumbing**



*Face Painting  
& Glitter Tattoos*

**SUPPORTED BY CECIL PLAINS GENERAL STORE  
AND PHIL CRAMPL**

*Balloon  
Twisting*

**SUPPORTED BY  
CECIL PLAINS POST OFFICE**



**ENTERTAINMENT**  
**Saturday Evening**



**SPONSORED BY**  
**MILLMERRAN POWER**



**Millmerran**  
**Power**



**THE 78 SOUND**

**Proudly supported by**



**Great Entertainment for the Evening**



**ENTERTAINMENT**  
**Saturday**

**MILLMERRAN**

*Business  
Challenge*

**Businesses go head to head!**

**Teams of 4 - Ages 13 +**

**Sponsored by: Makkas Rural Contracting**

**WINNER TAKES ALL!**

**SAT 2nd Mar 24**  
**Rodeo Ring**  
**Time: 3.30 pm**

**Contact: Matt 0428 205 487**



# WOODCHOP

## MILLMERRAN SHOW - 2024

Steward: Gary Kirby - 46954151

Assistant: Mick Perry



**SUNDAY 3 MARCH 2024**

**Starting Time**

**9.30am**



Entry Fees include GST Prize Money does NOT incl. GST



**NO BOOK NO CHOP HOOP PINE BLOCKS AND TREE POLES NO MONEY NO BLOCK**

	<u>EVENT</u>	<u>1ST</u>	<u>2ND</u>	<u>3RD</u>	<u>4TH</u>	<u>5TH</u>	<u>6TH</u>	<u>ENTRY</u>
1	250mm Standing Handicap Prize Money supported by Kir-roy Ag Trophy donated by KA & AM Heydon	\$230	\$115	\$ 58				\$10
2	300mm Standing Handicap Prize Money and Trophy donated by Victory Hotel	\$230	\$115	\$ 58				\$10
3	275mm Underhand Handicap Prize Money supported by Millmerran Commerce Trophy donated by Downs Office Equipment	\$230	\$115	\$ 58				\$10
4	300mm Underhand Handicap Prize Money donated by Millmerran Flyash Trophy donated by TJ & RA Antonio	\$230	\$115	\$ 58				\$10
5 *	325mm Queensland Standing Block Championship Prize Money and Trophy donated by DA & GM Kirby	\$550	\$350	\$250	\$150	\$100	\$100	\$15
6	300mm Tree Felling Handicap Prize Money donated by GA & LR Kirby Trophy donated by Charlie Batzloff	\$230	\$115	\$ 58				\$10
7	275mm Veterans Underhand for Axemen 60yrs & over Prize Money and Trophy donated by Toowoomba Toyota	\$140	\$ 70	\$ 35				\$10
8	250mm Junior Underhand Prize Money and Trophy donated by BJ & S McKinlay	\$ 75	\$ 50	\$ 30				\$ 5
9 *	275mm Ladies Underhand Prize Money and Trophy donated by SunPork Group	\$170	\$120	\$ 70				\$10
10 *	275mm Ladies Novice Underhand Prize Money donated by P & K Dieckmann Trophy donated by Brookstead Hotel	\$150	\$100	\$ 50				\$10
11 *	275mm MILLMERRAN IRONBARK CHAMPIONSHIP Prize Money supported by Vic's Timber & Dressing	\$350	\$250	\$150				\$10

### OUR SINCERE THANKS TO THE FOLLOWING DONORS - YOUR SUPPORT IS GREATLY APPRECIATED

DA & GM Kirby	\$1700	Kir-roy Ag Contracting	\$200
Vic's Timber & Dressing Cecil Plains	\$ 600	Roydon & Rita Perry	\$200
Victory Hotel Cecil Plains	\$ 500	Moto Mecca	\$200
SunPork	\$ 500	TJ & RA Antonio	\$150
Millmerran Flyash	\$ 400	Charlie Batzloff	\$150
GA & LR Kirby	\$ 400	Mick Perry	\$150
Millmerran Commerce & Progress	\$ 350	Brookstead Hotel	\$100
GJ & E Ezzy	\$ 300	Phil & Maree Goebel	\$100
Toowoomba Toyota	\$ 300	Natural Health Clinic Toowoomba	\$100
BJ & S McKinlay	\$ 300	K & M Booth	\$100
P & K Dieckmann	\$ 300	W Mouritz	\$100
Bellevue Grazing Co	\$ 250	Carinloch Cabinets	\$100
PK & BT Bland Rural Enterprises	\$ 200	C Mundt	\$ 90
Knights Electrical Services	\$ 200	D & R Curtis	\$ 65
J. Mundt	\$ 200	TG & VJ Lindenmayer	\$ 50
Western Agents Pty Ltd [Millmerran PO]	\$ 200	KA & AM Heydon	\$ 50
JJEM Car Detailing & Carpet Cleaning	\$ 200	N & T Ezzy	\$ 50
		Downs Office Equipment	Product

Entries close Monday 12 February 2024 with Secretary, Qld. Axemen's Assoc.,

Jack Stratton - 0455520550 42 Twilight Drive, Mudgeeraba 4213

[qldaxemensassn@outlook.com](mailto:qldaxemensassn@outlook.com)

ALL AXEMEN MUST PRESENT AXEMENS PASS TO GAIN FREE ENTRY AT GATE





# CopRice Sponsored MILLMERRAN SHOW OPEN SHEEP DOG TRIAL

COMMENCING 1.00 PM FRIDAY 1<sup>ST</sup>, SATURDAY 2<sup>ND</sup>,  
SUNDAY 3<sup>RD</sup> MARCH 2024

ENTRIES CLOSE FRIDAY 23<sup>RD</sup> FEBRUARY 2024

*No Late Entries Accepted*



Proudly supported by: Millmerran Rural, SizeCo, Raff Group Millmerran,  
N. Fitzgerald, B. Harris, Sam Crumblin & Family, Millmerran Mitre 10 & the Millmerran Show Society

Trial Entry Fees include GST

Prize Money does NOT include GST

**Trial Entry Fees: \$16.00 per Dog**

**Show Entry: \$15.00 per attendee**

*Competitors pay admission to the grounds, but NO Camping Fee.*

**NOTE: \$1.00 FROM EACH DOG ENTRY FEE WILL BE FORWARDED TO THE Q.W.S.D.A. INC., TO FINANCE THE QLD. SHEEP DOG CHAMPIONSHIPS AND SUPREME DOG TRIALS.**

Open Final will consist of the Six Top Scores from the Open and Novice Section.

Novice Final will consist of the Six Top Scores of Novice Dogs from the Open Run.

Novice Dogs to be declared when nominating.

**Perpetual Trophy** for the Winner of the Millmerran Show Open Sheep Dog Trial  
donated by **Millmerran Mitre 10**

## **Prize Money for the Millmerran Show Open Sheep Dog Trial**

- **First** \$390 plus **Trophy** donated by **Millmerran Mitre 10** and **Sash**
- **Second** \$200 and **Sash**
- **Third** \$135 and **Sash**
- **Fourth** \$100 and **Sash**
- **Fifth** \$75 and **Sash**
- **Sixth** **Sash**

**Tim Thornton Memorial Perpetual Trophy** for the Winner of the Novice Sheep Dog Trial  
donated by **Sam Crumblin & Family**

## **Prize Money for the Millmerran Show Novice Sheep Dog Trial**

- **First** \$180 plus **Trophy** donated by **Sam Crumblin & Family** and **Sash**
- **Second** \$100 and **Sash**
- **Third** \$70 and **Sash**
- **Fourth** \$50 and **Sash**
- **Fifth** **Sash**
- **Sixth** **Sash**

**ALL COMPETITORS MUST BE CURRENT FINANCIAL MEMBERS OF THE Q.W.S.D.A. INC. OR AN EQUIVALENT INTERSTATE BODY. EVENT CONDUCTED UNDER Q.W.S.D.A. INC. RULES**

*Show Admission to be paid with nomination.*

*Entries to be on Official Entry Form*

**EMAIL ENTRIES TO:** [show@millmerranshow.com.au](mailto:show@millmerranshow.com.au) | **POST:** PO Box 150, Millmerran Q 4357

**Stewards:**  
 Bronte Harris 0407 623 746  
 Neville Fitzgerald 0429 644 936  
 Terry Baillie 0428 570 410

**Show Secretary:** Lyn Kirby 0429 954151



# SECTION - POULTRY, PIGEONS & CAGED BIRDS

**Saturday 2 March 2024**

**Judge: Chris Mauch**

ADMISSION TO GROUNDS: PRE PURCHASED TICKETS AVAILABLE VIA [www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)

**Steward: Wayne Patterson**  
**Ph: 0487672717**

**All entries to be sent to: - Wayne Paterson**  
**email: [bonnylofts@gmail.com](mailto:bonnylofts@gmail.com)**

**ENTRIES CLOSE: FRIDAY 23 February 2024**

Entry Forms available from Show Society website:

**Entry Fee: \$1** Entry Fees include GST  
[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

## **RULES FOR ALL ENTRIES**

1. Entries must be nominated one (1) week prior to Show.
2. **No sick, vermin infested, or diseased birds will be penned**
3. All birds to be watered after judging, by their owner
4. All entries are \$1.00 each (Open & Junior) to either accompany entry or be paid on show day, before judging.
5. **No late entries**
6. Entries can be entered/penned from 7.00am Saturday morning.
7. All entries must be penned by 9.00am for judging to commence at 9.15am.
8. The Judge's decision will be **FINAL**.
9. No entries to be removed before Awards Presentation (3.00pm) and all entries to be collected no later than 4.00pm Saturday.
10. Juniors are up to 16 years of age and **must write 'Junior' on top of their Entry Form**
11. The Show Society will not be held responsible for any loss.

## **Prizes**

Prize Money does not include GST

**Grand Champion Bird of Show will win \$150 Cash plus Trophy**

**Reserve Champion Bird of Show will receive \$100 Cash plus Gift**

Champion Soft Feather Large	<b>\$20</b>	Champion Soft Feather Bantam	<b>\$20</b>
Reserve Champion Soft Feather Fowl	<b>\$10</b>	Reserve Champion Soft Feather Bantam	<b>\$10</b>
Champion Hard Feather Large	<b>\$20</b>	Champion Hard Feather Bantam	<b>\$20</b>
Reserve Champion Hard Feather Fowl	<b>\$10</b>	Reserve Champion Hard Feather Bantam	<b>\$10</b>
Champion Waterfowl	<b>\$20</b>	Champion Pair of Females	<b>\$10</b>
Reserve Champion Waterfowl	<b>\$10</b>	Reserve Champion pair Females <b>Thomas O'Brien Memorial Trophy</b>	<b>\$10</b>
Champion Pigeon	<b>\$20</b>	Champion Caged Bird	<b>\$20</b>
Reserve Champion Pigeon	<b>\$10</b>	Reserve Champion Caged Bird	<b>\$10</b>
Champion Backyard Fowl	<b>\$10</b>	Champion Junior Exhibit	<b>\$10 + Gift</b>
Reserve Champion Backyard Fowl	<b>\$10</b>	Reserve Champion Junior Exhibit	<b>\$10</b>

Rosettes and Award Cards will be displayed on Pens after Judging is complete.

The **Champion** from each **Section** will receive a **Bag of Poultry Feed**, kindly donated by **Raff Group**,

**A SPECIAL THANKS TO ALL OF OUR SPONSORS, WE CERTAINLY VALUE YOUR SUPPORT**

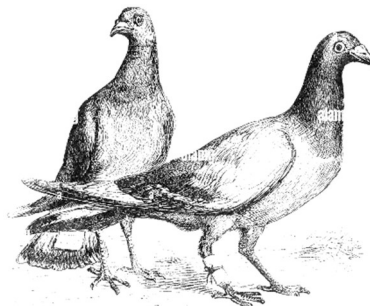
**POULTRY****CLASS**

<b>SOFT FEATHER - Large</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Rhode Island A.C.	1	2	3	4
Sussex A.C.	5	6	7	8
Langshan A.C.	9	10	11	12
Plymouth Rock A.C.	13	14	15	16
Leghorn A.C.	17	18	19	20
Wyandotte A.C.	21	22	23	24
Standard Silkie A.C.	25	26	27	28
Any Other Variety LSF	29	30	31	32
<b>SOFT FEATHER - Bantam</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Australorp A.C.	33	34	35	36
Wyandotte A.C.	37	38	39	40
Rhode Island A.C.	41	42	43	44
Sussex A.C.	45	46	47	48
Langshan A.C.	49	50	51	52
Leghorn A.C.	53	54	55	56
Pekin A.C.	57	58	59	60
Belgian A.C.	61	62	63	64
Plymouth Rock A.C.	65	66	67	68
Any Other Variety SFB	69	70	71	72
<b>HARD FEATHER -Large</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Indian Game A.C.	73	74	75	76
Old English Game A.C.	77	78	79	80
Pit Game A.C.	81	82	83	84
Any Other Variety LHF	85	86	87	88
<b>HARD FEATHER - Bantam</b>	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
Pit Game A.C.	89	90	91	92
Modern Game A.C.	93	94	95	96
Old English Game A.C.	97	98	99	100
Indian Game A.C.	101	102	103	104
Any Other Variety HFB	105	106	107	108





<b>BACK YARD FOWL</b>	<b>Male</b>	<b>Female</b>
Back Yard Fowl	109	110
Guinea Fowl	111	112
<b>WATERFOWL</b>	<b>Drake</b>	<b>Duck</b>
Muscovy A.C.	113	114
Rouen	115	116
CALL A.C.	117	118
Mallard A.C.	119	120
Indian Runner A.C.	121	122
AOV	123	124
<b>PIGEONS</b>	<b>Cock</b>	<b>Hen</b>
Fancy - Any Variety	125	126
Utility - Any Variety	127	128
Show Homer - Any Variety	129	130
Racing Homer - Any Variety	131	132
<b>CAGED BIRDS</b>		
Budgerigar	133	
Canary	134	
Peachface/ Lovebirds	135	
Zebra Finch A.C.	136	
Australian Finch A.O.V.	137	
Foreign Finch A.V.	138	
Parrot A.V.	139	
Quail .A.V.	140	
AOV Caged Bird	141	
<b>PAIR OF FEMALES</b>	<b>Identical Pair</b>	
Soft Feather Any Variety	142	
Hard Feather Any Variety	143	
Waterfowl Any Variety	144	



# SECTION - HORSES

## MILLMERRAN SHOW RING SCHEDULE

2 / 3 MARCH 2024

[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

Chief Steward: Vanessa Sorensen      Ph - 0427162645 AFTER 5.00PM

*ADMISSION TO GROUNDS: All Gate Entry Tickets are to be purchased via [www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)  
ALL TICKETS MUST BE SCANNED UPON ARRIVAL*

PLEASE NOTE:      Changes have occurred to Schedule

ALL EXHIBITORS MUST COMPLETE A HORSE HEALTH DECLARATION WHICH CAN BE  
OBTAINED FROM RING OFFICE AT TIME OF PURCHASING TICKETS

PIC QBMM0259

**PLEASE ENSURE HORSES AND DOGS ARE SECURED FROM 8.00PM  
SATURDAY DUE TO FIREWORKS**

Entry Fees include GST

Prize Money does NOT include GST

**NOTE:**      STABLE BOOKINGS \$10 PER STABLE FOR DURATION - LIMITED STALLS  
AVAILABLE - PAYMENT, PAYABLE TO MILLMERRAN SHOW SOCIETY, MUST BE FORWARDED  
AT TIME OF BOOKING. Ph: Sue 0408211314      email: [oranadowns68@gmail.com](mailto:oranadowns68@gmail.com)

EFT: Millmerran Show Society      BSB 638-070      A/c # 9079084      Please use Your Name and  
the words 'Stable Fee' as Reference, otherwise we cannot guarantee your book



# CAMPDRAFT



## Millmerran Show Society 2024 Show Campdraft



Held at the Millmerran Showgrounds in conjunction with Millmerran Show

**SATURDAY 2nd and SUNDAY 3rd MARCH**

**SATURDAY NIGHT ONLY: BAR, RODEO, LIVE BAND  
FIREWORKS 8PM (PLEASE RESTRAIN ALL STOCK)**

**PLEASE PRE-PURCHASE YOUR GATE TICKET**

**[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)**

Run under the Millmerran Show Society Banner- **all riders to have signed a waiver and horse health declaration and emailed to [millmerranpc@hotmail.com](mailto:millmerranpc@hotmail.com) prior to Monday 26<sup>th</sup> February.**

Camping available, no power or yards available over at campdraft arena  
Competitors gates to grounds open at 2pm Friday 1st March  
All enquires contact **Pat Lunney: 0428052254**

### **Restrictions**

Competitors are restricted to 4 first round runs over weekend excluding Juveniles.

Horses are able to start twice: excluding Junior and Juvenile starts.

Juniors can only compete in Junior events.

Juveniles can compete in Maiden and Novice events.

### **Order of weekend**

**Saturday 2nd March 6:00 start**

**Maiden A**

**Maiden B (start)**

**Junior**

**Juvenile**

**Maiden B (complete)**

**Sunday 3rd March start time TBA**

**to accommodate other show events**

**Novice A**

**Junior**

**Novice B**

### **THANK YOU TO OUR CATTLE DONORS**

Campdraft run and judged under NCCA rules

The Organising committee reserves the right to alter or amend program.

