



MILLMERRAN SHOW SOCIETY INC.

87th SHOW

2-3 MARCH 2024

PAVILION SCHEDULE

JUDGING FRIDAY 1 MARCH 2024

***** Trophy donated by *Chris & Annie Muir* *****

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections
(Excluding Produce Pavilion)*

***** Trophy donated by *TrisheeVee's Hair Boutique* *****

Awarded to Junior Exhibitor gaining highest points in Pavilion Sections

***** Trophy donated by *Jim & Amelia Stower* *****

Awarded to Adult Exhibitor gaining highest points in Produce Pavilion

OPENING HOURS OF PAVILIONS

Saturday 2 March

9:00 am - 6.00 pm

Sunday 3 March

9:00 am - 3.00 pm

PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: *Patrick Lunney* 0428052254

SHOW SECRETARY: *Lyn Kirby* 0429954151

COMMITTEE SECRETARY: *Karen Dieckmann* 0447543149

PAVILION STEWARD: *Kassie Clark* 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2024 SHOW
AND REMEMBER: **'YOU HAVE TO BE IN IT TO WIN IT'**

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Forms available at www.millmerranshowsociety.com
or
Millmerran Newsagency.

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED*
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES *MUST* BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM

THANK YOU

Lavender



PHOTOGRAPHY - JUNIOR

Chief Steward: Karen Dieckmann - 0447543149
Stewards: Maree Elsden Leanne Dieckmann

COMPETITORS IN THIS SECTION MUST BE **17 YEARS OF AGE & UNDER** AS AT
1 MARCH 2024

NB:

PLEASE REFER TO TOP OF SENIOR SECTION FOR NECESSARY REQUIREMENTS.

Photos to be commercially snapshot size. **15 cms x 10 cms, (6"x 4")** and mounted on **black or white cardboard with a border of 1.5cm**, unless otherwise stated

Stewards will place photos onto photo boards for display.

ENTRY FREE

Prize Money: Donated by Captains Mountain Wind Farm
First \$5 Second \$3 Third \$2 Unless otherwise stated

Trophies: CHAMPION COLOUR PHOTO donated by Yondale Designs
MOST SUCCESSFUL EXHIBITOR donated by Nancy Hegarty
ENCOURAGEMENT AWARD donated by Frank & Clymene Page
STEWARDS CHOICE AWARD donated by Bill Smith Pacific Seeds

CLASS

- J 1 **Colour Photo** Landscape without Water
- J 2 **Colour Photo** Landscape with Water, or Seascape
- J 3 **Colour Photo** Study of Person/People [eg Child/Children, Adult/Adults]
- J 4 **Colour Photo** Farming - Animals
- J 5 **Colour Photo** Farming - Cropping
- J 6 **Colour Photo** My Favourite Pet
- J 7 **Colour Photo** Animals in the Wild
- J 8 **Colour Photo** Flower
- J 9 **Colour Photo** Bird Study
- J10 **Colour Photo** Machinery of any kind
- J11 **Colour Photo** Sunrise/Sunset
- J12 **Colour Photo** Buildings [1 or several]
- J13 **Colour Photo** Aspect of Weather [Not Sunrise/Sunset]
- J14 **Colour Photo** Sport Action
- J15 **Colour Photo** Drone Photo - Any Subject
- J16 **Colour Photo** Any other Subject
- J17 **Colour Photo** NOVICE - Any Subject.



Only for Exhibitors who have NOT won a prize at a previous Millmerran Show

CHAMPION COLOUR PHOTO FROM CLASSES J1 - J17

- J18 **Black and White** Photo - Any Subject

ENLARGEMENTS -

Classes J19 & J20 to be Mounted on Cardboard with a 1.5cm Border around Photo
Cardboard Mounts not to exceed 50cms in any direction

PRIZE MONEY FOR CLASSES J19 & J20 donated by BRAZIL FARMING PTY LTD

- | | | | |
|-----|--|-------------------|--------------------|
| J19 | Colour Enlargement - Any Subject | FIRST \$20 | SECOND \$10 |
| J20 | Black and White Enlargement - Any Subject | FIRST \$20 | SECOND \$10 |

INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs
Ph: 46363186 westfuji@westridgephotos.com.au



**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM
FOR THEIR GENEROUS
SUPPORT OF JUNIOR SECTIONS
IN THE PAVILIONS**

Visit captainsmountainwindfarm.com.au
or call 1800 313 095 to learn more

f in

**CAPTAINS
MOUNTAIN**
WINDFARM

**THANK YOU TO ALL EXHIBITORS
WHO HAVE TAKEN THE TIME
TO PREPARE ENTRIES
FOR
OUR 2024 SHOW**