



MILLMERRAN SHOW SOCIETY INC

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MILLMERRAN SHOW

SATURDAY 2 MARCH 2024
SUNDAY 3 MARCH 2024

ALL GATE ENTRY TICKETS TO BE PRE-PURCHASED THROUGH
www.trybooking.com/CMYZX

President Patrick Lunney 0428052254

Show Secretary Lyn Kirby 0429954151

Committee Secretary Karen Dieckmann 0447543149

www.millmerranshowsociety.com - show@millmerranshow.com.au



THE MILLMERRAN SHOW IS PROUDLY
SUPPORTED BY THE QUEENSLAND
GOVERNMENT THROUGH THE SHOW
SOCIETIES GRANTS PROGRAM



OFFICE OPEN
ONE WEEK
PRIOR TO SHOW
PH 07 46951419
PO BOX 150
MILLMERRAN
4357



| | | |
|-------------------|--------------------------------|------|
| MEMBERSHIP | ADULTS SINGLE | \$15 |
| | ADULTS FAMILY | \$30 |
| | INCLUDES CHILDREN UP TO 16 YRS | |
| | CHILDREN OVER 16 BECOME ADULT | |
| | AGE PENSIONERS SINGLE | \$10 |
| | AGE PENSIONERS FAMILY | \$20 |

| | | |
|------------------------------------|---------------------------|------|
| PRE PURCHASED 2 DAY TICKETS | ADULTS | \$15 |
| | AGE PENSIONERS | \$10 |
| | HIGH SCHOOL STUDENTS | |
| | 12 YRS AND OVER (WITH ID) | \$10 |
| | PRIMARY SCHOOL STUDENTS | |
| | 11YRS AND UNDER | FREE |

| | | |
|-----------------------------|---------------------------|------|
| GATE ADMISSION DAILY | ADULTS | \$15 |
| | AGE PENSIONERS | \$10 |
| | HIGH SCHOOL STUDENTS | |
| | 12 YRS AND OVER (WITH ID) | \$10 |
| | PRIMARY SCHOOL STUDENTS | |
| | 11YRS AND UNDER | FREE |

| | | |
|-------------------------------|---------------------------|------|
| GATE ADMISSION WEEKEND | ADULTS | \$20 |
| | AGE PENSIONERS | \$15 |
| | HIGH SCHOOL STUDENTS | |
| | 12 YRS AND OVER (WITH ID) | \$15 |
| | PRIMARY SCHOOL STUDENTS | |
| | 11YRS AND UNDER | FREE |

PRE PURCHASED TICKETS ONLY (NOT MEMBERSHIP) - AVAILABLE

www.trybooking.com/CMYZX

**PRE PURCHASED TICKETS AVAILABLE FROM OUR POP UP SHOP
CAMPBELL ST MILLMERRAN**

**MEMBERSHIP AVAILABLE FROM SHOW OFFICE ONE WEEK PRIOR TO
SHOW**



**ATM ON GROUNDS
SATURDAY & SUNDAY**

SECTION - PRIME CATTLE

CHIEF STEWARD: Matt Clark - 0428205487 matthewclark3@bigpond.com

Assistant: Donna Atthow - 0488632413

ADMISSION TO GROUNDS: All Gate Entry Tickets are to be purchased via www.trybooking.com/CMYZX.
ALL TICKETS MUST BE SCANNED UPON ARRIVAL

ENTRY FORM ACCOMPANIED BY ENTRY FEES MUST BE RECEIVED NO LATER
THAN 1 WEEK PRIOR TO SHOW
PRESENTATIONS WILL TAKE PLACE AT JUDGING RING IMMEDIATELY FOLLOWING JUDGING

1. All stock must be yarded at the Show Society Yards by 7.30 a.m. on **Sunday 3 March 2024**
2. **Stock to be entered on a 'show only' basis. These stock remain the property of the bona fide owner.**
3. All cattle must be the bona fide property of the exhibitor for three (3) months prior to the Show.
4. All entries are received subject to the right of the stewards to reject any cattle not up to Show standard and if required, to arrange for same to be removed from the grounds before judging commences.
5. Stewards also retain the right to transfer any entry to a more suitable class.
6. All horned cattle to be well tipped (no longer than end of ear).
7. On arrival at the yards, all cattle must be penned by the owner or his representative.
8. Cattle cannot be entered for, or compete in, more than one class.
9. Grass fed, pasture fed or grain fed cattle are eligible for all classes, except Class 16 (grass fed)
10. For the convenience of exhibitors, the steward will inspect cattle during the week prior to the Show, if necessary.
11. In the event of the judge deciding that the exhibit in any class is not worthy of a prize, no prize will be given.
12. Single Champions can be selected from single classes only.
13. No cattle are allowed as non-competitive.
14. All cattle will be weighed prior to judging.
15. All exhibitors must remain outside the judging ring whilst the cattle are being judged.
16. Eligible cattle will compete for trophies regardless of owners or trophy donors.
17. Cattle without NLIS Tags will not be accepted
18. Cattle being exhibited are to be transported to and from the Show at Owners expense.