**Riders 17 years and under to wear a helmet: preferred all riders.**

Nominations via: [www.campdraftcentral.com.au](http://www.campdraftcentral.com.au)

**Entries open Saturday 17<sup>th</sup> February at 7am (for 24 hours only.)**

**A wait list will be in operation after close of nominations.**

**Nomination acceptance will be confirmed via email.**

**Payment will be required before Friday 23rd February otherwise nominations will be scratched.**

**Scratching's will only be refunded if declared on or before Monday 26th Feb.**



# Campdraft Program Saturday 2<sup>nd</sup> March



*Maiden will be split into A and B*



**Black Truck & Ag Maiden A**  
**THS Skip Bins Maiden B**

13 years & over

**One round and a final. Nomination \$30**

1<sup>st</sup> Round Money awarded - 1<sup>st</sup> \$60; 2<sup>nd</sup> \$55; 3<sup>rd</sup> \$50; 4<sup>th</sup> \$45; 5<sup>th</sup> \$40  
Overall placings - 1<sup>st</sup> \$200 + Trophy Rug; 2<sup>nd</sup> \$150; 3<sup>rd</sup> \$100; 4<sup>th</sup> \$80; 5<sup>th</sup> \$70  
**Prize for highest cut out A & B**

---

## **EPAK Junior Draft** **8 years & under 13 years**



**Two Horses allowed. One round. Nomination \$15**

Overall placings – 1<sup>st</sup> \$100 + Trophy Rug; 2<sup>nd</sup> \$80; 3<sup>rd</sup> \$60; 4<sup>th</sup> \$40; 5<sup>th</sup> \$20  
**Encouragement Award**

---

## **EPAK Transport Juvenile Draft** **13 years & under 17 years**

**Two Horses allowed. One round. Nomination \$15**



Overall placings - 1<sup>st</sup> \$120 + Trophy Rug; 2<sup>nd</sup> \$100; 3<sup>rd</sup> \$80; 4<sup>th</sup> \$60; 5<sup>th</sup> \$40  
**Encouragement award**

---

# Campdraft Program Sunday 3<sup>rd</sup> March



LEMONTREE  
FEEDLOT



TAYLOR MADE  
ENGINEERING QLD

***Novice will be split into A and B***

**Culleton Contracting Novice A  
Taylor Made Engineering Novice B  
13 years and over**

**One round and a final. Nomination \$30**

**1<sup>st</sup> Round Money awarded - 1<sup>st</sup> \$65; 2<sup>nd</sup> \$60; 3<sup>rd</sup> \$55; 4<sup>th</sup> \$50; 5<sup>th</sup> \$45**

**Overall placings 1<sup>st</sup> \$300 + Trophy rug 2<sup>nd</sup> \$250 3<sup>rd</sup> \$200 4<sup>th</sup> \$150 5<sup>th</sup> \$100**

**Prize for Highest Cut Out A & B**

**Highest scoring Lady in Novice Campdraft. Prize donated by Ozzy Cat**

---

**Junior Draft  
8 years and under 13 years**

**to be run between Novice A and B**

**One horse. One run. One round. Nomination \$15**



**Prizes donated by Millmerran Pony Club and Woods Stock Feeds**

---

**HORSE HEALTH DECLARATION AND SIGNED WAIVER FOR EVERY COMPETITOR  
TO BE EMAILED TO [millmerranpc@hotmail.com](mailto:millmerranpc@hotmail.com) BY MONDAY 26<sup>TH</sup> FEBRUARY.**

**PLEASE ENSURE HORSES AND DOGS ARE SECURED  
FROM 8.00PM SATURDAY DUE TO FIREWORKS**



# Millmerran Show Society Sporting Program

Saturday 2<sup>nd</sup> March . Start 8am

Brought to you by:



## **NOMINATIONS ON THE DAY**

**\$15 PER HORSE/RIDER COMBINATION**

IN MAIN RING UNDER MILLMERRAN PONY CLUB MARQUEE

**NOMINATIONS OPEN 7.15 AM TO 7.45 AM**

All riders to wear a helmet.

Horse Health Declaration and signed waiver to be handed in with nominations, unless previously sent in with Campdraft nominations.

## **EVENTS RUN AND JUDGED UNDER PCQ RULES**

Two horses allowed per competitor; horse can only run in one age group with one rider. Events open at 8am.

Competitors to do events as individuals not in a group, except Assisted Group.

### Groups

**Assisted any age**

**7 years and under**

**8 years and under 13 years**

**13 years and under 17 years**

**17 years and over**

### Events

**Cloverleaf**

**Bending**

**3 Mug Race**

**Scudda Ho**

**Drum & Peg**

Placings for each event, presented under marquee when all competitors been through, and times checked.

1<sup>st</sup> \$10, 2<sup>nd</sup> \$8, 3<sup>rd</sup> \$6, 4<sup>th</sup> \$4, 5<sup>th</sup> \$2

**Pat Lunney Memorial Shield -**

**Highest Scoring Millmerran Junior Pony Club Member on `1 Horse**

Fastest times for all events 7-12 years and 13 years and over

Sponsored by **Payeasy, D & W Transport, Elborne's Tyres**  
**Hamilton Contracting & Mechanical**



# THS SKIPBINS PTY LTD SHOW JUMPING



[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

Steward: Robert Moffatt Ph 0419792398

Stable Bookings: Sue Moffatt Ph 0408211314 [oranadowns68@gmail.com](mailto:oranadowns68@gmail.com)

**GATE TICKETS ARE TO BE PREPURCHASED THROUGH**

**[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)**

STABLE BOOKINGS \$10 PER STABLE FOR DURATION. PAYMENT, PAYABLE TO MILLMERRAN SHOW SOCIETY, MUST BE FORWARDED AT TIME OF BOOKING. EFT: BSB 638-070 ACCOUNT #. 9079084

Reference: Your Name and the words "Stable Fee", otherwise we cannot guarantee your booking.

All events judged under EA Rules, Organising Committee reserves the right to change Show Jumping Schedule if desired. Weather conditions that may compromise welfare or safety of the horse will also determine number of starts on the day of competition.

Entry Fees include GST. Payable at Secretary's Office prior to events

Prize Money does not include GST and can be collected at Secretary's Office.

## INTERSCHOOL QUALIFIER

**If you wish to use your result as an Interschool Qualifier you MUST complete the IQ form at the office when you are nominating, so we are aware. You must be a member of EQ and your horse either base or life registered. If you do not do this you will be unable to use your result as an IQ qualifier.**

**TSHA Thoroughbred Jumping Classes** All horses entering the Thoroughbred Classes must have a TSHA Licence. TSHA Licences can be purchased on Global Entries online.

Log into Global Entries and go to 'manage horses' to fill in all details and pay for Licence

The microchip number is really important. It does not matter whether the horse is EA registered with a different name so long as the description and microchip number match.

**Riders are to supply their TSHA Number PRIOR to jumping.**

## **SATURDAY 2 MARCH 2024 - START 8.00AM (7.30am Course Walk)**

Class 1	60 cm Riders Under 17 AM7 (Article 238.2.2 245.3) Prizes \$30 \$25 \$20 \$15	Entry Fee \$5.00
Class 2	70 cm Open Special Two Phase (Article 274.2) (IQ Qualifier) Prizes \$30 \$25 \$20 \$15	Entry Fee \$5.00
Class 3	80 cm Open Special Two Phase (Article 274.2) (IQ Qualifier) Prizes \$30 \$25 \$20 \$15	Entry Fee \$5.00
Class 4	90 cm Open A2 (Article 238.2.1) (IQ Qualifier) Prizes \$30 \$25 \$20 \$15	Entry Fee \$5.00
Class 5	1m Open A2 (Article 238.2.1) (IQ Qualifier) Prizes \$35 \$30 \$25 \$20	Entry Fee \$5.00

### DONATIONS TOWARDS PRIZE MONEY GRATEFULLY ACKNOWLEDGED

John & Sue Moffatt	\$150	RFA Mechanical	\$150
Peter & Judy Doherty	\$100	Millmerran Pony Club	\$100

**PLEASE ENSURE HORSES AND DOGS ARE SECURED  
FROM 8.00PM SATURDAY DUE TO FIREWORKS**



# THS SKIP BINS PTY LTD

## SHOW JUMPING



GATE TICKETS ARE TO BE PREPURCHASED THROUGH

[www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)

**SUNDAY 3 MARCH 2024 - START 8.00AM (7.30am Course Walk)**

**2 STARTS PER HORSE**

- Class 6A**      **CnK Electrical - 90 cm Open AM5 (Article 238.2.2) (IQ Qualifier)**  
Prizes \$80 \$60 \$50 \$40 \$25      **Entry Fee \$8.00**
- Class 6B**      **TSHA sponsored by Peachester Lodge - 90cm AM5 (Article 238.2.2) (IQ Qualifier)**  
Prizes \$80 \$60 \$50 \$40 \$25      **Entry Fee \$8.00**
- Class 7A**      **Moffatt Equestrian - Junior 1.00 m AM5 (Article 238.2.2) (IQ Qualifier)**  
Prizes \$80 \$60 \$50 \$40 \$25      **Entry Fee \$6.00**
- Class 7B**      **Millmerran Bakery - 1.00 m Open AM5 (Article 238.2.2)**  
Prizes \$80 \$60 \$50 \$40 \$25      **Entry Fee \$8.00**
- Class 7C**      **TSHA sponsored by Peachester Lodge - 1m AM5 (Article 238.2.2) (IQ Qualifier)**  
Prizes \$80 \$60 \$50 \$40 \$25      **Entry Fee \$8.00**
- Class 8 A**      **1.10m Open AM5 (Article 238.2.2)(IQ Qualifier)**  
Prizes \$110 \$90 \$70 \$50 \$25      **Entry Fee \$10.00**
- Class 8 B**      **TSHA sponsored by Peachester Lodge - 1.10m AM5 (Article 238.2.2) (IQ Qualifier)**  
Prizes \$110 \$90 \$70 \$50 \$25      **Entry Fee \$10.00**
- Class 9**      **Engage Ag & Qld Cotton - 1.20m Open AM5 (Article 238.2.2)(IQ Qualifier)**  
Prizes \$200 + Rug donated by Loo-la Belles, \$160 \$140 \$120 \$100      **Entry Fee \$12.00**

**DONATIONS TOWARDS PRIZE MONEY, PRODUCE & ACCOMMODATION  
GRATEFULLY ACKNOWLEDGED**

Engage Ag Toowoomba	\$500	Moffatt Equestrian	\$ 255
Millmerran Bakery	\$200	CnK Electrical	\$ 250
Loo La Belles	RUG	Qld Cotton	\$ 100
Riverina (Aust Pty Ltd) Oakey	Produce	TSHA sponsored by Peachester Lodge [Plus sashes & postage = \$980 total]	\$ 855
Millmerran Motel	Accomm [\$300]	THS Skip Bins Pty Ltd	\$1000



PLEASE ENSURE HORSES AND DOGS ARE SECURED FROM 8.00PM SATURDAY DUE TO FIREWORKS

# SATURDAY 2 MARCH 2024



## RING 3 - AUSTRALIAN STOCK HORSES

**Start 10.30am**

Entry Fee \$3 per Class

Prize Money 1<sup>st</sup> \$10 2<sup>nd</sup> \$5 3<sup>rd</sup> Ribbon

[ALL Horses **MUST** be registered & Competitors **MUST** be current Financial Members of the Australian Stock Horse Society]

### LED CLASSES

- 1 Best Presented Led Australian Stock Horse [Open to Stallions, cots, Mares, Fillies & Geldings any age]
- 2 Led Australian Stock Horse Yearling [Open to Colts, Fillies & Geldings born after 01-08-22]
- 3 Led Australian Stock Horse Stallion 4 yrs and over
- 4 Led Australian Stock Horse Colt 2 yrs and under 4 yrs
- 5 Led Australian Stock Horse Filly 2 yrs and under 4 yrs
- 6 Led Australian Stock Horse Mare 4 yrs and over
- 7 Led Australian Stock Horse Gelding 2 yrs and under 4 yrs
- 8 Led Australian Stock Horse Gelding 4 yrs and over

**CHAMPION LED AUSTRALIAN STOCK HORSE EXHIBIT [Winners Classes 2-8 eligible]**  
**RESERVE CHAMPION LED AUSTRALIAN STOCK HORSE EXHIBIT**

### WORKING AUSTRALIAN STOCK HORSE CLASSES

- 9 Working Australian Stock Horse Stallion, Mare or Gelding under 4 yrs
- 10 Working Australian Stock Horse Stallion 4 yrs and over
- 11 Working Australian Stock Horse Mare 4 yrs and over
- 12 Working Australian Stock Horse Gelding 4 yrs and over
- 13 Working Australian Stock Horse Youth Rider 17 yrs and under

**CHAMPION WORKING AUSTRALIAN STOCK HORSE EXHIBIT [Winners Classes 9-13 eligible]**  
**RESERVE CHAMPION WORKING AUSTRALIAN STOCK HORSE EXHIBIT**

### AUSTRALIAN STOCK HORSE HACK CLASSES

- 14 Australian Stock Horse Hack Stallion, Mare or Gelding under 4 yrs
- 15 Australian Stock Horse Hack Stallion over 4 yrs
- 16 Australian Stock Horse Hack Mare over 4 yrs
- 17 Australian Stock Horse Hack Gelding over 4 yrs
- 18 Australian Stock Horse Hack Youth Rider 17 yrs and under

**CHAMPION AUSTRALIAN STOCK HORSE HACK [Winners Classes 14-18 eligible]**  
**RESERVE CHAMPION AUSTRALIAN STOCK HORSE HACK**



# SATURDAY 2 MARCH 2024

## RING 3 - STOCKMANS CHALLENGE

To follow on after the competition of the Australian Stock Horse Classes

Entry Fee \$20 per Horse, limit of two [2] horses per Competitor  
Horses may compete in multiple classes with different riders  
but only ONE rider in each individual class

ENTRIES TO BE RECEIVED BY SUNDAY 25 FEBRUARY 2024  
A DRAW WILL BE EMAILED

Prize Money:	1 <sup>st</sup>	\$	Ribbon
	2 <sup>nd</sup>	\$	Ribbon
	3 <sup>rd</sup>	\$	Ribbon
	4 <sup>th</sup>		Sash

Prize will also be given to the aggregate for each Class.  
This will be based on the Highest Score from both Patterns

Patterns and Entry Form available from: [www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

- Class 1 Rider under 9 years
- Class 2 Rider 9 years & under 13 years
- Class 3 Rider 13 years & under 17 years
- Class 4 Rider 17 years & under 26 years
- Class 5 Rider 26 years & over



**BLACK**  
TRUCK SALES  
Customers for Life





# SUNDAY 3 MARCH 2024

GATE TICKETS ARE TO BE PREPURCHASED THROUGH [www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX)

**Ring Steward: VANESSA SORENSEN**

## RING 1

### PONIES - Entry Fee \$3 per class

**\*PONIES TO BE RIDDEN BY A CHILD UNDER 17YRS OF AGE UNLESS OTHERWISE STATED.\***

**ALL CLASS PRIZE MONEY - 1<sup>ST</sup> \$10 2<sup>ND</sup> \$7**

- |    |                   |                                      |
|----|-------------------|--------------------------------------|
| 1. | LED YOUNGSTOCK    | UNDER 3YRS COLTS, FILLIES & GELDINGS |
| 2. | LED PONY STALLION | NOT EXCEEDING 14HH                   |
| 3. | LED PONY MARE     | NOT EXCEEDING 14HH                   |
| 4. | LED PONY GELDING  | NOT EXCEEDING 14HH                   |

#### **CHAMPION & RESERVE CHAMPION LED PONY**

#### **LED WELSH PONY ANY SECTION [A, B, C & D]**

- |    |                         |         |
|----|-------------------------|---------|
| 5. | LEAD STALLION/COLT      | ANY AGE |
| 6. | LED MARE/FILLY          | ANY AGE |
| 7. | LED GELDING [SECTION E] | ANY AGE |

#### **CHAMPION & RESERVE CHAMPION LED WELSH PONY [A, B, C & D]**

#### **LED PART WELSH PONY**

- |     |                   |         |
|-----|-------------------|---------|
| 8.  | LED STALLION/COLT | ANY AGE |
| 9.  | LED MARE/FILLY    | ANY AGE |
| 10. | LED GELDING       | ANY AGE |

#### **CHAMPION & RESERVE CHAMPION LED PART PONY**

#### **AUSTRALIAN SADDLE PONIES**

- |     |                   |         |
|-----|-------------------|---------|
| 11. | LED STALLION COLT | ANY AGE |
| 12. | LED MARE/FILLY    | ANY AGE |
| 13. | LED GELDING       | ANY AGE |

#### **CHAMPION & RESERVE CHAMPION LED AUSTRALIAN SADDLE PONY**

#### **RIDDEN BREEDS**

- |     |                               |
|-----|-------------------------------|
| 14. | RIDDEN WELSH PONY ANY SECTION |
| 15. | RIDDEN PART WELSH PONY        |
| 16. | RIDDEN AUSTRALIAN SADDLE PONY |

#### **PONY HACKS**

- |     |                  |  |
|-----|------------------|--|
| 17. | MAIDEN PONY HACK | NOT EXCEEDING 14HH                                 |
| 18. | NOVICE PONY HACK | OVER 12.2HH NOT EX 14HH                            |
| 19. | NOVICE PONY HACK | UNDER 12.2HH                                       |
| 20. | NOVICE PONY HACK | 12.2HH NOT EX 14HH TO BE <b>RIDDEN BY AN ADULT</b> |
| 21. | CHILD'S PONY     | NOT EX 14HH  |
| 22. | OPEN PONY HACK   | OVER 13.2HH NOT EX 14HH                            |
| 23. | OPEN PONY HACK   | OVER 13 HH NOT EX 13.2HH                           |
| 24. | OPEN PONY HACK   | OVER 12.2HH NOT EX 13HH                            |
| 25. | OPEN PONY HACK   | OVER 13.HH NOT EX 14HH <b>RIDDEN BY AN ADULT</b>   |
| 26. | OPEN PONY HACK   | OVER 12.2HH NOT EX 13HH <b>RIDDEN BY AN ADULT</b>  |

**COL & NORAH MOFFATT MEMORIAL CHAMPION & RESERVE CHAMPION LARGE PONY HACK  
(WINNERS OF CLASSES 18, 22-26 ELIGIBLE)**

**PLEASE ENSURE HORSES AND DOGS ARE SECURED FROM 8.00PM SATURDAY DUE TO FIREWORKS**

27. OPEN PONY HACK OVER 12HH NOT EX 12.2HH  
 28. OPEN PONY HACK UNDER 12HH

**BEVAN BLISS MEMORIAL CHAMPION & RESERVE CHAMPION SMALL PONY HACK  
 (WINNERS OF CLASSES 19, 20, 27 & 28 ELIGIBLE)**

29. UTILITY PONY (SNAFFLE BIT/SINGLE REIN)

**CHAMPION OPEN SMALL & LARGE PONY HACK ELIGIBLE FOR - SUPREME HACK OF THE SHOW**

**SHOW HUNTER PONIES**

**ALL CLASS PRIZE MONEY - 1<sup>ST</sup> \$10 2<sup>ND</sup> \$7**

30. SHOW HUNTER LEAD REIN RIDER UNDER 8 YRS PONY NOT EX 12HH  
 31. MAIDEN SHOW HUNTER PONY NOT EX 14HH  
 32. NOVICE SHOW HUNTER PONY OVER 12.2HH NOT EX 14HH  
 33. NOVICE SHOW HUNTER PONY NOT EX 12.2HH  
 34. NOVICE SHOW HUNTER PONY 12.2HH NOT EX 14HH TO BE **RIDDEN BY AN ADULT**  
 35. CHILDS SHOW HUNTER NOT EX 14HH  
 36. SHOW HUNTER PONY UNDER 12HH  
 37. SHOW HUNTER PONY OVER 12HH NOT EX 12.2HH

**CHAMPION & RESERVE CHAMPION SMALL SHOW HUNTER PONY  
 [WINNERS OF CLASSES 33, 36 & 37 ELIGIBLE]**

38. SHOW HUNTER PONY OVER 12.2HH NOT EX 13HH  
 39. SHOW HUNTER PONY OVER 13HH NOT EX 13.2HH  
 40. SHOW HUNTER PONY OVER 13.2HH NOT EX 14HH  
 41. SHOW HUNTER PONY OVER 12.2HH NOT EX 14HH **RIDDEN BY AN ADULT**

