

**MILLMERRAN SHOW SOCIETY INC.**  
**Presents the**  
**Dachshund Dash**  
**SATURDAY 28th FEB 2026**

Please forward completed form to Matt Clark [matthewclark3@bigpond.com](mailto:matthewclark3@bigpond.com) 0428 205 487

**ENTRIES CLOSE 5PM THURSDAY 26TH FEB 2026**

**ENTRY FEES NOT RECEIVED BEFORE 4PM FRIDAY 27th FEB 2026 WILL FORFEIT THEIR ENTRY**

**DRAW WILL BE EMAILED FRIDAY 27TH FEB**

**ENTRY FEE \$10**

**DETAILS FOR DIRECT DEPOSIT: MILLMERRAN SHOW SOCIETY INC, BSB: 638 070, ACCOUNT # 9079084**

**Please use Dog's Name and D Dash as reference**

|                 |  |
|-----------------|--|
| Dog's Name      |  |
| Handler's Name  |  |
| Handler's email |  |
| Handler's Phone |  |