HEALTH REGULATIONS FOR BOTH STUD AND PRIME CATTLE

1. Stock MUST originate from herds free from Brucellosis, Tuberculosis and Trichomoniasis
2. Stock MUST be sprayed for ticks if they are from a tick area. Millmerran is in a tick free area.
3. Any animals coming across a state border must be accompanied by health papers signed by a Government Veterinarian in relation to their Johne's Disease status. Millmerran is in a Johne's protected area.

Entry Fees include GST

Prize Money does NOT include GST

Entry Fee will be charged at \$5.00 per head

Prize Money

| | | | | | | |
|-------------------|-------|------|--------|------|-------|------|
| Classes 1-8 | First | \$30 | Second | \$15 | Third | \$10 |
| Classes 9-13 & 16 | First | \$30 | Second | \$20 | Third | \$15 |
| Class 14 & 15 | First | \$40 | Second | \$25 | Third | \$15 |

Points awarded: First 5 Second 3 Third 1

SECTION 4 - PRIME CATTLE (cont)

| <u>CLASS</u> | <u>WEIGHT</u> |
|---|---|
| 1. Single Steer or Heifer | Over 601kg Live weight |
| 2. Single Steer | 501 - 600 kg Live weight |
| 3. Single Heifer | 501 - 600 kg Live weight |
| 4. Single Steer | 421 - 500 kg Live weight |
| 5. Single Heifer | 421 - 500 kg Live weight |
| 6. Single Steer or Heifer | 321 - 420 kg Live weight |
| 7. Single Steer or Heifer | Under 320 kg Live weight |
| 8. Single Cow | Over 500 kg Live weight |
| 9. Pen of 2 Steers or Heifers | Over 601 kg Live weight |
| 10. Pen of 2 Steers or Heifers | 501 - 600 kg Live weight |
| 11. Pen of 2 Steers or Heifers | 421 - 500 kg Live weight |
| 12. Pen of 2 Steers or Heifers | 321 - 420 kg Live weight |
| 13. Pen of 2 Steers or Heifers | Under 320 kg Live weight |
| 14. Pen of 4 Feeder Steers or Heifers | 300 - 380 kg Live weight |
| 15. Pen of 4 Feeder Steers or Heifers | 400 - 500 kg Live weight |
| 16. Pair of Replacement Heifers - Grass fed only | |
| <u>CHAMPION SINGLE STEER</u> (Classes 1, 2, 4, 6, 7) | Les Armstrong Perpetual Shield donated by M & K Clark Trophy donated by Les Armstrong Voucher donated by Ag Solutions |
| <u>CHAMPION SINGLE HEIFER</u> (Classes 1, 3, 5, 6, 7) | Trophy donated by Rabobank |
| <u>CHAMPION SINGLE COW</u> (Class 8) | Voucher donated by Ag Solutions Trophy donated by Rabobank |
| <u>CHAMPION PEN 2 STEERS OR HEIFERS)</u> (Classes 9 - 13) | Memorial Trophy donated by Harris Family in memory of Rob Harris, Lemontree Trophy donated by Pacific Seeds |
| <u>CHAMPION PEN 4 FEEDER STEERS OR HEIFERS</u> (Classes 14 & 15) | Jim Twidale Memorial Trophy donated by Twidale Family Voucher donated by Ag Solutions |
| <u>CHAMPION PEN REPLACEMENT HEIFERS</u> (Class 16) | Voucher donated by Ag Solutions |

GRAND CHAMPION STEER OR HEIFER

JR Anderson Memorial Trophy
donated by **DM & JD Anderson**

Carl-son Shield donated by **C & LO Gibson**

500lt Anipro donated by **Performance Feeds**

\$250 donated by **Rabobank**

Carl-son Shield

The Winners names to be engraved each year, over a ten (10) year period, with the Shield being retained by the Exhibitor with the most wins.

RESERVE CHAMPION STEER OR HEIFER

Trophy donated by **A & R Richter**

500lt Anipro donated by **Performance Feeds**

MOST SUCCESSFUL EXHIBITOR

Trophy donated by **Balinga Partnership**

Voucher donated by **Ag Solutions**

Donations towards Prize Money gratefully acknowledged

Pittsworth Livestock Tpt. **\$300**
DA Hall & Co **\$150**
N & C Chandler **\$100**
Homestead Agribusiness **\$100**

Fitzgerald Livestock **\$100**
Moffatt Livestock Co **\$100**
Pittsworth Vet Surgery **\$ 50**
Ray White Rural **\$ 50**



Rabobank



**PERFORMANCE
FEEDS**



**2023 SHOW
CHAMPION**