**CHAMPION & RESERVE CHAMPION SHOW HUNTER PONY  
 [WINNERS OF CLASSES 38-41 ELIGIBLE]**

**PLEASE ENSURE HORSES AND DOGS ARE SECURED FROM 8.00PM SATURDAY DUE TO FIREWORKS**



**2023 SHOW**

# RING 2

**START 8.30AM**

## GALLOWAY HACK CLASSES

Entry Fee \$3

**ALL CLASS PRIZE MONEY - 1<sup>ST</sup> \$10 2<sup>ND</sup> \$7**

### Led Galloway Classes

- 42. LED GALLOWAY OVER 14HH NOT EX 14.2HH
- 43. LED GALLOWAY OVER 14.2HH NOT EX 15HH

### Galloway Hack Classes

- 44. MAIDEN GALLOWAY HACK
- 45. NOVICE GALLOWAY HACK OVER 14HH TO 15HH
- 46. OPEN GALLOWAY HACK OVER 14HH TO 14.2HH
- 47. OPEN GALLOWAY HACK OER 14.2HH TO 15HH
- 48. LADY'S GALLOWAY HACK TO BE RIDDEN BY LADY 17 YRS & OVER
- 49. GENT'S GALLOWAY HACK TO BE RIDDEN BY GENT 17 YRS & OVER
- 50. CHILD'S GALLOWAY HACK TO BE RIDDEN BY CHILD UNDER 17 YRS

**\*\* (A HORSE MAY ENTER IN ONLY ONE OF CLASSES 48 - 50 NOT ALL THREE CLASSES) \*\***

### CHAMPION GALLOWAY HACK [WINNERS CLASSES 44-50] RESERVE CHAMPION GALLOWAY HACK

- 51. UTILITY GALLOWAY HACK - snaffle bit

### CHILD RIDER CLASSES

- 52. LEAD REIN SHOW PONY RIDER UNDER 8 YRS PONY NOT EX 12HH
- 53. BOY OR GIRL RIDER 6 YRS & UNDER **TO BE LED**
- 54. BOY RIDER UNDER 8 YRS
- 55. BOY RIDER 8 YRS & UNDER 11 YRS
- 56. BOY RIDER 11 YRS & UNDER 14 YRS
- 57. BOY RIDER 14 YRS & UNDER 17 YRS

### CHAMPION BOY RIDER MR. PAT LUNNEY MEMORIAL TROPHY [PERPETUAL] RESERVE CHAMPION BOY RIDER

- 58. GIRL RIDER UNDER 8 YRS
- 59. GIRL RIDER 8 YRS & UNDER 11 YRS
- 60. GIRL RIDER 11 YRS & UNDER 14 YRS
- 61. GIRL RDER 14 YRS & UNDER 17 YRS

### CHAMPION GIRL RIDER MES O.M. MOFFATT MEMORIAL TROPHY [PERPETUAL] RESERVE CHAMPION GIRL RIDER

### SHOW HUNTER GALLOWAYS

- 62. MAIDEN SHOW HUNTER GALLOWAY 14HH NOT EX 15HH
- 63. NOVICE SHOW HUNTER GALLOWAY 14HH NOT EX 15HH
- 64. SHOW HUNTER GALLOWAY HACK OVER 14HH TO 14.2HH
- 65. SHOW HUNTER GALLOWAY HACK OVER 14.2HH TO 15HH
- 66. LADY'S SHOW HUNTER GALLOWAY HACK TO BE RIDDEN BY LADY 17 YRS & OVER
- 67. GENY'S SHOW HUNTER GALLOWAY HACK TO BE RIDDEN BY GENT 17 YRS & OVER
- 68. CHILD'S SHOW HUNTER GALLOWAY HACK TO BE RIDDEN BY CHILD UNDER 17 YRS

**\*\* [A HORSE MAY ENTER IN ONLY ONE OF CLASSES 66-68 HOT ALL THREE CLASSES] \*\***

### CHAMPION & RESEVE CHAMPION SHOW HUNTER GALLOWAY [WINNERS OF CLASSES 62-68 ELIGIBLE]

**PLEASE ENSURE HORSES AND DOGS ARE SECURED FROM 8.00PM SATURDAY DUE TO FIREWORKS**

**RING 3**  
**START 8.30AM**

ALL CLASS PRIZE MONEY - 1<sup>ST</sup> \$10    2<sup>ND</sup> \$7

**THOROUGHBRED LED CLASS**

**Entry Fee        \$3**

69.    LED THOROUGHBRED Any Age            Any Sex

**HACK CLASSES**

<b>Hack Classes</b>	<b>Entry Fee</b>	<b>\$3</b>
70. MAIDEN HACK		
71. NOVICE HACK		15HH TO 15.2HH
72. NOVICE HACK		15.2HH TO 16HH
73. NOVICE HACK		OVER 16HH
74. OTT THOROUGHBRED HACK		Open to any Thoroughbred who has Barrier Tried or Raced. Must be entered in Horses 'Race Name'
75. OPEN HACK		OVER 15HH TO 15.2HH
76. OPEN HACK		15.2HH TO 16HH
77. OPEN HACK		16HH TO 16.2HH
78. OPEN HACK		OVER 16.2HH
79. LADYS HACK		To be ridden by Lady 17 yrs & over
80. GENT'S HACK		To be ridden by Gent 17 yrs & over
81. CHILD'S HACK		To be ridden by Child under 17 yrs

**\*\*[ A HORSE MAY ENTER IN ONLY ONE OF CLASSES 79-81 NOT ALL THREE CLASSES]\*\***

**CHAMPION & RESERVE CHAMPION HACK [Winners Classes 70 - 81]**

82. UTILITY HACK - snaffle bit  
83. LADY RIDER  
84. GENTLEMAN RIDER

**SUPREME CHAMPION HACK OF THE SHOW**

[Hack, Galloway, Large Pony & Small Pony Open Championship Winners]  
**SUPREME CHAMPION HACK TROPHY donated by TIM & SONIA MOFFATT**

**SHOW HUNTER HACKS**

85. MAIDEN SHOW HUNTER	OVER 15HH
86. NOVICE SHOW HUNTER	NOT EX 16HH
87. NOVICE SHOW HUNTER	16HH & OVER
88. SHOW HUNTER HACK	OVER 15HH TO 15.2HH
89. SHOW HUNTER HACK	OVER 15.2HH TO 16HH
90. SHOW HUNTER HACK	OVER 16HH & OVER
91. LADY'S SHOW HUNTER HACK	TO BE RIDDEN BY LADY 17 YRS & OVER
92. GENT'S SHOW HUNTER HACK	TO BE RIDDEN BY GENT 17 YRS & OVER
93. CHILD'S SHOW HUNTER HACK	TO BE RIDDEN BY CHILD UNDER 17 YRS

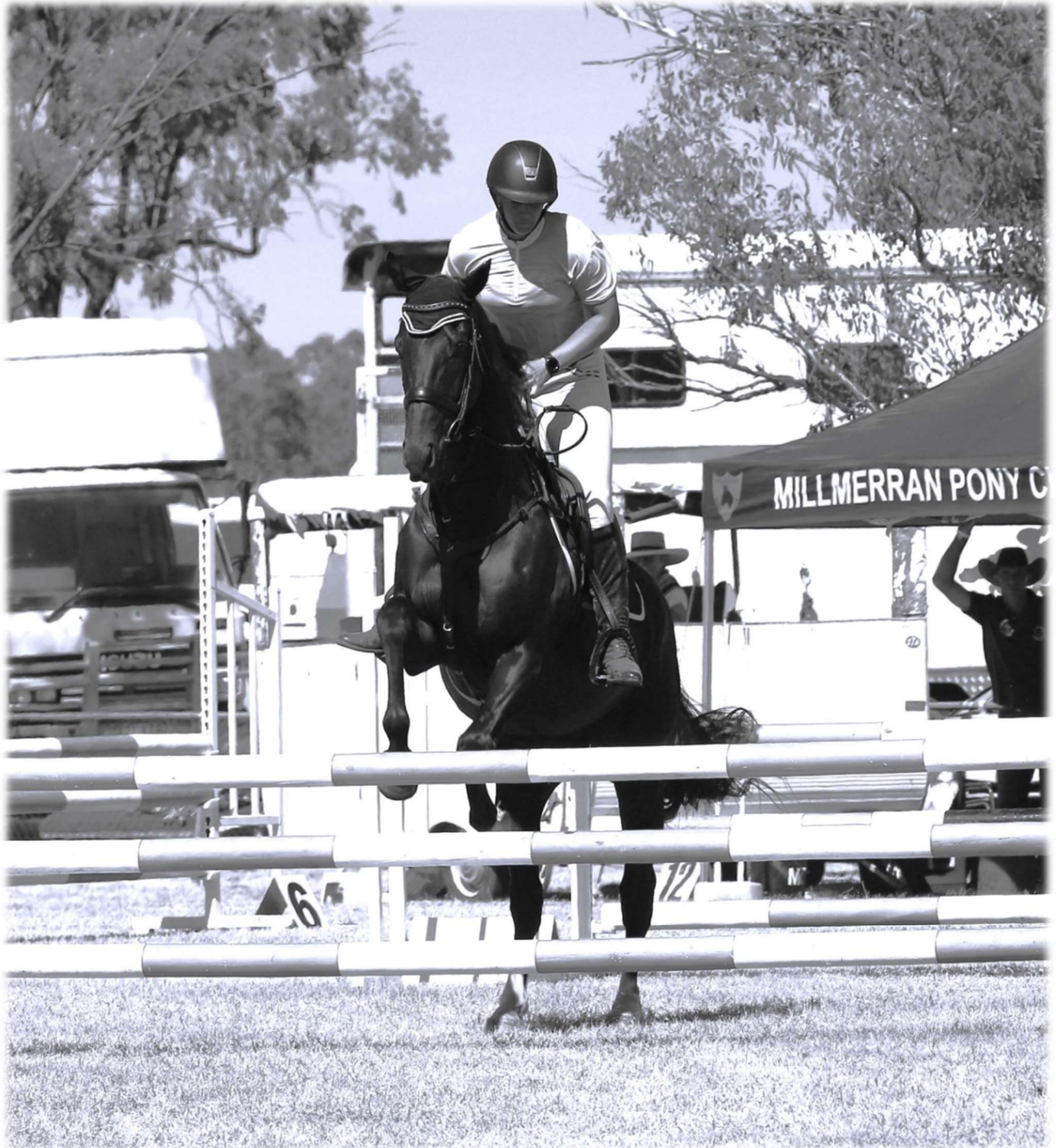
**\*\* [A HORSE MAY ENTER IN ONLY ONE OF CLASSES 91-93 NOTBALL THREE CLASSES]\*\***

**CHAMPION & RESERVE CHAMPION SHOW HUNTER HACK**  
**[WINNERS OF CLASSES 85-93 ELIGIBLE]**

**SUPREME SHOW HUNTER HACK**  
**[CHAMPION PONY, GALLOWAY & HACK ELIGIBLE]**

**PLEASE ENSURE HORSES AND DOGS ARE SECURED FROM 8.00PM SATURDAY DUE TO FIREWORKS**





**2023 SHOW**

# SECTION - STUD BEEF CATTLE

**ADMISSION TO GROUNDS:** All Gate Entry tickets are to be purchased via [www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX).  
**ALL TICKETS MUST BE SCANNED UPON ARRIVAL**

**CHIEF STEWARD:** Debbie Reid Ph 0438656424  
**Assistants:** Steve Reid Nikki Macqueen

**TO BE JUDGED SUNDAY 3 MARCH 2024 AT 8.30AM SHARP**

**NB:** ENTRIES CLOSE FRIDAY 23 FEBRUARY 2024  
MAIL TO Debbie Reid 'Talbalba' MS 1231 Millmerran 4357  
email [talbalbastud@bigpond.com](mailto:talbalbastud@bigpond.com)

All entries must be clearly printed in BLOCK LETTERS and accompanied by ENTRY FEES.

**Payment may be made by EFT BSB 638-070 Acc # 9079084**  
Or Cheque payable to Millmerran Show Society PO Box 150 Millmerran 4357

Entry fees include GST

Prize Money does NOT include GST

<b>Entry Fee</b>	Classes 1-10	\$5.50	Class 12	\$10
	Class 11	No entry fee	Classes 13-14	\$5.50

**Prize Money** First \$10 Second \$5 Unless otherwise stated  
Ribbons awarded to third place.

**All Competitors Pay Admission to the Showground.**

**Cattlemen's Breakfast - Competitors ONLY**

Sincere thanks to Garth and Jan Fitzgerald of **MILLMERRAN RURAL AGENCIES**, for the Cattlemen's Breakfast.

Sincere thanks to **Ian & Lisa Muir** for supply of Cattle Stall Hay.

## **FEATURE EVENT**

**Mort & Co Pinegrove Feedlot and Australian Country Choice Opal Creek Feedlot  
SUPER SIRE CHALLENGE \$1000 purse for winner**

## **Rules**

- 1 To be judged on completion of the Stud Cattle section before the Youth events
- 2 One entry per exhibitor, must compete in the breed classes
- 3 Exhibitors with > 1 breed may enter one from each breed
- 4 \$20 Entry Fee
- 5 To be judged 50% by the judge of the day and 50% by spectators

**Crowd prize pool** sponsored by **NAB Agribusiness Toowoomba**

- 1 \$100 first ticket drawn from spectator participants
- 2 \$100 first ticket drawn from spectators choosing the winning bull

## **ADDITIONAL RULES AND REGULATIONS FOR STUD CATTLE**

- 1 All animals MUST be the bone fide property of the exhibitor and MUST be identified with either a brand or a tattoo.
- 2 Dehorned cattle may compete if it is acceptable to the respective breed Society.
- 3 Broad ribbon winners MUST participate in the Grand Parade.
- 4 Stud cattle may leave the Showground after 4 p.m. Judging Day.
- 5 Led Steers/Heifers will be weighed before 8am on Judging Day at Prime Cattle yards.
- 6 Any NOT capable or competent Exhibitor to be removed by Steward

## **HEALTH REGULATIONS FOR BOTH STUD AND PRIME CATTLE**

- 1 Stock MUST originate from herds free from Brucellosis, Tuberculosis and Trichomoniasis
- 2 Stock MUST be sprayed for ticks if they are from a tick area. Millmerran is in a tick free area.
- 3 Any animals coming across a state border must be accompanied by health papers signed by a Government Veterinarian in relation to their Johnes Disease status.  
Millmerran is in a Johnes protected area



STUD CATTLE ARE JUDGED IN 3 SECTIONS (a) BRITISH (b) EUROPEAN (c) TROPICAL  
Please state Section and BREED clearly on your Entry Form. Classes for all Sections are as follows:

- CLASS 1 Heifer under 12 months.  
 CLASS 2 Heifer 12 months and under 16 months.  
 CLASS 3 Heifer 16 months and under 20 months.  
**Junior Champion Female and Reserve Junior Champion Female**
- CLASS 4 Heifer or cow 20 months and under 24 months  
 CLASS 5 Heifer or cow 24 months and over.  
**Senior Champion Female and Reserve Senior Champion Female**
- CLASS 6 Bull under 12 months.  
 CLASS 7 Bull 12 months and under 16 months.  
 CLASS 8 Bull 16 months and under 20 months.  
**Junior Champion Bull and Reserve Junior Champion Bull**
- CLASS 9 Bull 20 months and under 24 months.  
 CLASS 10 Bull 24 months and over.  
**Senior Champion Bull and Reserve Senior Champion Bull**
- CLASS 11 Interbreed Exhibitor's Group. Owned by the exhibitor.  
 3 head - both sexes to be represented. Open to all beef exhibits shown in general classes  
**First Prize \$100** donated by **Clyde Johnson** plus **Sash**  
**Second Prize Product** donated by **Riverina** plus **Sash**  
**Third Prize Product** donated by **Riverina** plus **Sash**

SUPER SIRE CHALLENGE  
 INTERBREED CHAMPION BULL  
 INTERBREED CHAMPION FEMALE

LED STEERS / HEIFERS - Commercial heifers are acceptable in Classes 12 and 13.

Stewards reserve the right to redistribute entries over classes according to entry numbers & weights

- CLASS 12 Led steer. No permanent incisors. Suitable for local trade. Under 401 kg.  
 CLASS 13 Led steer. No permanent incisors. Suitable for Korean or Restaurant trade.  
 Over 400 kg.

**Class 12 & 13 Prize Money First \$65 Second \$50 Third \$40**  
**Trophies for Champion and Reserve Champion Led Steer / Heifer**

**SINCERE THANKS TO THE TROPHY DONORS**

BRITISH - Grand Champion Female	<u>TALBALBA HEREFORDS</u>	\$100
BRITISH - Grand Champion Bull	<u>MILLMERRAN MEATS</u>	\$100
EUROPEAN - Grand Champion Female	<u>CECIL &amp; YVONNE MUIR MEMORIAL TROPHY</u>	
	donated by IAN & LIZA MUIR	\$120
EUROPEAN - Grand Champion Bull	<u>J &amp; P CHANDLER</u>	\$100
TROPICAL - Grand Champion Female	<u>LOO-LA-BELLES</u>	Trophy
TROPICAL - Grand Champion Bull	<u>RAFF GROUP MILLMERRAN</u>	Trophy
SUPREME CHAMPION - Interbreed Champion Female of the Show	<u>GDL Dalby</u>	\$100
SUPREME CHAMPION - Interbreed Champion Bull of the Show	<u>NW &amp; AM FITZGERALD - PATRON'S TROPHY</u>	
	\$100 donated by NUTRIEN PITTSWORTH	
LED STEER or HEIFER PRIZE MONEY	<u>JT RURAL</u>	\$150
	<u>P &amp; PR THORNTON</u>	\$ 50
	<u>GDL Dalby</u>	\$ 50
LED STEER or HEIFER - CHAMPION	<u>SHERDALE PASTORAL CO</u>	\$100
- RESERVE CHAMPION	<u>ELDERS LTD</u>	\$ 80

PRODUCE KINDLY DONATED BY RIVERINA (AUST) PTY LTD. TO BE DISTRIBUTED THROUGHOUT THE DAY

# SECTION - YOUTH COMPETITIONS

CHIEF STEWARD: Cameron Collins - Ph 0418153252  
Assistant: John Wilkes - Ph Ah 46938134

**Stud Beef Cattle Young Judges & Paraders Competition Rules can be viewed on our website: [millmerranshowsociety.com](http://millmerranshowsociety.com)**

Nominations close 11.00 am. To be held immediately following the Stud Cattle Judging

**The Alex Paton Perpetual Memorial Trophy** donated by **Natasha Sauverain (nee Paton)** will be awarded to the competitor gaining highest points in Young Judges and Paraders combined, 15-25 years

## BEEF YOUNG JUDGES' COMPETITION

**Competitors in Class 1 must be under 15 years of age on 1 May and Competitors in Class 2 must be 15 years of age and under 25 years of age on 1 May, in the year of the State Final.**

**Darling Downs Young Judges Competition, to be held at Dalby on 18 May 2024**

***The winner, of the Beef Young Judges Competition, attaining the highest points from Classes 1 and 2, will have their name inscribed on the Don Anderson Memorial Shield.***

CLASS 1	Under 15 years	First - \$40	Second - \$25	Third - \$20
CLASS 2	15 Years & under 25 years	First - \$40	Second - \$25	Third - \$20

## PARADERS COMPETITION

**Competitors in Class 3 must be under 12 years of age on 1 May, Competitors in Class 4 must be 12 years of age and under 15 years on 1 May, Competitors in Class 5 must be 15 years of age and under 25 years on 1 May, in the year of the State Final.**

**Darling Downs Paraders Competition, to be held at Dalby on 18 May 2024**

CLASS 3	Under 12 years	First - \$30	Second - \$20	Third - \$15
CLASS 4	12 years - Under 15 years	First - \$30	Second - \$20	Third - \$15
CLASS 5	15 years & Under 25 years	First - \$30	Second - \$20	Third - \$15

**Champion Overall Parader \$60 Prize plus sash sponsored by Rob and Annabelle Grieve**  
**Reserve Champion Overall Parader \$40 Prize plus sash sponsored by Rob and Annabelle Grieve**

## SINCERE THANKS TO SPONSORS OF THE YOUTH COMPETITIONS

SHERDALE PASTORAL CO	\$100
J & K WILKES	\$100
JUDD BROS CONTRACTING	\$100
ELDERS LTD	\$ 70
P & PR THORNTON	\$ 70
SJ & DR REID TALBALBA HEREFORDS	\$ 50



## **DARLING DOWNS - BEEF SCHOOLS' COMPETITION**

Points will be awarded to competitors from Schools in the Led Steer / Heifer Competition, Stud Cattle Classes (animal must be owned by the young exhibitor), Young Judges Competition and Paraders Competition. Points are to be awarded on a 3,2,1 basis for first, second and third respectively. No points will be awarded for Champions, Reserve Champions, Pairs or Group Classes.

