



# MILLMERRAN SHOW SOCIETY INC.

87th SHOW

2-3 MARCH 2024

## PAVILION SCHEDULE

JUDGING FRIDAY 1 MARCH 2024

\*\*\*\*\* Trophy donated by *Chris & Annie Muir* \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections  
(Excluding Produce Pavilion)*

\*\*\*\*\* Trophy donated by *TrisheeVee's Hair Boutique*\*\*\*\*\*

*Awarded to Junior Exhibitor gaining highest points in Pavilion Sections*

\*\*\*\*\* Trophy donated by *Jim & Amelia Stower* \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Produce Pavilion*

## OPENING HOURS OF PAVILIONS

**Saturday 2 March**

**9:00 am - 6.00 pm**

**Sunday 3 March**

**9:00 am - 3.00 pm**

## PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

**TUESDAY 12.30PM - 4.30PM**

**WEDNESDAY & THURSDAY 9.30AM - 4.30PM**

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: *Patrick Lunney* 0428052254

SHOW SECRETARY: *Lyn Kirby* 0429954151

COMMITTEE SECRETARY: *Karen Dieckmann* 0447543149

PAVILION STEWARD: *Kassie Clark* 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2024 SHOW  
AND REMEMBER: **'YOU HAVE TO BE IN IT TO WIN IT'**

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Forms available at [www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)  
or  
Millmerran Newsagency.

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED*
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES *MUST* BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM

THANK YOU

*Lavender*



# SECTION - SCHOOL WORK

Steward: Nicole Farrington - 0458083783

## ALL PRIZE MONEY & ENTRIES WILL BE HANDED OUT AT SCHOOL AFTER SHOW

ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 9.00 AM ON WEDNESDAY 28 FEBRUARY 2024

TO BE JUDGED WEDNESDAY 28 FEBRUARY 2024

**Entry Free                      Prize Money                      First \$5                      Second \$3                      Third \$2**  
**Donated by Captains Mountain Wind Farm**

All work to have been done since the 2023 Millmerran Show. Certification by competitor and teacher or parent that work is competitor's own unaided work.

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]**  
**Please check class numbers carefully to ensure that the child enters in his/her correct Year level, especially in composite classes.**  
**If Exhibitor has no media permission, please add a RED DOT.**

Students Name: School: Show Class: If Student has <b>no media permission</b> , please add a <b>RED DOT</b>
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## PRIMARY

**Trophy donated by Millmerran Show Society - Castles Family Memorial Trophy for Champion Work Years 5 & 6                      Champion Ribbon**

**Trophy donated by Beverley and Robert Mackenzie for Champion Work Years 3 & 4                      Champion Ribbon**

**Trophy donated by Pittsworth Sentinel for Champion Work Years 1 & 2                      Champion Ribbon**

Entries in the Primary School Work Section may be kept from March 2023 onwards (i.e. after the 2023 Show) and entered in the 2024 Show. Students will be entered into the Class for the year level in which they are enrolled in 2024, regardless of when the work was completed.

**DISPLAY Handwriting                      Prep** Schools to submit size A3 display containing School Name and Logo with Children's Name and name of their chosen Animal to be handwritten by them.  
*NOT to be judged*

## **CLASS**

- |   |                    |   |
|---|--------------------|---|
| 1 | <b>Handwriting</b> | <b>Year 1</b> Beginner's alphabet<br>Sentence: <b>I enjoy going to the Millmerran Show.</b><br><i>To be on year 1 writing paper [red and blue lines]</i><br><i>To be mounted on a <b>green</b> paper background <b>half</b> A4 size</i>   |
| 2 | <b>Handwriting</b> | <b>Year 2</b> Beginner's alphabet<br>Sentence: <b>I have fun with my friends at the Show</b><br><i>To be on year 2 writing [red and blue lines]</i><br><i>To be mounted on a <b>red</b> paper background <b>half</b> A4 size.</i>   |
| 3 | <b>Handwriting</b> | <b>Year 3</b> Beginner's alphabet or entries and exits<br>Sentence: <b>I enjoy.....at the Show.</b><br>(complete sentence with no more than 5 words).<br><i>To be on year 3 writing paper [red and blue lines]</i><br><i>To be mounted on a <b>light blue</b> coloured background <b>half</b> A4 size</i> |

- |   |                              |               |  |
|---|------------------------------|---------------|--|
| 4 | <b>Poem</b>                  | <b>Year 4</b> | Acrostic poem using the word <b>LIVESTOCK</b><br>One sentence per letter - Handwritten<br>Year 4 blue lines<br>Size A4 paper inserted in <b>clear plastic sleeve</b><br>[will be hung with your Art piece]                                 |
| 5 | <b>Poem</b>                  | <b>Year 5</b> | Acrostic poem using the word <b>AGRICULTURE</b><br>One sentence per letter - Handwritten<br>Year 5 blue lines<br>Size A4 paper inserted in <b>clear plastic sleeve</b><br>[will be hung with your Art piece].                              |
| 6 | <b>Handwritten Paragraph</b> | <b>Year 6</b> | 1 Paragraph on your favourite <b>Local Landmark</b><br>As per Art Piece in Class 13 below<br>Handwritten - 1 A4 page<br>Year 5/6 blue lines<br>Size A4 paper inserted in <b>clear plastic sleeve</b><br>[will be hung with your Art Piece] |

