



# MILLMERRAN SHOW SOCIETY INC

## 89 th MILLMERRAN SHOW

**SATURDAY 28 FEBRUARY 2026**  
**SUNDAY 1 MARCH 2026**

**ALL GATE ENTRY TICKETS TO BE PRE- PURCHASED THROUGH**

**<https://www.trybooking.com/DHFHH>**

**President Matt Clark 0428205487**

**Show Secretary Lyn Kirby 0429954151**

**Committee Secretary Karen Dieckmann 0447543149**

**[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com) - [show@millmerranshow.com.au](mailto:show@millmerranshow.com.au)**



<b>MEMBERSHIP</b>	<b>ADULTS SINGLE</b>	<b>\$15</b>
	<b>ADULTS FAMILY</b>	<b>\$30</b>
	<b>[INCLUDES CHILDREN UP TO 16 YRS CHILDREN OVER 16 BECOME SINGLE ADULT]</b>	
	<b>AGE PENSIONERS SINGLE</b>	<b>\$10</b>
	<b>AGE PENSIONERS COUPLE</b>	<b>\$20</b>

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<b>PRE PURCHASED 2 DAY TICKETS</b>	<b>ADULTS</b>	<b>\$15</b>
	<b>AGE PENSIONERS</b>	<b>\$10</b>
	<b>HIGH SCHOOL STUDENTS</b>	<b>\$10</b>
	<b>[12 YRS &amp; OVER WITH ID]</b>	
	<b>PRIMARY SCXHOOL STUDENTS</b>	<b>FREE</b>

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<b>GATE ADMISSION DAILY</b>	<b>ADULTS</b>	<b>\$15</b>
	<b>AGE PENSIONERS</b>	<b>\$10</b>
	<b>HIGH SCHOOL STUDENTS</b>	<b>\$10</b>
	<b>[12 YRS &amp; OVER WITH ID]</b>	
	<b>PRIMARY SCXHOOL STUDENTS</b>	<b>FREE</b>

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<b>GATE ADMISSION WEEKEND</b>	<b>ADULTS</b>	<b>\$20</b>
	<b>AGE PENSIONERS</b>	<b>\$15</b>
	<b>HIGH SCHOOL STUDENTS</b>	<b>\$15</b>
	<b>[12 YRS &amp; OVER WITH ID]</b>	
	<b>PRIMARY SCHOOL STUDENTS</b>	<b>FREE</b>

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**PRE PURCHASED TICKETS ONLY [NOT MEMBERSHIP] AVAILABLE**  
<https://www.trybooking.com/DHFHH>

**MEMBERSHIP AVAILABLE FROM SHOW OFFICE ONE WEEK PRIOR TO SHOW**

**ATM ON GROUNDS  
SATURDAY ONLY**



**OFFICE OPEN  
ONE WEEK  
PRIOR TO SHOW  
07 46951419  
PO BOX 150**



## PRIME LAMBS – WEIGHT GUESSING



**SATURDAY ONLY**

**PEN OF THREE LAMBS**

**FREE ENTRY**

**ONE WINNER**

**ANNOUNCED 5.30pm Saturday**

**\$500 Voucher**

**DONATED by FOODWORKS MILLMERRAN**

<b>FOODWORKS</b>	<b>Trading Hours</b>	<b>Produce</b>
<b>Millmerran</b>	<b>Monday-Friday</b>	<b>Dairy</b>
4 Alfred St	7.00am-7.00pm	<b>Meat</b>
<b>PH (07) 4695 1444</b>	<b>Saturday-Sunday</b>	<b>Deli</b>
<b>Fax (07) 4695 1418</b>	7.00am-5.30pm	<b>Grocery</b>
	<b>Public Holidays</b>	<b>and</b>
	8.00am-5.00pm	<b>General</b>
		<b>Merchandise</b>
Phone and fax orders welcome Free delivery in town on orders over \$40		

**DUE TO CIRCUMSTANCES BEYOND OUR CONTROL THERE WILL NOT BE A  
PRIME LAMB SECTION AT THE 2026 SHOW**