Prizes will be awarded at the Young Judges Finals in Dalby on 18 May 2024

## **MILLMERRAN SHOW - SCHOOLS COMPETITION**

**\$200 SPONSORSHIP** donated by **CLIFFORD & JULIE SCHUTT**

First Prize      \$130                      Second Prize      \$70

Schools will compete on the same points basis as in DARLING DOWNS BEEF SCHOOLS COMPETITION with the added rule 'The animal can be owned by the school and shown by a student'



**2023 SHOW**

# SECTION - PRIME CATTLE

CHIEF STEWARD: Matt Clark - 0428205487      matthewclark3@bigpond.com

Assistant: Donna Atthow - 0488632413

***ADMISSION TO GROUNDS: All Gate Entry Tickets are to be purchased via [www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX).  
ALL TICKETS MUST BE SCANNED UPON ARRIVAL***

ENTRY FORM ACCOMPANIED BY ENTRY FEES MUST BE RECEIVED NO LATER  
THAN 1 WEEK PRIOR TO SHOW  
PRESENTATIONS WILL TAKE PLACE AT JUDGING RING IMMEDIATELY FOLLOWING JUDGING

1. All stock must be yarded at the Show Society Yards by 7.30 a.m. on **Sunday 3 March 2024**
2. **Stock to be entered on a 'show only' basis. These stock remain the property of the bona fide owner.**
3. All cattle must be the bona fide property of the exhibitor for three (3) months prior to the Show.
4. All entries are received subject to the right of the stewards to reject any cattle not up to Show standard and if required, to arrange for same to be removed from the grounds before judging commences.
5. Stewards also retain the right to transfer any entry to a more suitable class.
6. All horned cattle to be well tipped (no longer than end of ear).
7. On arrival at the yards, all cattle must be penned by the owner or his representative.
8. Cattle cannot be entered for, or compete in, more than one class.
9. Grass fed, pasture fed or grain fed cattle are eligible for all classes, except Class 16 (grass fed)
10. For the convenience of exhibitors, the steward will inspect cattle during the week prior to the Show, if necessary.
11. In the event of the judge deciding that the exhibit in any class is not worthy of a prize, no prize will be given.
12. Single Champions can be selected from single classes only.
13. No cattle are allowed as non-competitive.
14. All cattle will be weighed prior to judging.
15. All exhibitors must remain outside the judging ring whilst the cattle are being judged.
16. Eligible cattle will compete for trophies regardless of owners or trophy donors.
17. Cattle without NLIS Tags will not be accepted
18. Cattle being exhibited are to be transported to and from the Show at Owners expense.

## HEALTH REGULATIONS FOR BOTH STUD AND PRIME CATTLE

1. Stock MUST originate from herds free from Brucellosis, Tuberculosis and Trichomoniasis
2. Stock MUST be sprayed for ticks if they are from a tick area. Millmerran is in a tick free area.
3. Any animals coming across a state border must be accompanied by health papers signed by a Government Veterinarian in relation to their Johne's Disease status. Millmerran is in a Johne's protected area.

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee will be charged at \$5.00 per head**

### Prize Money

Classes 1-8	First	\$30	Second	\$15	Third	\$10
Classes 9-13 & 16	First	\$30	Second	\$20	Third	\$15
Class 14 & 15	First	\$40	Second	\$25	Third	\$15

Points awarded:      First 5      Second 3      Third 1

## SECTION 4 - PRIME CATTLE (cont)

<u>CLASS</u>	<u>WEIGHT</u>
1. Single Steer or Heifer	Over 601kg Live weight
2. Single Steer	501 - 600 kg Live weight
3. Single Heifer	501 - 600 kg Live weight
4. Single Steer	421 - 500 kg Live weight
5. Single Heifer	421 - 500 kg Live weight
6. Single Steer or Heifer	321 - 420 kg Live weight
7. Single Steer or Heifer	Under 320 kg Live weight
8. Single Cow	Over 500 kg Live weight
9. Pen of 2 Steers or Heifers	Over 601 kg Live weight
10. Pen of 2 Steers or Heifers	501 - 600 kg Live weight
11. Pen of 2 Steers or Heifers	421 - 500 kg Live weight
12. Pen of 2 Steers or Heifers	321 - 420 kg Live weight
13. Pen of 2 Steers or Heifers	Under 320 kg Live weight
14. Pen of 4 Feeder Steers or Heifers	300 - 380 kg Live weight
15. Pen of 4 Feeder Steers or Heifers	400 - 500 kg Live weight
16. Pair of Replacement Heifers - Grass fed only	
<u>CHAMPION SINGLE STEER</u> (Classes 1, 2, 4, 6, 7)	<b>Les Armstrong Perpetual Shield</b> donated by <b>M &amp; K Clark</b> <b>Trophy</b> donated by <b>Les Armstrong</b> <b>Voucher</b> donated by <b>Ag Solutions</b>
<u>CHAMPION SINGLE HEIFER</u> (Classes 1, 3, 5, 6, 7)	<b>Trophy</b> donated by <b>Rabobank</b>
<u>CHAMPION SINGLE COW</u> (Class 8)	<b>Voucher</b> donated by <b>Ag Solutions</b> <b>Trophy</b> donated by <b>Rabobank</b>
<u>CHAMPION PEN 2 STEERS OR HEIFERS)</u> (Classes 9 - 13)	<b>Memorial Trophy</b> donated by <b>Harris Family</b> <b>in memory of Rob Harris, Lemontree</b>  <b>Trophy</b> donated by <b>Pacific Seeds</b>
<u>CHAMPION PEN 4 FEEDER STEERS OR HEIFERS</u> (Classes 14 & 15)	<b>Jim Twidale Memorial Trophy</b> donated by <b>Twidale Family</b> <b>Voucher</b> donated by <b>Ag Solutions</b>
<u>CHAMPION PEN REPLACEMENT HEIFERS</u> (Class 16)	<b>Voucher</b> donated by <b>Ag Solutions</b>

GRAND CHAMPION STEER OR HEIFER

**JR Anderson Memorial Trophy**  
donated by **DM & JD Anderson**

**Carl-son Shield** donated by **C & LO Gibson**

**500lt Anipro** donated by **Performance Feeds**

**\$250** donated by **Rabobank**

**Carl-son Shield**

The Winners names to be engraved each year, over a ten (10) year period, with the Shield being retained by the Exhibitor with the most wins.

RESERVE CHAMPION STEER OR HEIFER

**Trophy** donated by **A & R Richter**

**500lt Anipro** donated by **Performance Feeds**

MOST SUCCESSFUL EXHIBITOR

**Trophy** donated by **Balinga Partnership**

**Voucher** donated by **Ag Solutions**

**Donations towards Prize Money gratefully acknowledged**

<b>Pittsworth Livestock Tpt.</b>	<b>\$300</b>
<b>DA Hall &amp; Co</b>	<b>\$150</b>
<b>N &amp; C Chandler</b>	<b>\$100</b>
<b>Homestead Agribusiness</b>	<b>\$100</b>

<b>Fitzgerald Livestock</b>	<b>\$100</b>
<b>Moffatt Livestock Co</b>	<b>\$100</b>
<b>Pittsworth Vet Surgery</b>	<b>\$ 50</b>
<b>Ray White Rural</b>	<b>\$ 50</b>



**Rabobank**



**PERFORMANCE  
FEEDS**



**Pacific Seeds**

Growing possibilities



**2023 SHOW  
CHAMPION**

# SECTION - PRIME LAMBS

## TAYLOR MADE ENGINEERING SPONSORED

Steward: Sam Matchett - 0472589374  
Assistant: Travis Bulmer - 0409951355

**ADMISSION TO GROUNDS: All Gate Entry Tickets are to be purchased via [www.trybooking.com/CMYZX](http://www.trybooking.com/CMYZX).**  
**ALL TICKETS MUST BE SCANNED UPON ARRIVAL**

**SATURDAY 2 MARCH 2024**

LAMBS TO BE YARDED BY 9.00AM

**ALL LAMBS MUST HAVE NLIS TAGS TO BE EXHIBITED.**

JUDGING WILL COMMENCE AT 11.00 AM - SALE WILL BE HELD AT 2.00PM  
All stock to be offered for sale.

Entry Fees include GST                      Prize Money does **NOT** include GST

**Entry Fee**                      \$1.10 in each Class  
**Prize Money**                First \$10            Second \$5            Third \$2

**N.B.** Entry Fees will be deducted from account sales.

### CLASS

- 1 Pen of Three Lambs. Any breed or cross. Average Live weight to be over 40kg and under 44kg
- 2 Pen of Three Lambs. Any breed or cross. Average Live weight to exceed 44 kg.
- 3 Pen of Three Shorn Lambs. Average Live weight to exceed 40 kg.  
Not more than 1 inch of wool
- 4 Single Lamb. CHAMPION SINGLE LAMB OF SHOW over 40kg. Only ONE entry per exhibitor

**Champion Single Lamb**                      **\$100** donated by **Taylor Made Engineering**  
**Trophy** donated by **Wycharro Pastoral Co.**

**Champion Pen of Lambs**                      **PERPETUAL TROPHY** donated by  
**Ian & Ailsa McCullough**  
**\$100** donated by **Taylor Made Engineering**  
**\$50** donated by **Mende Adams, Ross Lindenmayer**  
and **Scott Lindenmayer**

**Reserve Champion Pen of Lambs**                      **\$50** donated by **Taylor Made Engineering**

**Most Successful Exhibitor**                      **\$50** donated by **Taylor Made Engineering**

POINTS:                      FIRST - 5            SECOND - 3            THIRD - 1

STOCK CAN BE REMOVED AFTER 4.00PM ON SATURDAY 2 MARCH 2024







# MILLMERRAN SHOW SOCIETY INC.

87th SHOW

2-3 MARCH 2024

## PAVILION SCHEDULE

JUDGING FRIDAY 1 MARCH 2024

\*\*\*\*\* Trophy donated by *Chris & Annie Muir* \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections  
(Excluding Produce Pavilion)*

\*\*\*\*\* Trophy donated by *TrisheeVee's Hair Boutique*\*\*\*\*\*

*Awarded to Junior Exhibitor gaining highest points in Pavilion Sections*

\*\*\*\*\* Trophy donated by *Jim & Amelia Stower* \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Produce Pavilion*

### OPENING HOURS OF PAVILIONS

**Saturday 2 March**

**9:00 am - 6.00 pm**

**Sunday 3 March**

**9:00 am - 3.00 pm**

### PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

**TUESDAY 12.30PM - 4.30PM**

**WEDNESDAY & THURSDAY 9.30AM - 4.30PM**

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: *Patrick Lunney* 0428052254

SHOW SECRETARY: *Lyn Kirby* 0429954151

COMMITTEE SECRETARY: *Karen Dieckmann* 0447543149

PAVILION STEWARD: *Kassie Clark* 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2024 SHOW  
AND REMEMBER: **'YOU HAVE TO BE IN IT TO WIN IT'**

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Forms available at [www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)  
or  
Millmerran Newsagency.

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED*
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES *MUST BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM*

THANK YOU

*Lavender*



# SECTION - ART

**Stewards:** Lexie Antonio - 46954094 / 0409954015  
Leah Collins - 0427951868 Julie Schutt - 46957124 Leesa Antonio - 0427725245

## **PLEASE NOTE: TIMES FOR RECEIVAL OF ENTRIES**

**Entries to be delivered to the ART PAVILION, MILLMERRAN SHOWGROUNDS BETWEEN 9.00AM AND 4.00PM THURSDAY 29 MARCH 2024.**

**Please note \*\* If you bring in your Art on Friday it will NOT be accepted\*\***

JUDGING TO COMMENCE AT 1.00PM FRIDAY 1 MARCH 2024

Stewards reserve the right to reclassify or reject any entry.

Stewards will exercise all reasonable care with entries; **however** they will not be responsible for loss or damage while the entries are in their custody.

**NB: ALL ENTRIES MUST BE READY FOR HANGING, ie; WITH CORD OR WIRE ATTACHED ACROSS BACK. WORKS ON PAPER MUST BE FRAMED OR FIRMLY MOUNTED. THIS APPLIES TO ALL CLASSES INCLUDING JUNIOR ART.**

Exhibitors name, address, title, class number and price (or NFS) must be shown on the back of all exhibits. Commission on sales will be 15%.

The longest side of any entry is not to exceed 130cm. (Including frame)

**NB: ENTRIES MUST BE ORIGINAL AND BONA FIDE WORK OF THE EXHIBITOR, EXECUTED WITHIN THE LAST 2 YEARS, AND MUST NOT HAVE BEEN EXHIBITED IN A PREVIOUS MILLMERRAN SHOW.**

Exhibitors to be limited to no more than TWO entries per class.

The Judges decision is final.

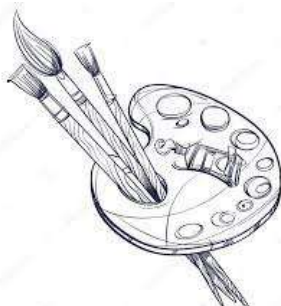
**Entries to be collected from the ART PAVILION between 2.00pm and 4.00pm on SUNDAY 3 MARCH 2024. Please make arrangements if you are unable to pick up your Art on that day!**

**Trophy for Champion Painting of the Show** (all entries eligible).

The Kenneth Macqueen Memorial Trophy donated by R.R. & E.L. Macqueen (Value \$200)  
Champion Ribbon

**Trophy for Best Local Work** The Wyn Saal Memorial Trophy donated by the Saal Family

**Peoples Choice Award** donated by Lexie Antonio from LexArt Studio (Value \$100)



Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee Class 1 - 3 \$3.00**

**Classes 4 - 6 \$2.00**

CLASS

- 1 OPEN Any subject / Any medium  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Robin & Cecelia Krieg**
- 2 CONTEMPORARY Any medium  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Mr Paul Antonio**
- 3 WATERCOLOUR (or PEN & WASH)  
Any Subject  
First Prize \$50 Voucher Second Prize \$25  
**\$50 Voucher donated by Murray's Art & Framing**
- 4 STILL LIFE OR NATURE STUDY  
Any medium  
First Prize \$50 Second Prize \$25  
**\$75 Prize Money donated by Clifford & Julie Schutt**
- 5 DRAWING Any Subject  
First Prize \$50 Second Prize \$25  
**\$50 Prize Money donated by Millmerran Pharmacy**
- 6 PORTRAIT Any medium  
First Prize \$50 Second Prize \$25  
**\$50 Prize Money donated by Paul & Leanne Brittan**



# ART - JUNIOR

**Stewards:**  
Leah Collins - 0427951868

Lexie Antonio - 46954094 / 0409954015  
Julie Schutt - 46957124

Leesa Antonio - 0427725245

## **PLEASE NOTE: TIMES FOR RECEIVAL OF ENTRIES**

Entries to be delivered to the **ART PAVILION**, MILLMERRAN SHOWGROUNDS **BETWEEN 9.00AM AND 4.00PM THURSDAY 29 FEBRUARY 2024.**

**Please note\*\* NO ENTRIES WILL BE ACCEPTED ON FRIDAY\*\***

JUDGING TO COMMENCE AT 1.00PM FRIDAY 1 MARCH 2024

ALL ENTRIES TO BE COMPLETED AWAY FROM SCHOOL

Entries must be the original work of the Artist - NOT copied

**NB: ALL ENTRIES MUST BE READY FOR HANGING, ie: WITH CORD OR WIRE ATTACHED ACROSS BACK. WORKS ON PAPER MUST BE FRAMED OR FIRMLY MOUNTED. THIS APPLIES TO ALL CLASSES INCLUDING JUNIOR ART.**

**NO ENTRIES WILL BE ACCEPTED THAT CAN NOT BE HUNG CORRECTLY !!!  
NO EXCEPTIONS**

**(PLEASE REFER TO REGULATIONS AS LISTED AT BEGINNING OF ART SECTION)**

Entry Free

Prize Money            First    \$25                    Second    \$15                    Third    \$10

CLASS

- |    |   |             |                 |
|----|---|-------------|-----------------|
| 7  | PAINTING  | Any Subject | 6 years & under |
|    | \$50 Prize Money kindly donated by <b>LexArt Studio</b>             |             |                 |
| 8  | DRAWING   | Any subject | 6 years & under |
|    | \$50 Prize Money kindly donated by <b>Sophie Twidale Art</b>        |             |                 |
| 9  | PAINTING  | Any subject | 7-10 years      |
|    | \$50 Prize Money kindly donated by <b>Kir-Roy Contracting</b>       |             |                 |
| 10 | DRAWING   | Any Subject | 7-10 years      |
|    | \$50 Prize Money kindly donated by <b>Andrew &amp; Leah Collins</b> |             |                 |
| 11 | PAINTING  | Any Subject | 11-14 years     |
|    | \$50 Prize Money kindly donated by <b>Andrew &amp; Leah Collins</b> |             |                 |
| 12 | DRAWING   | Any Subject | 11-14 years     |
|    | \$50 Prize Money kindly donated by <b>Perry Screening</b>           |             |                 |
| 13 | PAINTING  | Any Subject | 15-17 years     |
|    | \$50 Prize Money kindly donated by <b>Perry Screening</b>           |             |                 |
| 14 | DRAWING   | Any Subject | 15-17 years     |
|    | \$50 Prize Money kindly donated by <b>Darcie Harris</b>             |             |                 |



### **Trophy for Champion Exhibit**

**The John Heckels Memorial Trophy kindly donated by Vivienne Heckels  
Champion Ribbon**

**Encouragement Award kindly donated by Millmerran Newsagency**



# SECTION - FLORAL ART

Stewards: Katrina Grundon - 0428951425

Shirley Gunning - 0498730149

**Stewards would like ENTRIES to be listed by 4.30pm THURSDAY 29 February 2024 as this allows planning for space - but EXHIBITS can be brought in up to 9.30am Friday 1 March 24**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**  
**Separate Entry Form for each Section (Not Class), please.**

**Entries must be staged by 10.00am Friday 1 March 2024**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS.**  
**STEWARDS WILL GIVE ALL ENTRIES TO THE EXHIBITOR BETWEEN 4.00PM - 4.30PM ON SUNDAY 3 MARCH 2024**

## **CONDITIONS**

No artificial plant material permitted.