#### Art Work

**NB: \*\*\* All work to be submitted in A4 clear plastic sleeves \*\*\***

#### CLASS

7	<b>Art</b>	<b>Prep</b>	<b>any medium</b>	Subject - <b>My favourite Animal</b> A4 sized paper
8	<b>Art</b>	<b>Year 1</b>	<b>any medium</b>	Subject - <b>Friends at the Show</b> A4 sized paper
9	<b>Art</b>	<b>Year 2</b>	<b>any medium</b>	Subject - <b>Friends at the Show</b> A4 sized paper
10	<b>Art</b>	<b>Year 3</b>	<b>any medium</b>	Subject - <b>Event at the Show</b> A4 sized paper
11	<b>Art</b>	<b>Year 4</b>	<b>any medium</b>	Subject - <b>Livestock</b> A4 sized paper
12	<b>Art</b>	<b>Year 5</b>	<b>any medium</b>	Subject - <b>Agriculture</b> [as described in Class 5] A4 sized paper
13	<b>Art</b>	<b>Year 6</b>	<b>any medium</b>	Subject - <b>Your favourite Local Landmark</b> [as described in Class 6] A4 sized paper

**Encouragement Awards will be given by Millmerran Arts & Crafts for Art Work Years 1 - 6**

**ALL PRIZE MONEY & ENTRIES WILL BE HANDED OUT AT SCHOOL AFTER SHOW**



## **SECONDARY**

**ALL SCHOOLWORK CLASSES (PRIMARY & SECONDARY) TO BE AVAILABLE FOR COLLECTION BY 9.00 AM ON WEDNESDAY 28 FEBRUARY 2024**

**TO BE JUDGED WEDNESDAY 28 FEBRUARY 2024**

**Name of Exhibitor, School and Show Class Number to be on the back of entries [as below]  
Please check class numbers carefully to ensure that the child enters in his/her correct  
Year level, especially in composite classes.**

**If Exhibitor has no media permission, please add a RED DOT.**

Students Name: School: Show Class: If Student has <b>no media permission</b> , please add a <b>RED DOT</b>
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**Entry Free**

**Prize Money            First \$5            Second \$3            Third \$2**

**Donated by Captains Mountain Windfarm**

**Trophy donated by Paul & Nicole Farrington for First Prize Class 14**

**Champion Ribbon**

**Trophy donated by Pittsworth Sentinel for Champion Exhibit Classes 15 & 16**

**Champion Ribbon**

**Trophy donated by Paul & Nicole Farrington for Champion Exhibit Classes 17 & 18**

**Champion Ribbon**

Entries in the Secondary School Work Section may be kept from March 2023 onwards [i.e. after the 2023 Show] and entered in the 2024 Show. Students will be entered into the Class for the year level in which they are enrolled in 2024, regardless of when the work was completed.

**\*\*\*NB: Work NOT to be mounted as it is too difficult to display.\*\*\***

### **CLASS**

- |    |                         |                        |  |
|----|-------------------------|------------------------|--|
| 14 | <b>Advertisement</b>    | <b>Year 7</b>          | Poster promoting the <b>88 th Millmerran Show 2025<br/>1 / 2 March 2025</b><br><i>Using images provided by Millmerran Show Society</i><br><i>[NB: entire Show not just the Rodeo]</i><br><i>A4 Size - Colourful</i><br><i>Computer generated, inserted in <b>clear plastic sleeve.</b></i><br><u><i>Winning Poster to be used for 2025 Show</i></u><br><u><i>Promotion &amp; inserted in Millmerran Newsletter</i></u><br><b>First Trophy    Second \$3    Third \$2</b> |
| 15 | <b>Creative Writing</b> | <b>Year 8</b>          | Computer generated - Subject: <b>Rural Australia</b><br>must be titled. Max 250 words Font size 14<br>Times New Roman style<br>Size A4 paper inserted <b>in clear plastic sleeve</b>   |
| 16 | <b>Creative Writing</b> | <b>Year 9 &amp; 10</b> | Computer generated - Subject: <b>What's happening<br/>in the provided picture ?</b> - [please see over page<br>for picture provided by Millmerran Show Society]<br>Must be titled. Max 250 words Font size 14.<br>Times New Roman style<br>Size A4 paper inserted <b>in clear plastic sleeve</b>   |
| 17 | <b>Art</b>              | <b>Year 7 &amp; 8</b>  | Any medium - Free choice of subject<br>[eg: Sculpture, Painting, Drawing]<br>If using paper: up to size A3   |
| 18 | <b>Art</b>              | <b>Year 9 &amp; 10</b> | Any medium - Free choice of subject<br>[eg: Sculpture, Painting, Drawing]<br>If using paper: up to size A3   |







**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM  
FOR THEIR GENEROUS  
SUPPORT OF JUNIOR SECTIONS  
IN THE PAVILIONS**

Visit [captainsmountainwindfarm.com.au](http://captainsmountainwindfarm.com.au)  
or call 1800 313 095 to learn more

f in

**CAPTAINS  
MOUNTAIN**  
WINDFARM

**THANK YOU TO ALL EXHIBITORS  
WHO HAVE TAKEN THE TIME  
TO PREPARE ENTRIES  
FOR  
OUR 2024 SHOW**