

MILLMERRAN SHOW SOCIETY INC.

ABN 48211348237



SHOW OFFICE 07 46951419
 One week prior to Show
 SHOW SECRETARY 0429954151
 COMMITTEE SECRETARY 0447543149
show@millmerranshow.com.au
millmerranshowsociety.com
 PO Box 150 MILLMERRAN 4357

MEMBERSHIP RENEWAL / APPLICATION FORM 2025/2026

ADULT 1	ADULT 2
FIRST NAME	FIRST NAME
SURNAME	SURNAME
EMAIL	EMAIL
PHONE	PHONE
POSTAL ADDRESS	POSTAL ADDRESS
SIGNATURE DATE	SIGNATURE DATE
...../...../...../...../.....
CHILDREN UP TO 16 COVERED BY THIS MEMBERSHIP	

- | | |
|---|----------------------------------|
| PLEASE INDICATE MEMBERSHIP TYPE | Amount includes GST |
| FAMILY (2 ADULTS) OR (2 ADULTS & CHILDREN UP TO 16 YRS) | <input type="checkbox"/> \$30.00 |
| SINGLE ADULT (NO CHILDREN) | <input type="checkbox"/> \$15.00 |
| AGE PENSIONERS (2 ADULTS) | <input type="checkbox"/> \$20.00 |
| SINGLE AGE PENSIONER | <input type="checkbox"/> \$10.00 |

(CHILDREN OVER 16 YRS ARE SINGLE ADULT AND REQUIRE SEPARATE FORM) - (AVAILABLE ON WEBSITE)

PLEASE INCLUDE PAYMENT WITH THIS RENEWAL/APPLICATION

- CHEQUE MADE PAYABLE TO MILLMERRAN SHOW SOCIETY INC.
- CASH (in Person)
- EFTPOS (in Person)
- DIRECT DEPOSIT BSB 638-070 ACCOUNT # 9079084

(REFERENCE - PLEASE INCLUDE NAME AND THE WORD 'MEMBERSHIP')

- PLEASE TICK IF TAX INVOICE/RECEIPT REQUIRED

MEMBERSHIP ENABLES FREE ENTRY TO SHOW AND ALLOWS FOR NOMINATION TO COMMITTEE, ENABLING THE RIGHT TO VOTE AT MEETINGS AND TO NOMINATE A FELLOW MEMBER TO THE COMMITTEE

OFFICE USE ONLY	
APPLICATION RECEIVED/...../.....	PAYMENT RECEIVED/...../.....
AMOUNT \$.....	TAX INVOICE/RECEIPT
MEMBERSHIP TICKET/S ISSUED...../...../.....	ADDED TO REGISTER