Additional Foliage, Drapes, Bases and accessories may be used unless otherwise stated.

Artificially coloured and preserved plant material allowed.

## **DEFINITION OF PLANT MATERIAL FROM THE AUSTRALIAN FLORAL ART**

### **ASSOCIATION MANUAL:**

Any vegetable matter including fresh, dried, preserved, native, and made up plant material, flowers, foliage, fruit, vegetables, air and marine plants. All may be artificially coloured unless prohibited by the show schedule.

Entry Fees include GST

Prize Money does NOT include GST

## **OPEN SECTION**

**Entry Fee .50 cents**

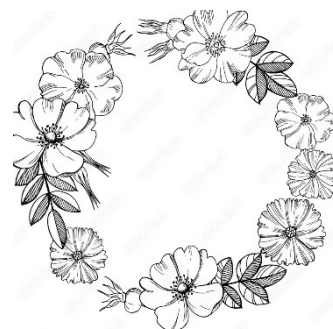
**Prize Money First \$5 Second \$3**

**Trophy for Champion Design, Joyce Jones Memorial, donated by John Jones**  
**Champion Ribbon**

**Trophy for Most Creative Design, Jeanette Hutson Memorial**  
**donated by Millmerran Arts & Crafts**

## **CLASS**

1. In Shades of Lavender and Purple
2. A Wreath [this will be hung on peg board, or the likes]
3. Twisted and Tangled
4. Basic Modern



## **NOVICE SECTION**

**For exhibitors who have not won a prize at a previous Millmerran Show Floral Art Section**

**Please read Entry Details and Conditions on previous page**

**Entry Fee** .50 cents  
**Prize Money** First \$5 Second \$3

5. In Shades of Lavender and Purple
6. 3 Flowers, Twigs and Foliage

## **JUVENILE SECTION 12 YEARS & UNDER**

**Please read Entry Details and Conditions on previous page**

**Entry Free**

**Prize Money** First \$5 Second \$3 Third \$2  
**Donated by Captains Mountain Wind Farm**

**Trophy for Champion Exhibit donated by Shirley Gunning  
Champion Ribbon**

## **UNDER SCHOOL AGE - 5 YEARS**

7. My Creature - made from plant material.\*\*
8. A Mother's Day Card with pressed or dried flowers [see note below]

## **6 - 12 YEARS**

9. A Mother's Day Card with pressed or dried flowers [see note below]
10. My Creature - made from plant material\*\*
11. Miniature Garden 'Where Dragons Dwell', using a small tray or similar as a base \*

**\*\* Classes 7 & 10** *Creatures must be made predominately from plant material and are only to be displayed on their own, or on a paper/plastic plate*

**\* Class 11** *Whilst accessories such as Dragons are permitted, your plant material should dominate the garden.*

**NOTE:** here is a Website that shows you how you can successfully press flowers in the microwave for quicker pressing.

**<https://studiodiy.com/diy-pressed-flower-art-how-to-press-flowers-in-microwave/>**



# SECTION - FOOD & COOKERY

**Stewards:** Fay Schwarten - 0419673279  
Judy Hedges - 46951146 Kay McKinlay - 46951483 Tracey Cooper

**Entries must be listed by 4.30pm Thursday 29 FEBRUARY 2024**

**Separate Entry Form for each Section (Not Class), please.**

**Exhibits can be brought in up to 9.30am Friday 1 MARCH 2024**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

Judging commences 10.00am Friday 1 MARCH 2024

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 3.00PM SUNDAY  
3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM SUNDAY**

**Entry Fee: .50 cents**  
**Prize Money: First \$5 Second \$3 except where otherwise stated.**

Entry Fees include GST Prize Money does NOT include GST

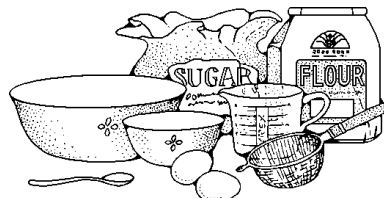
**HINTS FOR SHOW COOKERY** - Show cookery is judged on neatness of entry as well as taste and texture etc. Scones - dust off excess flour. Cool cakes on a tea towel not directly on a wire rack. Approx size for Pikelets 6 cm Anzac biscuits 6 cm and Lamingtons and Slice 5cm square. Icing for cakes pale not bright. Apply a thin layer and don't use decoration e.g. coconut etc. (Unless the schedule states decorated cake)

ALL CAKES COOKED IN 20CM TINS UNLESS OTHERWISE STATED  
BAR TIN SIZE 21CM X 11CM LOAF TIN SIZE 22CM X 15CM

- Yvonne Muir Memorial Trophy donated by Ian & Liza Muir for Champion Cake
- Trophy donated by Katrina & Dean Grundon for Most Successful Exhibitor Cat. A
- Trophy donated by Fay Schwarten for Champion Jar Jam or Marmalade Cat. B
- Trophy donated by Fay Schwarten for Champion Jar Relish, Sauce or Chutney Cat. B
- Trophy donated by Tracey Cooper for Champion Fruit Cake to be selected from Classes 9,10 and 11
- Trophy donated by Pittsworth Betta Home Living for Best Exhibit Classes 1 & 2 (Loaf of Bread)
- Trophy donated by Matt & Kassie Clark for Highest Points in Novice Classes 41-43

**Donations towards Prize Money:**

Australian Camp Oven Festival Committee	\$10	Damper
Schaumburg Family - in Memory of Mae Schaumburg	\$20	Pumpkin Fruit Cake
Margaret Stevens	\$10	Sultana Cake
Colleen Mundt	\$10	Orange Bar Cake
Sam Weaver	\$10	Novice Scones
IGA Millmerran	Voucher \$10	Pumpkin Scones
IGA Millmerran	Voucher \$10	Sponge Sandwich
Foodworks Millmerran	Voucher \$10	Coconut Ice
Foodworks Millmerran	Voucher \$10	Marshmallow



## CATEGORY A

### CLASS

#### BREAD & SCONES

- |   |                                 |                   |
|---|---------------------------------|-------------------|
| 1. Loaf of Bread - Handmade                           | <b>First Prize \$5</b>          | <b>Second \$3</b> |
| 2. Loaf of Bread - Bread Maker                        | <b>First Prize \$5</b>          | <b>Second \$3</b> |
| <b>Best Overall Exhibit Classes 1 &amp; 2</b>         |                                 |                   |
| <b>Trophy donated by Pittsworth Betta Home Living</b> |                                 |                   |
| 3. Damper   | <b>First Prize \$10</b>         | <b>Second \$3</b> |
| 4. Plain Scones (4)                                   |                                 |                   |
| 5. Pumpkin Scones (4) - Recipe below                  | <b>First Prize \$10 Voucher</b> | <b>Second \$3</b> |
| 6. Date Loaf (bar tin)                                |                                 |                   |

#### **Pumpkin Scones**

1 tbsp Butter	½ cup Sugar
1 Egg	1 cup mashed and strained Pumpkin
2 ¾ cups SR Flour	½ teasp Salt
a little Milk, if required	

Cream butter and sugar. Add egg, then pumpkin and flour. Roll out to about 1.5cm thick. Cut with a 5cm cutter. Bake in a 190 - 200 degree oven.

#### FRUIT CAKES & PUDDINGS - All Fruit Cakes 20 cm tin

- |   |                         |                    |
|---|-------------------------|--------------------|
| 7. (No Class)   |                         |                    |
| 8. Sultana Cake (round or square tin) - Recipe below        | <b>First Prize \$10</b> | <b>Second \$5</b>  |
| 9. Pumpkin Fruit Cake (round or square tin)                 | <b>First Prize \$20</b> | <b>Second \$5</b>  |
| 10. Boiled Fruit Cake (round or square)                     | <b>First Prize \$10</b> | <b>Second \$5</b>  |
| 11. Rich Fruit Cake (not iced 20cm square tin) 250g Mixture | <b>First Prize \$25</b> | <b>Second \$15</b> |
|   |                         | <b>Third \$10</b>  |

***Winner of Rich Fruit Cake eligible to compete at Darling Downs Competition to be held at Dalby on 18 May 2024***

#### **Sultana Cake**

250g Butter	5 eggs
250g Plain Flour	375g Sultanas
250g Sugar	1 teasp. Vanilla
60g SR Flour	pinch Salt

Cream butter and sugar. Add eggs one at a time. Lastly add flour and sultanas. Bake in a 20cm, square or round, tin at 160 degrees for approx.. 2 hours.

#### CAKES

- |  |                                 |                   |
|--|---------------------------------|-------------------|
| 12. Carrot Cake (20cm round or square tin)                                 |                                 |                   |
| 13. Chocolate Cake (20cm round tin - iced on top only)                     |                                 |                   |
| 14. Sponge Sandwich - (to be joined with fine white icing and iced on top) | <b>First Prize \$10 Voucher</b> | <b>Second \$3</b> |
| 15. Banana Cake (iced on top only)   |                                 |                   |
| 16. Orange Bar Cake (iced on top only)                                     | <b>First Prize \$10</b>         | <b>Second \$3</b> |
| 17. Kentish Bar Cake (bar tin) - Recipe over page                          |                                 |                   |
| 18. Gingerbread (Bar or Loaf Tin)  |                                 |                   |

### Kentish Cake

125g Butter  
2 Eggs  
2 tbsp Cocoa  
¼ cup Sultanas  
30g Cherries chopped

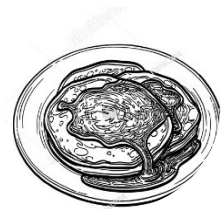
¾ cup Sugar  
1 large cup SR Flour  
½ cup Milk  
30g Walnuts chopped  
2 tbsp Coconut



Cream butter and sugar. Add eggs one at a time. Add dry ingredients alternately with milk. Lastly fold in coconut, fruit and nuts. Bake in bar tin at 180 degrees for 45 minutes

### SLICES - SMALL CAKES - BISCUITS

19. Lamingtons (4) Iced
20. Patty Cakes - Not in papers - Can be cooked in Muffin Tins - Iced (4)
21. Pikelets (4)
22. Date Slice (4)
23. Jam Drops (4)
24. Anzac Biscuits (4)
25. Ginger Nuts (4)
26. Muffins - using a Packet Mix - packet to accompany entry



### **CATEGORY B**

#### **BOTTLE SIZE FOR JAMS & PICKLES: 1-1½ CUPS**

Judges have the right to open jars and bottles

27. Mustard Pickles
28. Chutney
29. Tomato Relish
30. Any other variety Sauce or Pickles
31. Marmalade
32. Peach Jam
33. Grape Jam
34. Fig Jam
35. Plum Jam
36. Tomato Jam
37. Apricot Jam
38. Collection of Jams (3 varieties) **First Prize \$5**
39. Lemon Butter
40. Any other variety Jam



**Second \$3 Third \$2.**



*Raspberry Jam*



## CATEGORY C



### NOVICE

FOR ANY EXHIBITOR WHO HAS NOT WON A PRIZE IN THE FOOD AND COOKERY SECTION AT THE MILLMERRAN SHOW

41. Boiled Fruit Cake

42. Chocolate Cake (20cm round tin - iced on top only) - Recipe below

43. Plain Scones (4)

**First Prize \$10**

**Second \$5**

**Third \$3**

### Chocolate Cake

1 cup SR Flour  
1 cup Sugar  
½ teasp. Vanilla  
2 Eggs

¼ cup Cocoa  
½ cup Milk  
125g Butter

Beat all ingredients together for 6 minutes. Bake in 20cm round tin at 180 degrees

## CATEGORY D

### CONFECTIONARY



44. Coconut Ice (6 squares)

45. Marshmallow (6 squares)

**First Prize**

**\$10 Voucher**

**Second \$3**

**First Prize**

**\$10 Voucher**

**Second \$3**



# COOKERY FOR SCHOOL CHILDREN

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 3.00PM SUNDAY 3 MARCH 2024.  
EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM SUNDAY.**

All Exhibits to be the bona fide work of the Exhibitor (open to all boys & girls)

## CATEGORY E

### ENTRY FREE

Prize Money: First \$5 Second \$3 Third \$2 unless otherwise stated.  
Donated by Captains Mountain Wind Farm

- Trophy donated by Annie Muir for Champion Exhibit Category E Champion Ribbon  
Donations towards Prize Money  
\$10 donated by Kay McKinlay for First Prize Class 52 (Pikelets)  
\$10 Voucher donated by Foodworks Millmerran for First Prize Class 53 (Scones)  
\$10 donated by Kay McKinlay for First Prize Class 55 (Muffins)  
\$10 donated by Desley Twidale for First Prize Class 57 (Chocolate Cake)

### PREP & UNDER

- 46. 1 Decorated Biscuit (Girls)
- 47. 1 Decorated Biscuit (Boys)
- 48. Own choice - (3) either Biscuits, Slice, or Patty Cakes (iced)



### 7 YEARS & UNDER

- 49. 1 Decorated Muffin (Girls)
- 50. 1 Decorated Muffin (Boys)
- 51. Own Choice - (3) either Biscuits, Slice, or Patty Cakes (iced)

### 8 TO 13 YEARS

- |  |                          |            |           |
|--|--------------------------|------------|-----------|
| 52. Pikelets (4)   | First Prize \$10         | Second \$3 | Third \$2 |
| 53. Scones (4)   | First Prize \$10 Voucher | Second \$3 | Third \$2 |
| 54. Anzac Biscuits (4)   |                          |            |           |
| 55. Muffins (4)  | First Prize \$10         | Second \$3 | Third \$2 |
| 56. Own Choice (3) - either Biscuits, Slice, or Patty Cakes (iced) |                          |            |           |
| 57. Chocolate Cake (20cm round tin)                                | First Prize \$10         | Second \$3 | Third \$2 |

## CATEGORY F

### 14 TO 17 YEARS

### ENTRY FREE

Prize Money: First \$5 Second \$3 Third \$2 unless otherwise stated  
Donated by Captains Mountain Wind Farm

- Trophy donated by David & Robbie Curtis for Champion Exhibit Category F  
Champion Ribbon



### Donations towards Prize Money

- \$10 donated by Fay Schwarten for First Prize Class 58 (Scones)
- \$10 donated by David & Robbie Curtis for First Prize Class 60 (Pikelets)
- \$10 donated by Judy Hedges for First Prize Class 63 (Chocolate Cake)

- |   |                  |            |           |
|---|------------------|------------|-----------|
| 58. Scones (4)  | First Prize \$10 | Second \$3 | Third \$2 |
| 59. Anzac Biscuits (4)  |                  |            |           |
| 60. Pikelets (4)  | First Prize \$10 | Second \$3 | Third \$2 |
| 61. Muffins - baked in tins (4)                                 |                  |            |           |
| 62. Own Choice - (3) either Biscuits, Slice, Patty Cakes (iced) |                  |            |           |
| 63. Chocolate Cake (20cm round tin)                             | First Prize \$10 | Second \$3 | Third \$2 |

# SECTION - HANDICRAFT

**Stewards:** Lyn Haslam - 0448349199  
Rita Perry - 0428954184 Liz Charlton

**Entries must be listed by 4.30pm Thursday 29 FEBRUARY 2024**

**Separate Entry Form for each Section (Not Class), please.**

**Exhibits can be brought in up to 9.30am Friday 1 March 2024**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

**Judging commences 10.00am Friday 1 March 2024**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSSES 3.00PM SUNDAY 3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM SUNDAY.**

All exhibits must be completed ready for use and clean. No pieces of work may be entered in more than one class. All exhibits to be the bona fide work of the exhibitor. ALL WORK MUST BE NEW AND COMPLETED SINCE LAST SHOW with the exception of articles previously entered in 'Handicraft Competition Section'. Work must not have been in use prior to showing

**Entry Fee .50cents**

**Prize Money**

**First \$5**

**Second \$3**

Unless otherwise stated

Entry Fees include GST

Prize Money does NOT include GST

**Kate Goodson Memorial Trophy for Most Successful Exhibitor donated by F & C Page  
Trophy for One Woman's Exhibit donated by Matt & Kassie Clark  
Trophy for Champion Handicraft (Softcraft) donated by Anthony's Dalby  
Trophy for Champion Handicraft (Hardcraft) donated by Betty Caldicott  
Trophy for First Prize Class 3 (Cushion) donated by Josie Peardon  
Encouragement Award donated by Handicraft Stewards**

## CLASS

- |    |  |                           |                         |
|----|--|---------------------------|-------------------------|
| 1  | Decorated Household Article (eg Photo Frame, Boxes, Flower Pot, etc) |                           |                         |
| 2  | Bead Work / Button Work  |                           |                         |
| 3  | Cushion  | <b>First Prize Trophy</b> | <b>Second Prize \$3</b> |
| 4  | Toy - knitted / crocheted  |                           |                         |
| 5  | Toy - any other medium   |                           |                         |
| 6  | Dressed Doll - <i>clothing only, judged</i>                          |                           |                         |
| 7  | Doorstop / Breeze Stop   |                           |                         |
| 8  | Shopping Bag - any medium  |                           |                         |
| 9  | Something New from Something Old - Story attached                    |                           |                         |
| 10 | Cream & Creative   |                           |                         |
| 11 | Pink & Pretty  |                           |                         |
| 12 | Blue & Beautiful   |                           |                         |
| 13 | Black & White  |                           |                         |



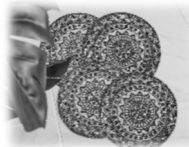
**FIRST Prize Money for Classes 14 - 17 donated by Liz Charlton**

**First Prize \$10**

**Second Prize**

**\$3**

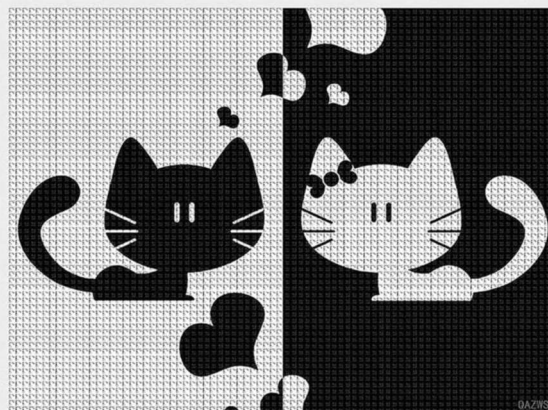
- |    |  |  |  |
|----|--|--|--|
| 14 | Something for the Kitchen (eg Pot Mitt, Tablecloth, Place Mat, Apron, etc)                 |  |  |
| 15 | Something for the Bathroom (eg Washer, Towel, Toilet Bag, Mat, etc)                        |  |  |
| 16 | Something for the Craft Room (eg Pin Cushion, Needle/Scissor Keep, etc)                    |  |  |
| 17 | Something for the Nursery (eg Nappy Bag, Bib, Embroidered Singlet, Clothing for 2 yrs & U) |  |  |
| 18 | Novelty Article - Fun / Decorative   |  |  |
| 19 | Novelty Article - Functional   |  |  |
| 20 | Dress Hanger   |  |  |
| 21 | Covered Book   |  |  |
| 22 | Birthday Card  |  |  |
| 23 | Christmas Card   |  |  |
| 24 | Greeting / Celebration Card  |  |  |
| 25 | Christmas Item   |  |  |





- 26 Woodwork - Fun or Decorative  
27 Woodwork - Functional  
28 Woodwork - by persons 17 yrs & under **Entry Free**  
**Prize Money Donated by Captains Mountain Wind Farm**
- 29 Any Article not mentioned - Hardcraft  
30 Any Article not mentioned - Softcraft  
31 One Woman's Exhibit - 4 distinctly different articles of Needlework or Craft  
**First Prize Trophy                  Second \$10**
- 32 Any Handicraft done by persons 70 years & over. *If willing, persons age to be noted on entry.*  
33 Any Handicraft by person 17 years & under **Entry Free**  
**Prize Money Donated by Captains Mountain Wind Farm**
- 34 Adult Colouring - Pencil, Pen, Paint. Mounted  
35 Scrapbooking - any Item  
36 Paint by Number - any paint by number or sip and paint Item  
[no more than 2 entries per person]. Entries to be no larger than 40x30cm  
**Prize Money for Classes 35/36 donated by Katrina & Bobby Sauverain**
- 37 Jewellery Item - any Medium
- 38 **HANDICRAFT CHALLENGE**
- Garden Ornament any Medium (eg Recycled Wood, Horseshoes, Metal, Welding, etc)  
**First Prize \$25                  Second Prize \$15                  Third Prize \$10**  
**Donated by Lyn Haslam**
- 39 Diamond Art - Framed 30cm x 30cm or smaller  
40 Diamond Art - Framed larger than 30cm x 30cm  
41 Paper Craft - (eg Origami, Quilling etc )

**CHALLENGE**



# SECTION - HANDICRAFT JUNIOR

Stewards: Wendy Folker - 0429702164 Annette O'Sullivan - 46954175

**EXHIBITS MUST BE ENTERED AND RECEIVED by 4.30pm Thursday 29 FEBRUARY 2024**

**Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

Judging commences 10.00am Friday 1 March 2024

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 3.00PM SUNDAY 3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM.**

Washed Articles allowed.

**All Work must be Original and Entrants Own unaided Work.**

<u>Entry Free</u>	<u>Prize Money</u> Unless otherwise stated	First \$5	Second \$3	Third \$2
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Donated by Captains Mountain  
Wind Farm

## **5 YEARS & UNDER**

**Trophy donated by Hair Expressions for Champion Exhibit**

**Champion Ribbon**

### **CLASS**

- 1 Hand Puppet with creative designs - made with cut out felt and stuck onto a paddle pop stick.  
*Other than gluing, all work to be inspired and completed by Child*
- 2 Collage with craft materials - to be created and stuck onto a A4 sheet (any design)  
eg: gum nuts, material, scrunched paper
- 3 Happy Rock - 3 on a plate (for ideas check out Happy Rocks Millmerran Facebook page)  
**Prize Money donated by Graham & Annette O'Sullivan**
- 4 Beaded Bracelet
- 5 Playdough - something made from playdough [any design] eg craft materials, gum nuts, leaves etc

## **6 - 12 YEARS**

**Trophy donated by Revan & Wendy Folker for Champion Exhibit.**

**Champion Ribbon**

### **CLASS**

- 6 Birthday Card - made with Craft Materials
- 7 A4 Colouring in - Hand drawn own design using Colouring Pencils, Crayons or Felt Pens
- 8 Colouring in on stencilled background page. A4 or smaller size
- 9 6-8 years: Design an Outfit made from felt/material. Attach to A4 cardboard and name your design. Design to be own creation.
- 10 9-12 years: Design a Room - made with felt and craft materials - in a shoe box.  
Doll house furniture is acceptable but must fit in the shoe box  
**Prize Money for Classes 9 & 10 donated by Matt & Kass Clark**
- 11 Lego - 6-8 Years - original Lego creation must be entered on base board 40cm square  
**First Prize \$12 Second Prize \$8 Third Prize \$5**
- 12 Lego - Year 9-12 Years - original Lego creation featuring a display you have seen at the Millmerran Show must be entered on base board 40cm square  
**First Prize \$12 Second Prize \$8 Third Prize \$5**  
**Prize Money for Classes 11 & 12 donated by Rebecca & Scott Kirby**
- 13 Necklace - own design made with beads
- 14 Happy Rock - 5 on a plate - 6-8 Years
- 15 Happy Rock - 5 on a plate - 9-12 Years  
**Prize Money for Classes 14 & 15 donated by Graham and Annette O'Sullivan**

## **13 - 17 YEARS**

**Trophy donated by C & D McKinlay & family for Champion Exhibit.**

**Champion Ribbon**

### **CLASS**

- 16 Sewn Item - created for casual wearing
- 17 Birthday Card 3D Image (must be raised up on the paper) using Craft Materials
- 18 Jewellery - Necklace and Earrings Set  
**Prize Money donated by Graham & Annette O'Sullivan**





# SECTION - HANDICRAFT COMPETITION

Stewards: Lyn Haslam - 0448349199  
Rita Perry - 0428954184 Liz Charlton



**THIS SECTION IS NOW OPEN TO ORGANIZATIONS, GROUPS  
and INDIVIDUALS.**

**Intending Exhibitors please nominate early as there are only a certain  
number of Display Spaces**

**DISPLAY TO BE STAGED BY 10 00AM FRIDAY 29 FEBRUARY 2024 - Props allowed**

**TO BE JUDGED Friday 1 MARCH 2024**

***NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSSES 3.00PM SUNDAY  
3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM SUNDAY***

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee \$1**

**Prize Money First \$50.00 Second \$30.00 Third \$20.00**

**Sashes awarded for First, Second and Third**

**Madge Folker Memorial Trophy for Champion Article in Section donated by  
Revan and Wendy Folker Champion Ribbon**

**Donations towards prize money:**

- **Millmerran Arts and Crafts**
- **Millmerran Commerce & Progress Inc**

**8 Different Items of Craft in each display**

**All Articles to be new each year.**

**Articles to be named.**

**Each Display to arrange backdrop of choice.**

**Overall Presentation will be judged first and points awarded thereafter.**

Points: For each article (8 different items)	10 =	80
For display - <i>use of Props recommended, to enhance Display</i>		20
	<b>TOTAL POINTS</b>	<b>100</b>



# SECTION - HORTICULTURE

Stewards Cheryl King - 0456820944  
Desley Smith Melissa Holland Jan Gayner Margaret Arnold

**ALL ENTRIES and EXHIBITS will be taken on FRIDAY morning 1 MARCH 2024 between 7.30am - 9.30am. Separate Entry Form for each Section (Not Class), please.**

Judging commences 10.00am Friday 1 March 2024

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSSES 3.00PM SUNDAY 4 MARCH 2024. EXHIBITS ARE TO BE COLLECTED BETWEEN 4.00PM - 4.30PM.**

Entry Fees include GST Prize Money does NOT include GST  
**Entry Fee .50 cents all classes unless otherwise stated**  
**Prize Money First \$5 Second \$3**

**Trophy for Most Successful Exhibitor in Section donated by Foodworks Millmerran**  
**Trophy for Champion Cut Flower donated by Millmerran Garden Club Champion Ribbon**  
**Tim Thornton Memorial Trophy donated by Phil & Pam Thornton for Champion Rose**  
**Champion Ribbon**  
**Trophy for Champion Pot Plant donated by Desley Smith Champion Ribbon**

**DISTINCT DEFINITIONS** - Distinct Species or Kinds: In the Cut Flower Sections, this indicates that only one representative of any genus may be included, ie one Rose, one Dahlia, one Delphinium etc.

In the Pot Plant section, Distinct Kinds would mean - one Adiantum, one Davallia, and one Polypodium etc.

**DISTINCT VARIETIES** - Means that flowers or plants of the same species may be used, i.e. in Roses - Peace, Virgo, etc.; Ferns - Adiantum, Nebulosum, and Gloria Moordrecht etc; and in Cut Flowers - Iceland Poppies, Shirley Poppies etc.

**ALL ENTRIES SUBMITTED MUST BE ITEMS GROWN BY THE EXHIBITOR**

## FLOWERS

**NB: BOTTLES ARE SUPPLIED FOR ALL EXHIBITS - DO NOT USE VASES OR GLASSES**

### CLASS

1. Rose 1 any colour
2. Roses 3 distinct
3. Rose 1 head of Polyanthus or Floribunda
4. Roses 3 - one variety in three stages bud to full bloom
5. Roses 3 Miniatures - 3 stems each a different colour
6. Rose 1 single Miniature
7. Rose 1 full head Miniature
8. Roses 3 stems - 3 colours Floribunda
9. **Champion Rose - selected from above classes.**  
1 Yellow Flower - other than a Rose (stem or head allowed)
10. 1 Red Flower - other than a Rose (stem or head allowed)
11. 1 Pink Flower - other than a Rose (stem or head allowed)
12. Geraniums 4 Zonal
13. Geraniums 4 Ivy
14. Collection of Geranium Foliage - 4 varieties
15. Creeper 1 Spike or Bloom
16. Bougainvillea specimen truss
17. Gerbera 1
18. Zinnias 6
19. Marigolds 1 bloom
20. Marigolds 3 blooms in 1 container
21. Flowering Shrubs 3 distinct to be named - in one container .
22. One Bulbous or Tuberous Flower - stem or head
23. Cut Flower 1 Only. Any other not named - stem, multiple head or bud allowed
24. Collection of Native Flowers - at least 4 different varieties in 1 container



## POT PLANTS

**NB:** Pots not to exceed 19 cm high by 20 cm wide. Shallow pots to be no more than 12cm high by 30cm wide - inside measurements. **POTS MUST HAVE SAUCERS, NO TERRACOTTA POTS OR CERAMIC POTS ALLOWED UNLESS OTHERWISE STATED.**

**ALL ENTRIES SUBMITTED MUST BE ITEMS GROWN BY THE EXHIBITOR FOR AT LEAST THREE MONTHS PRIOR TO THE SHOW**

### CLASS

25. Pot Plant variegated foliage
26. Pot Plant foliage - plain one colour only
27. Coleus Specimen
28. Begonia
29. Begonia Rex
30. Begonia in Flower
31. Pot Plant in bloom other than a Begonia
32. Maiden Hair fine
33. Maiden Hair medium
34. Maiden Hair coarse
35. Hares Foot Fern
36. Bonsai in Bonsai container; may be ceramic **NO more than 30cm square**
37. Specimen Fern fine
38. Specimen Fern medium
39. Specimen Fern coarse
40. Collection of at least 3 different Succulents and/or Cacti in 1 container
41. Bromeliad
42. Prettiest Pot Plant - in small unusual container, may be ceramic.  
Pot and Plant judged and plant must be growing in the Pot.



### JUNIOR SECTIONS

**NB:** Pots not to exceed 19 cm high by 20 cm wide. Shallow pots to be no more than 12cm high by 30cm wide - inside measurements. **POTS MUST HAVE SAUCERS, NO TERRACOTTA OR CERAMIC POTS ALLOWED.**

**Entry Free**

**Prize Money First \$5 Second \$3**

**Donated by Captains Mountain Wind Farm**

12 Years and under

**Trophy donated by Missen Family for Champion Exhibit  
Champion Ribbon**

### CLASS

43. Geranium in a Pot
44. Fern in a Pot
45. Succulent grown in a Teapot

13 - 17 Years

**Trophy donated by Cheryl King for Champion Exhibit  
Champion Ribbon**

46. Geranium in a Pot
47. Fern in a Pot
48. Succulent grown in a Teapot



# SECTION - NEEDLEWORK

**Stewards:** Raelene Antonio 0427371717 Margaret Bennett 46952295  
Christine Vietheer Rose Callagher

**Entries must be listed by 4.30pm Thursday 29 FEBRUARY 2024.**

**Separate Entry Form for each Section (Not Class), please.**

**Exhibits can be brought in up to 9.30am Friday 1 March 2024**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

**Judging commences 10.00am Friday 1 March 2024**

***NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSSES 3.00PM SUNDAY 3 MARCH 2024. EXHIBITS CAN BE COLLECTED BETWEEN 4.00PM - 4.30PM***

All exhibits must be completed ready for use and clean. No pieces of work may be entered in more than one class. All exhibits to be the bona fide work of the exhibitor.

**All work must be new and completed since last show with the exception of articles previously entered in the 'Handicraft Competition' Section. Work must not have been in use prior to showing.**

All class tickets to be attached with strong safety pins.

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee .50cents**

**Prize Money First \$5 Second \$3**

**Alice Thomson Memorial Trophy for Most Successful Exhibitor in Section donated by Len Thomson.**

**Trophy for Impact Article in Section donated by Raelene Antonio**

**Trophy for Challenge for Over 80's donated by Rita Perry**

**Encouragement Award donated by Lois Lindenmayer**

## CLASS

### CHALLENGE

45

**Challenge for Over 80's**

Any article in Section by anyone 80yrs & over



### NEEDLEWORK

**Champion Trophy donated by Wednesday Morning Craft**

**Champion Ribbon**

**Voucher for Champion Cross Stitch (Classes 52 - 54) donated by**

**Roy & Maryann Flynn**

**Champion Ribbon**

46 Any article hand embroidered with Cotton or Silk

47 Any article hand embroidered with Wool

48 Candlewick Article

49 Canvas Work

50 Long Stitch - Framed

51 Article in Hand Patchwork [eg Paper Pieced]

52 Counted Cross Stitch - Framed Small - Maximum size 26 x 31 cms (10 x 12 ins)

53 Counted Cross Stitch - Framed Large - Maximum size 51 x 76 cms (20 x 30 ins)

54 Counted Cross Stitch - Unframed (table runner etc)

55 Article in hand Appliqué

56 Gingham Article (chicken scratching etc)

57 Counted Thread Embroidery Unframed (Hardanger etc)

58 Zenbroidery

59 Decorated Towel - NOT Machine Embroidered

60 Sashiko Article

61 Ribbon Embroidery Article

62 Article with Thread Darning

63 Any other needlework - not specified

64 Any Needlework done by persons 70 years of age & over. *If willing, persons age to be noted on entry.*



**KNITTING Champion Trophy donated by Margaret Bennett  
Champion Ribbon**



- 65 Child or Adult Jumper / Cardigan
- 66 Beanie / Hat / Scarf / Cape
- 67 Knee Rug / Bunny Rug
- 68 Any other Knitted Garment or Article (not already mentioned)
- 69 Any Knitting Work done by persons 70 years of age & over.  
*If willing, persons age to be noted on entry*

**CROCHET Champion Trophy donated by Millmerran Arts and Crafts  
Iris Funk Memorial Trophy for Most Points donated by  
Janelle Caldicott and Sharon Grey  
Champion Ribbon**

Work Not to be mounted

- 70 Two Doilies - distinctly different patterns (under 30 cm)
- 71 Table Centre 30 cm & over - using 20 or Finer Thread
- 72 Table Centre 30 cm & over - using 10 or Heavier Thread
- 73 Table Cloth or Runner
- 74 Filet Crochet
- 75 Coloured Knee Rug - no more than 120cm square
- 76 One Handkerchief Edge and/or Corner
- 77 Any other Crochet Article/Garment (not already mentioned)
- 78 Any Crochet work done by persons 70 years of age & over.  
*If willing, persons age to be noted on entry.*



**MACHINE SEWING Champion Trophy donated by Lyn Haslam  
Champion Ribbon**

- 79 Childs Garment
  - 80 Patchwork Runner, machine quilted
  - 81 Machine Appliqué
  - 82 Machine Patchwork (hand quilting allowed)
  - 83 Machine Embroidery (eg Towels)
  - 84 Any Item Embellished (eg Semiole)
  - 85 Bag Stand alone, structured base
  - 86 Bag (eg. Tote, Craft, Decorative, Patchwork)
  - 87 Article incorporating Chenille Work
  - 88 3 different articles using the same material
  - 89 3 items using different techniques of applique [eg Shadow , Needleturn, Scrappy]
  - 90 Item incorporating Collage
  - 91 Any other Machine Sewn Article or Garment [not already mentioned]
  - 92 Cushion - Entrant 17 years & under **Entry Free**
  - 93 Any other Item by Entrant 17 years and under **Entry Free**
- Prize Money for Classes 92/93 donated by Captains Mountain Wind Farm**



**UFO (must be half or more finished - one Item per Entrant per Class)**

**Prize Money donated by Edna Muir**

- 94 UFO - Crochet or Knitting
- 95 UFO - Sewing





# SECTION - PHOTOGRAPHY

Chief Steward: Karen Dieckmann - 0447543149  
Stewards: Jeanette Krinke Kay Dieckmann

**ENTRIES MUST be LISTED and RECEIVED by 4.30pm Thursday 29 February 2024  
NO ENTRIES WILL BE ACCEPTED ON FRIDAY MORNING.  
Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

Judging commences 9.00am Friday 3 March 2024

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSES 3.00PM SUNDAY  
3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM.**

Entry Fee: .50 cents

Prize Money: First \$5 Second \$3 Third \$2 Unless otherwise stated

Entry Fees include GST

Prize Money does NOT include GST

Photos to be commercially snapshot size. **15 cms x 10 cms, (6" x 4")** and **mounted on black or white cardboard with a border of 1.5cm**, unless otherwise stated

**Stewards will place photos onto photo boards for display.**

**ALL ENTRIES TO HAVE NAME OF EXHIBITOR ON TOP OF BACK - either written in pencil, or onto self-adhesive label. (This is to avoid damage to Photo by use of biro/ink)**

**Same image can only be used in ONE class.**

**Photos should NOT have dates printed on face.**

**Points judges look for are, Sharpness, Lighting, Composition, Cropping and Exposure.**

Trophies: **CHAMPION COLOUR PHOTO** donated by Len Thomson **Champion Ribbon**  
**CHAMPION PHOTO CLASSES 11&12 [Sunrise/Sunset]**  
**Kellie Curtis Memorial Trophy** donated by Paul Curtis **Champion Ribbon**

**MOST SUCCESSFUL EXHIBITOR** donated by Loo La Belles  
**ENCOURAGEMENT AWARD** donated by Brazil Farming Pty Ltd  
**STEWARDS CHOICE AWARD** donated by Bill Smith Pacific Seeds

## CLASS

- 1 **Colour Photo** Landscape without Water.
- 2 **Colour Photo** Landscape with Water, or, Seascape
- 3 **Colour Photo** Farming/Animals **Prize Money donated by Brazil Farming Pty Ltd**
- 4 **Colour Photo** Farming/Cropping **Prize Money donated by Brazil Farming Pty Ltd**
- 5 **Colour Photo** My Favourite Pet
- 6 **Colour Photo** Animals in the Wild
- 7 **Colour Photo** Bird Study
- 8 **Colour Photo** Study of Person/People [eg Child/Children, Adult/Adults]
- 9 **Colour Photo** Drone Photo - Any Subject
- 10 **Colour Photo** Flower
- 11 **Colour Photo** Sunrise
- 12 **Colour Photo** Sunset
- 13 **Colour Photo** Buildings (I or Several) [eg Historic, Highrise, Modern]
- 14 **Colour Photo** Aspect of Weather [eg Fire, Flood, Cloud etc]
- 15 **Colour Photo** Transport of any kind [Farm, Industry, Personal, Vintage Vehicles]
- 16 **Colour Photo** Sport - Action
- 17 **Colour Photo** Any other subject
- 18 **Colour Photo** My Favourite Holiday /Travel Destination  
**First Voucher Second Voucher Third Voucher**  
**Donated by Westridge Photos**

**CHAMPION COLOUR PHOTO CLASSES 11/12 (SUNRISE/SUNSET)**  
**OVERALL CHAMPION COLOUR PHOTO Classes 1 - 18**

- 19 **Black and White or Sepia** People (1 or more)  
 20 **Black and White or Sepia** Any other subject

**ENLARGEMENTS**

Classes 21 - 25 to be Mounted on Cardboard with a 1.5cm Border around Photo  
 Cardboard Mounts not to exceed 50cms in any direction

**PRIZE MONEY FOR CLASSES 21 - 23 donated by BRAZIL FARMING PTY LTD**

- |    |                           |                         |                   |                    |
|----|---------------------------|-------------------------|-------------------|--------------------|
| 21 | <b>Colour Enlargement</b> | Landscape               | <b>First \$20</b> | <b>Second \$10</b> |
| 22 | <b>Colour Enlargement</b> | Landscape - Agriculture | <b>First \$20</b> | <b>Second \$10</b> |
| 23 | <b>Colour Enlargement</b> | People (1 or more)      | <b>First \$20</b> | <b>Second \$10</b> |

**PRIZE MONEY FOR CLASSES 24 & 25 donated by THE BROOKSTEAD STORE & POST OFFICE**

- |    |                              |                   |                           |                            |
|----|------------------------------|-------------------|---------------------------|----------------------------|
| 24 | <b>Colour Enlargement</b>    | Any other subject | <b>First \$20 Voucher</b> | <b>Second \$10 Voucher</b> |
| 25 | <b>B &amp; W Enlargement</b> | Any subject       | <b>First \$20 Voucher</b> | <b>Second \$10 Voucher</b> |

**INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:**

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs  
 Ph: 46363186      [westfuji@westridgephotos.com.au](mailto:westfuji@westridgephotos.com.au)



# PHOTOGRAPHY - JUNIOR

Chief Steward: Karen Dieckmann - 0447543149  
Stewards: Maree Elsden Leanne Dieckmann

COMPETITORS IN THIS SECTION MUST BE **17 YEARS OF AGE & UNDER** AS AT  
1 MARCH 2024

## **NB:**

**PLEASE REFER TO TOP OF SENIOR SECTION FOR NECESSARY REQUIREMENTS.**

Photos to be commercially snapshot size. **15 cms x 10 cms, (6"x 4")** and mounted on **black or white cardboard with a border of 1.5cm**, unless otherwise stated

**Stewards will place photos onto photo boards for display.**

## **ENTRY FREE**

**Prize Money:** Donated by Captains Mountain Wind Farm  
First \$5 Second \$3 Third \$2 Unless otherwise stated

**Trophies:** CHAMPION COLOUR PHOTO donated by Yondale Designs  
MOST SUCCESSFUL EXHIBITOR donated by Nancy Hegarty  
ENCOURAGEMENT AWARD donated by Frank & Clymene Page  
STEWARDS CHOICE AWARD donated by Bill Smith Pacific Seeds

## CLASS

- J 1 **Colour Photo** Landscape without Water
- J 2 **Colour Photo** Landscape with Water, or Seascape
- J 3 **Colour Photo** Study of Person/People [eg Child/Children, Adult/Adults]
- J 4 **Colour Photo** Farming - Animals
- J 5 **Colour Photo** Farming - Cropping
- J 6 **Colour Photo** My Favourite Pet
- J 7 **Colour Photo** Animals in the Wild
- J 8 **Colour Photo** Flower
- J 9 **Colour Photo** Bird Study
- J10 **Colour Photo** Machinery of any kind
- J11 **Colour Photo** Sunrise/Sunset
- J12 **Colour Photo** Buildings [1 or several]
- J13 **Colour Photo** Aspect of Weather [ Not Sunrise/Sunset]
- J14 **Colour Photo** Sport Action
- J15 **Colour Photo** Drone Photo - Any Subject
- J16 **Colour Photo** Any other Subject
- J17 **Colour Photo** NOVICE - Any Subject.



Only for Exhibitors who have NOT won a prize at a previous Millmerran Show

## **CHAMPION COLOUR PHOTO FROM CLASSES J1 - J17**

- J18 **Black and White** Photo - Any Subject

## **ENLARGEMENTS -**

Classes J19 & J20 to be Mounted on Cardboard with a 1.5cm Border around Photo  
Cardboard Mounts not to exceed 50cms in any direction

## **PRIZE MONEY FOR CLASSES J19 & J20 donated by BRAZIL FARMING PTY LTD**

- |     |  |                   |                    |
|-----|--|-------------------|--------------------|
| J19 | <b>Colour Enlargement - Any Subject</b>          | <b>FIRST \$20</b> | <b>SECOND \$10</b> |
| J20 | <b>Black and White Enlargement - Any Subject</b> | <b>FIRST \$20</b> | <b>SECOND \$10</b> |

**INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:**

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs  
Ph: 46363186 [westfuji@westridgephotos.com.au](mailto:westfuji@westridgephotos.com.au)



# SECTION - QUILTS & WALL HANGINGS

Steward: Lois Lindenmayer - 0409983003

**NB: Entries to be listed and delivered to Pavilion by 4.30pm Thursday 29 February 24**

**Any entries brought in on Friday morning will not be accepted.**

**Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSSES 3.00PM**

**SUNDAY 3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM.**

**JUDGING COMMENCES 8.30 AM FRIDAY 1 MARCH 2024**

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee all Classes**

**\$1 unless otherwise stated**

**Prize Money**

**First \$10**

**Second \$8**

**Trophy donated by Katrina & Bobbie Sauverain for Champion Quilt**

**Trophy donated by Millmerran Quilters Group for Reserve Champion Quilt**

**Trophy donated by Helen Antonio for Champion Non Professional Quilt (Classes 1,3, & 5)**

**Encouragement Award donated by Millmerran Quilters Group**

## **Articles:**

- Must **not have been previously entered**
- Must **NOT be more than 2 years old**
- Must have a minimum of a 3" rod pocket (for all quilt items) or will not be entered
- Must be in a clean condition - old and soiled Exhibits will not be accepted
- Must be competitors own work unless otherwise stated
- Must have all threads and fluff removed
- Must NOT have been washed

## **CLASS**

1. Pieced Quilt - non professional
2. Pieced Quilt - commercially quilted
3. Appliqued Quilt - non professional
4. Appliqued Quilt - commercially quilted
5. Pieced/Appliqued Wall Hanging - non professional
6. Hand Embroidered Quilt
7. Machine Embroidered Quilt
8. Pre cut Quilt (eg jelly roll)
9. Small Quilt 45"x 60", or less
10. Art Quilts/textile Art
11. Novice - first time entrant

**CHAMPION QUILT ELIGIBLE TO COMPETE AT STATE FINALS BRISBANE**



# SECTION - SCHOOL WORK

Steward: Nicole Farrington - 0458083783

## ALL PRIZE MONEY & ENTRIES WILL BE HANDED OUT AT SCHOOL AFTER SHOW

ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 9.00 AM ON WEDNESDAY 28 FEBRUARY 2024

TO BE JUDGED WEDNESDAY 28 FEBRUARY 2024

**Entry Free                      Prize Money                      First \$5                      Second \$3                      Third \$2**  
**Donated by Captains Mountain Wind Farm**

All work to have been done since the 2023 Millmerran Show. Certification by competitor and teacher or parent that work is competitor's own unaided work.

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]**  
**Please check class numbers carefully to ensure that the child enters in his/her correct Year level, especially in composite classes.**  
**If Exhibitor has no media permission, please add a RED DOT.**

Students Name: School: Show Class: If Student has <b>no media permission</b> , please add a <b>RED DOT</b>
---

## PRIMARY

**Trophy donated by Millmerran Show Society - Castles Family Memorial Trophy for Champion Work Years 5 & 6**                      **Champion Ribbon**

**Trophy donated by Beverley and Robert Mackenzie for Champion Work Years 3 & 4**                      **Champion Ribbon**

**Trophy donated by Pittsworth Sentinel for Champion Work Years 1 & 2**                      **Champion Ribbon**

Entries in the Primary School Work Section may be kept from March 2023 onwards (i.e. after the 2023 Show) and entered in the 2024 Show. Students will be entered into the Class for the year level in which they are enrolled in 2024, regardless of when the work was completed.

**DISPLAY Handwriting                      Prep** Schools to submit size A3 display containing School Name and Logo with Children's Name and name of their chosen Animal to be handwritten by them.  
*NOT to be judged*

## **CLASS**

**1                      Handwriting                      Year 1** Beginner's alphabet  
Sentence: **I enjoy going to the Millmerran Show.**  
*To be on year 1 writing paper [red and blue lines]*  
*To be mounted on a **green** paper background **half** A4 size*

**2                      Handwriting                      Year 2** Beginner's alphabet  
Sentence: **I have fun with my friends at the Show**  
*To be on year 2 writing [red and blue lines]*  
*To be mounted on a **red** paper background **half** A4 size.*

**3                      Handwriting                      Year 3** Beginner's alphabet or entries and exits  
Sentence: **I enjoy.....at the Show.**  
(complete sentence with no more than 5 words).  
*To be on year 3 writing paper [red and blue lines]*  
*To be mounted on a **light blue** coloured background **half** A4 size*



- |   |                              |               |  |
|---|------------------------------|---------------|--|
| 4 | <b>Poem</b>                  | <b>Year 4</b> | Acrostic poem using the word <b>LIVESTOCK</b><br>One sentence per letter - Handwritten<br>Year 4 blue lines<br>Size A4 paper inserted in <b>clear plastic sleeve</b><br>[will be hung with your Art piece]                                 |
| 5 | <b>Poem</b>                  | <b>Year 5</b> | Acrostic poem using the word <b>AGRICULTURE</b><br>One sentence per letter - Handwritten<br>Year 5 blue lines<br>Size A4 paper inserted in <b>clear plastic sleeve</b><br>[will be hung with your Art piece].                              |
| 6 | <b>Handwritten Paragraph</b> | <b>Year 6</b> | 1 Paragraph on your favourite <b>Local Landmark</b><br>As per Art Piece in Class 13 below<br>Handwritten - 1 A4 page<br>Year 5/6 blue lines<br>Size A4 paper inserted in <b>clear plastic sleeve</b><br>[will be hung with your Art Piece] |

#### Art Work

**NB: \*\*\* All work to be submitted in A4 clear plastic sleeves \*\*\***

#### CLASS

- |    |            |               |                   |   |
|----|------------|---------------|-------------------|---|
| 7  | <b>Art</b> | <b>Prep</b>   | <b>any medium</b> | Subject - <b>My favourite Animal</b><br>A4 sized paper  |
| 8  | <b>Art</b> | <b>Year 1</b> | <b>any medium</b> | Subject - <b>Friends at the Show</b><br>A4 sized paper  |
| 9  | <b>Art</b> | <b>Year 2</b> | <b>any medium</b> | Subject - <b>Friends at the Show</b><br>A4 sized paper  |
| 10 | <b>Art</b> | <b>Year 3</b> | <b>any medium</b> | Subject - <b>Event at the Show</b><br>A4 sized paper  |
| 11 | <b>Art</b> | <b>Year 4</b> | <b>any medium</b> | Subject - <b>Livestock</b><br>A4 sized paper  |
| 12 | <b>Art</b> | <b>Year 5</b> | <b>any medium</b> | Subject - <b>Agriculture</b><br>[as described in Class 5]<br>A4 sized paper                   |
| 13 | <b>Art</b> | <b>Year 6</b> | <b>any medium</b> | Subject - <b>Your favourite Local Landmark</b><br>[as described in Class 6]<br>A4 sized paper |

**Encouragement Awards will be given by Millmerran Arts & Crafts for Art Work Years 1 - 6**

**ALL PRIZE MONEY & ENTRIES WILL BE HANDED OUT AT SCHOOL AFTER SHOW**



## **SECONDARY**

**ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 9.00 AM ON WEDNESDAY 28 FEBRUARY 2024**

**TO BE JUDGED WEDNESDAY 28 FEBRUARY 2024**

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]  
Please check class numbers carefully to ensure that the child enters in his/her correct  
Year level, especially in composite classes.**

**If Exhibitor has no media permission, please add a RED DOT.**

Students Name: School: Show Class: If Student has <b>no media permission</b> , please add a <b>RED DOT</b>
---

**Entry Free**

**Prize Money            First \$5            Second \$3            Third \$2  
Donated by Captains Mountain Windfarm**

**Trophy donated by Paul & Nicole Farrington for First Prize Class 14**

**Champion Ribbon**

**Trophy donated by Pittsworth Sentinel for Champion Exhibit Classes 15 & 16**

**Champion Ribbon**

**Trophy donated by Paul & Nicole Farrington for Champion Exhibit Classes 17 & 18**

**Champion Ribbon**

Entries in the Secondary School Work Section may be kept from March 2023 onwards [i.e. after the 2023 Show] and entered in the 2024 Show. Students will be entered into the Class for the year level in which they are enrolled in 2024, regardless of when the work was completed.

**\*\*\*NB: Work NOT to be mounted as it is too difficult to display.\*\*\***

### **CLASS**

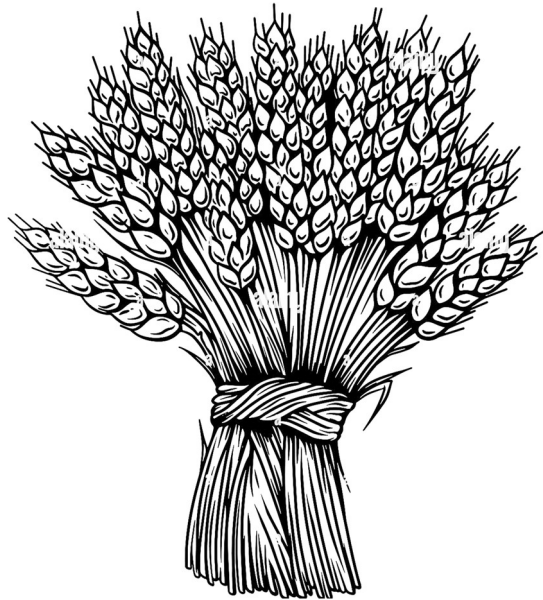
14	<b>Advertisement</b>	<b>Year 7</b>	Poster promoting the <b>88 th Millmerran Show 2025 1 / 2 March 2025</b> <i>Using images provided by Millmerran Show Society</i> <i>[NB: entire Show not just the Rodeo]</i> <i>A4 Size - Colourful</i> <i>Computer generated, inserted in <b>clear plastic sleeve.</b></i> <u>Winning Poster to be used for 2025 Show</u> <u>Promotion &amp; inserted in Millmerran Newsletter</u> <b>First Trophy    Second \$3    Third \$2</b>
15	<b>Creative Writing</b>	<b>Year 8</b>	Computer generated - Subject: <b>Rural Australia</b> must be titled. Max 250 words Font size 14 Times New Roman style Size A4 paper inserted <b>in clear plastic sleeve</b>
16	<b>Creative Writing</b>	<b>Year 9 &amp; 10</b>	Computer generated - Subject: <b>What's happening in the provided picture ?</b> - [please see over page for picture provided by Millmerran Show Society] Must be titled. Max 250 words Font size 14. Times New Roman style Size A4 paper inserted <b>in clear plastic sleeve</b>
17	<b>Art</b>	<b>Year 7 &amp; 8</b>	Any medium - Free choice of subject [eg: Sculpture, Painting, Drawing] If using paper: up to size A3
18	<b>Art</b>	<b>Year 9 &amp; 10</b>	Any medium - Free choice of subject [eg: Sculpture, Painting, Drawing] If using paper: up to size A3





# **PRODUCE PAVILION** **SECTIONS**

***\*\*\* Trophy - Donated by Amelia & Jim Stower  
Awarded to Exhibitor gaining highest points in  
Produce Pavilion***



# SECTION - FARM PRODUCE

Steward: Rebecca Kirby - 0427952336 / 0447955177

## FIELD COMPETITIONS-

**Wheat, Barley, Chickpea and Sorghum**

**Heavy and Light Soil Competition in Wheat, Barley and Sorghum**

Stewards shall use their discretion in the composition of crops that are eligible in field competitions on a seasonal basis. Stewards and judges may alter or restrict the number of entries per section per farm in the field competitions on a season- to-season basis (due to time restraints)

**All entries are to be a minimum of 10ha with a headland included.**

**Field Crop Entry Fees \$10.00 (incl GST)**

**ALL OTHER ENTRIES close 9.30am Friday 1 March 2024** and will be judged Friday 1 March 24

All entries are to be grown by the exhibitor and current season produce. Grain exhibits to be named on containers with variety and the owner to ensure identification.

All grain is to be free of insects.

Any samples containing insects will be disqualified.

**Trophies will be presented in the Produce Pavilion at 1.00pm on Sunday 3 March 2024**

Grain to be judged on the following scale of points: -

Colour 15 Sample 15

Grain Size 15 Purity 15

Weight - 1 point for every kg / Hectolitre

Protein Content for wheat (10 points plus 1.5 points per % above 10% protein)

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee . 50 cents**

**First Prize \$5 Second \$3 Third \$2**  
Unless otherwise stated

**Sincere thanks to the following Sponsors:**

**Pacific Seeds  
Champion Seeds  
Ray White Rural  
RDO Equipment  
Vary's Agricultural Services  
IOR Rural**

**Pioneer Seeds  
DA Hall & Co  
Sizeco  
Pursehouse Rural  
L. Pfeffer  
Haical Hydraulic**

## **PERPETUAL SHIELDS**

**Field Wheat Competition overall Champion**

**Lyndon Pfeffer Memorial Perpetual Shield  
donated by Pfeffer Family**

**Field Sorghum Competition Champion**

**Nerida Hegarty Memorial Perpetual Shield  
donated by Hegarty Family**

**Most successful Exhibitor Classes 1 - 24**

**Jim Twidale Perpetual Shield donated by  
Pacific Seeds**

**Champion Sheaf of Sorghum**

**Perpetual Shield donated by Pacific Seeds**

**Trophies will be awarded for:**

**Field Wheat Competition**

**Field Barley Competition**

**Field Chickpea Competition**

**Most successful Exhibitor in Small Seeds**

**Champion Samples of Wheat**

**Champion Samples of Barley**

**Champion Samples of Sorghum**

**Overall Champion Exhibit**



**SAMPLES of wheat and barley** are to be delivered to Millmerran Rural by **Monday 26 February 2024** or by arrangement with the sSeward.

Samples will be tested for protein, screenings and weight etc. All samples are to be free of insects. Any samples with insects will be disqualified.

<p><b>WHEAT - 4 KG</b></p> <ol style="list-style-type: none"> <li>1. Any hard variety to be named</li> <li>2. Any soft variety to be named</li> <li>3. Any Durum variety to be named</li> </ol> <p><b>Prizes for Samples 1 st, 2 nd, 3 rd</b></p>	<p><b>SEEDS - 4 KG</b></p> <p>ALL TO BE NAMED</p> <ol style="list-style-type: none"> <li>8. Maize</li> <li>9. Oats</li> <li>10. Any Winter Legume</li> <li>11. Any summer Legume</li> <li>12. Bird Seeds</li> <li>13. Any other Seeds</li> <li>14. Hybrid Sorghum</li> </ol> <p><b>Prizes for Sorghum Samples 1 st, 2 nd, 3 rd</b></p>
<p><b>BARLEY - 4 KG</b></p> <ol style="list-style-type: none"> <li>4. Any malt variety to be named</li> <li>5. Any feed variety to be named</li> </ol> <p><b>Prizes for Samples 1 st, 2 nd, 3 rd</b></p>	<p><b>SHEAVES</b></p> <p>10 cm in diameter unless specified</p> <ol style="list-style-type: none"> <li>15. Winter Cereals</li> <li>16. Summer Small Seeds</li> <li>17. Forage Sorghum</li> <li>18. Collection of useful Grasses - Millmerran District</li> <li>19. Maize for Silage</li> <li>20. Maize - 6 Cobs</li> <li>21. Sunflower - 3 Heads</li> <li>22. Cotton - 4 Plants tied</li> <li>23. Any other Sheaves</li> <li>24. Hybrid Sorghum - 10 Heads tied</li> </ol> <p><b>Prizes for Sorghum Sheaves 1 st, 2 nd, 3 rd</b></p>
<p><b>OIL SEEDS - 4 KG</b></p> <ol style="list-style-type: none"> <li>6. Any winter crop oilseed</li> <li>7. Any summer crop oilseed</li> </ol>	



# SECTION - FRUIT & VEGETABLES

**Stewards:** Dean Grundon - 0429496129  
**Assistant Stewards:** Paula McKinlay

Charlie Batzloff - Ph 46954129  
Rose Twidale Lindsay Cooper

**ALL ENTRIES and EXHIBITS will be taken on FRIDAY MORNING 1 MARCH 2024 between 7.30am - 10.00am.**

**Separate Entry Form for each Section (Not Class), please.**

JUDGING COMMENCES 11.30AM FRIDAY 1 MARCH 2024

**Exhibits of Fruit and Vegetables must be grown by Exhibitor.  
ALL PRODUCE MAY BE CUT AT JUDGES DISCRETION.**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. THE STEWARDS WILL GIVE ALL ENTRIES TO THE EXHIBITOR AFTER 3.30PM AND BEFORE 4.00PM SUNDAY 3 MARCH 24**

Entry Fees include GST Prize Money does NOT include GST

**Entry Fee .50cents  
Prize Money First \$5 Second \$3 Except where otherwise stated.**

**Trophy for Champion Exhibit donated by Cann's Mini Excavator Service**

**Champion Ribbon**

**Trophy for Champion Plate of Tomatoes donated by Val Grundon**

**Champion Ribbon**

**Trophy for Champion Pumpkin donated by Millmerran Rural**

**Champion Ribbon**

**Trophy for Collection of Fruit donated by Doug & Rose Twidale**

**Trophy for Collection of Vegetables donated by Nola Wade**

**Trophy for Most Successful Exhibitor donated by Pittsworth Betta Home Living**

**Encouragement Award donated by Mitre 10 Millmerran**

## **JUNIOR SECTION - 17 YEARS & UNDER**

**Peter Winter Memorial Trophy for Champion Exhibit donated by Justin Winter**

**Champion Ribbon**

**Trophy for Most Successful Exhibitor donated by Frank Page**

**Encouragement Award donated by Charlie Batzloff**

**Trophies will be presented in the Produce Pavilion after the official welcome on Sunday**

Rules as stated above.

## **ENTRY FREE**

**Prize Money: First \$5 Second \$3 Except where otherwise stated**

**Donated by Captains Mountain Wind Farm**

## **Tips for entering produce in Show**

- **Presentation plays a big part in competition**
- Wipe exhibits clean. A polish with a soft cloth helps improve appearance of melons, pumpkins etc
- Try to pick exhibits without any skin blemishes
- Where an entry requires more than one piece of fruit/vegetable keep all pieces to a similar size and shape. It is better to have two smaller even sized and coloured specimens than two uneven large ones.
- Shallot roots can be trimmed neatly to improve appearance. Rhubarb leaves maybe trimmed if wished. Both can be tied together with string or rubber band to help stand neatly in their bottles of water.
- Sweet corn should have the husk left on for judging.
- Pumpkins/squash look best with a trimmed short stork/stem of approx. 3-5 cms.
- Stewards are happy to answer any of your questions prior to the show.

## CLASS

### FRUIT

1. Figs - 3
2. Grapes - table - plate/bunch
3. Lemons - 3
4. Limes - 3
5. Mangoes - 2
6. Melon - rock melon any variety
7. Melon - watermelon - long
8. Melon - watermelon - round
9. Melon - pie
10. Melon - heaviest any variety
11. Nuts - peanut in shell - 10
12. Nuts any other variety - 10
13. Olives - any variety - 10
14. Passion fruit - 3
15. Pears - 3
16. Rosellas 10 pods
17. AOV not listed - any number
18. Collection fruit - not less than three varieties

**Prize Money 1<sup>st</sup> \$7 2<sup>nd</sup> \$5**

### VEGETABLES

19. Asian vegetable exhibit
20. Beans - butter - 8 pods
21. Beans - dwarf - 8 Pods
22. Beans - snake - 8 pods
23. Beans any variety not listed - 8 pods
24. Beetroot - 3 - tops on
25. Capsicum - any variety - 2
26. Carrots - 3 - tops on
27. Chillies any variety - 3
28. Cucumbers any variety - 2
29. Egg Plant any variety - 2
30. Garlic - any variety - 2
31. Onions any colour - 3
32. Pumpkin - Butternut
33. Pumpkin - Crown Prince
34. Pumpkin - Golden Nugget
35. Pumpkin - Gramma Bugle
36. Pumpkin - Jarrahdale
37. Pumpkin - Kent (Jap)
38. Pumpkin - Qld. Blue - max 30cm width
39. Pumpkin - Table- any variety not listed
40. Pumpkin - heaviest table
41. Pumpkin - heaviest other than table pumpkin

**Prize Money donated by  
Dean Grundon**

**1<sup>st</sup> \$50 2<sup>nd</sup> \$30 3<sup>rd</sup> \$10**

42. Pumpkin - collection - 3 distinct varieties  
**Prize Money 1<sup>st</sup> \$7 2<sup>nd</sup> \$5**
43. Rhubarb - bunch in water
44. Shallots - bunch of 6 in water
45. Silverbeet - bunch in water

46. Squash - button - 3
47. Squash - collection - 3 varieties
48. Sweet corn - husk on - 2 cobs
49. Sweet potato - 2
50. Tomato - egg any colour - 3
51. Tomato - red - 3
52. Tomato - yellow - 3
53. Tomato - cherry - 6 any colour
54. Tomato - miniature any colour - 6  
(eg tear drop / mini roma)
55. Tomato any variety not listed - 3
56. Zucchini - max. length 20cm - 2
57. AOV not listed - any number
58. Collection vegetables -  
not less than four varieties  
**Prize Money 1<sup>st</sup> \$7 2<sup>nd</sup> \$5**

59. Culinary herbs - **collection, in water**
60. My Herb Garden -collection of herbs  
grown in container of choice  
(eg pot, foam box, wheelbarrow)  
**Prize Money donated by  
Dean Grundon**  
**1<sup>st</sup> \$30 2<sup>nd</sup> \$20 3<sup>rd</sup> \$10**

61. Eggs - carton 12  
(eg Hen, Bantam, Duck)  
NOT MIXED
62. Honey - 500g container



### JUNIOR SECTION - 17YRS & UNDER

63. Melon - rock melon
64. Melon - watermelon
65. Peanuts in shell - 4
66. Fruit - any other variety not listed
67. Collection of fruit -  
not less than 3 varieties  
**Prize Money 1<sup>st</sup> \$7 2<sup>nd</sup> \$5**
68. Beans any variety - 6
69. Cucumber - any variety - 1
70. Pumpkin - Qld. blue
71. Pumpkin - Table any variety not listed
72. Pumpkin - heaviest
73. Radish - 3
74. Tomato - cherry - 3
75. Tomato - miniature - 6  
(eg tear drop / Mini roma)
76. Zucchini - 1
77. Vegetable - any variety not listed
78. Collection vegetables - not less than  
3 varieties  
**Prize Money 1<sup>st</sup> \$7 2<sup>nd</sup> \$5**
79. Eggs- half carton 6  
(eg Hen, Bantam, Duck)  
NOT MIXED



# SECTION - WOOL

Stewards:      **K. Nielsen 0417639943**      **E. Nielsen**

ALL ENTRIES TO BE AT WOOL PAVILION BY 9.00AM SATURDAY 2 MARCH 2024  
JUDGING WILL COMMENCE AT 9.30AM SATURDAY 2 MARCH 2024

Entry Fees include GST  
**Entry Fee \$1**

Prize Money does NOT include GST

## REGULATIONS

- 1 Exhibits must be from the 2023/24 clip.
- 2 All Fleece must be the bona fide property of the Exhibitor.
- 3 Owners of registered Merino Studs are not eligible for entry.
- 4 Judges will transfer any Fleece to the Class to which, in their opinion, it rightfully belongs
- 5 If, in the opinion of the Judge, a Fleece is overgrown for its type, it will be disqualified
- 6 If, in the opinion of the Judge, a Fleece is not made up of Wool from the one Sheep, all Fleece from that Exhibitor will be disqualified
- 7 Wool not to be removed before 4 pm on Sunday 3 March 2024 and not without payment of entry fees and permission from the Steward
- 8 Exhibitors are reminded that the Society's General Regulations also apply to this Section
- 9 A judge will be appointed by the Brisbane Wool Selling Brokers' Assn.
- 10 Fleece from a property where a Merino Stud is conducted are not eligible for entry.
- 11 **N.B.** Under **NO** circumstances will **BLACK or COLOURED WOOL** be allowed in the pavilion.

## SCALE OF POINTS FOR JUDGING

1. Trueness of Type	10pts	Possessing the most desirable characteristics of the Breed and taking into account Environmental conditions and area in which the Wool is grown.
2. Conformity of Length	10pts	The desired uniformity of Length throughout the entire fleece as it stands.
3. Soundness	10pts	Sufficient Tensile Strength to give the best results under the combing system.
4. Handle	8pts	The Softness and Pliancy necessary for outstanding results in spinning.
5. Colour or Bloom etc	6pts	The possession of those Characteristics for Top Grading from a Style point of view.
6. Character & Style	10pts	Even and well-defined Crimp from Butt to Tip.
7. Density	6pts	Compactness of Growth, Bulk and Breadth of Staple.
8. Evenness	10pts	The regularity of Count
9. Clean Fleece Weight	30pts	Actual Clean

TOTAL POINTS                      100

## CLASS

1. Fine Merino Fleece - Ewe or Wether

**Trophy** donated by **Kirby & McKinlay**

2. Medium Merino Fleece - Ewe or Wether

**Trophy** donated by **John & Evelyn Lindenmayer**

**Champion Merino Flock Fleece of Show**

**Trophy** donated **Wycharro Pastoral Co.**

**Trophies will be presented in the Produce Pavilion  
after the official welcome on Sunday of Show.**



**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM  
FOR THEIR GENEROUS  
SUPPORT OF JUNIOR SECTIONS  
IN THE PAVILIONS**

Visit [captainsmountainwindfarm.com.au](https://captainsmountainwindfarm.com.au)  
or call 1800 313 095 to learn more

f in

**CAPTAINS  
MOUNTAIN**  
WINDFARM

**THANK YOU TO ALL EXHIBITORS  
WHO HAVE TAKEN THE TIME  
TO PREPARE ENTRIES  
FOR  
OUR 2024 SHOW**





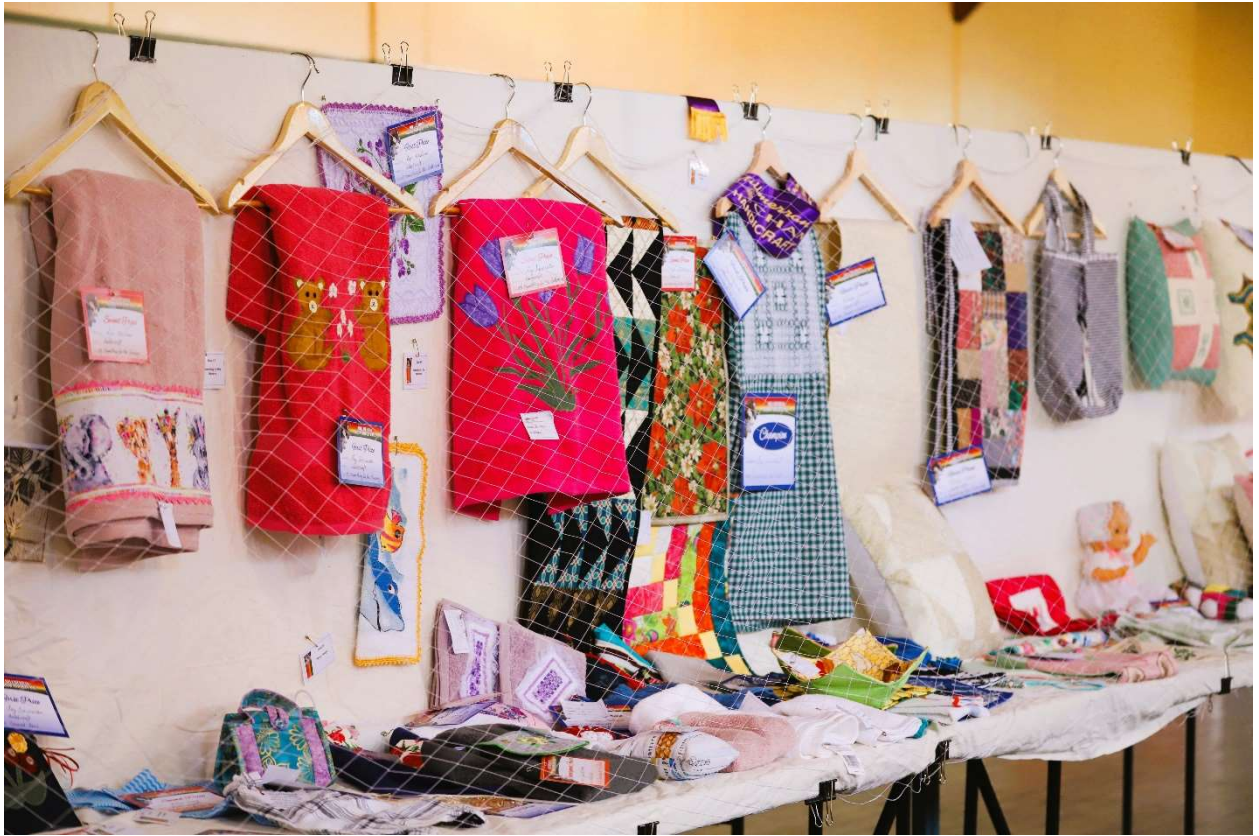
**SUNDAY  
COLLECTION OF EXHIBITS**

**ITEMS  
CAN NOT BE REMOVED  
FROM PAVILION  
(WITH EXCEPTION OF ART & PRODUCE)**

**UNTIL 4.00PM**

**IF YOU CANNOT BE THERE TO COLLECT  
YOUR ITEMS PLEASE ARRANGE FOR  
SOMEONE TO COLLECT THEM ON YOUR  
BEHALF AS THE MILLERRAN SHOW SOCIETY  
WILL NOT BE RESPONSIBLE AFTER THE  
SHOW**

**THANK YOU**



**2023 SHOW**







MILLMERRAN SHOW SOCIETY INC  
*Second Prize*  
Presented to: Karen Luckman  
Medium: Handicraft  
Class: 34 Adult Colouring Mounted

## 2023 SHOW



MILLMERRAN SHOW SOCIETY INC  
*First Prize*  
Presented to: Max & Chelsea Huth  
Medium: Plants - Greenhouse Herb  
Class: 100 Plants - Greenhouse Herb

Millmerran Show Society  
**CHAMPION**

MILLMERRAN SHOW SOCIETY INC  
*Champion*  
Awarded to: Max & Chelsea Huth  
Section: CHAMPION EXHIBIT 12yo & Under

# SHOW SOCIETY REGULATIONS

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show. Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.**
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.
- 7 Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.
- 8 All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.
- 9 **On no consideration will any Exhibit be allowed to be removed or taken away until 4.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 No Pass shall be issued to any Exhibitor.
- 11 All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.
- 12 Exhibits in collection shall not be eligible to compete separately except where specially mentioned.
- 13 The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 Exhibits in Schoolwork Section to be Work done during the School Year 2023/2024 and under the supervision of a School Teacher.
- 16 Any Exhibitor using obscene or abusive language to be disqualified.
- 17 Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.
- 18 Any NOT capable or competent Exhibitor to be removed by Steward
- 19 Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.
- 20 Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.
- 21 All Entries to be on Association's Printed Forms.
- 22 All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.
- 23 No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.
- 24 Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.

## MILLMERRAN SHOW SOCIETY INC

Show Secretary:	Lyn Kirby	0429954151
President:	Patrick Lunney	0428052254
Committee Secretary:	Karen Dieckmann	0447543149







**SHOW 2023**

