

# MILLMERRAN SHOW SOCIETY INC.

ABN 48211348237



PO BOX 150  
MILLMERRAN 4357

SHOW OFFICE 07 46951419  
One week prior to Show  
SHOW SECRETARY 0429954151  
COMMITTEE SECRETARY 0437951299  
[show@millmerranshow.com.au](mailto:show@millmerranshow.com.au)  
[millmerranshowsociety.com](http://millmerranshowsociety.com)

## MEMBERSHIP RENEWAL / APPLICATION FORM 2021/2022

ADULT 1		ADULT 2	
FIRST NAME		FIRST NAME	
SURNAME		SURNAME	
EMAIL		EMAIL	
PHONE		PHONE	
POSTAL ADDRESS		POSTAL ADDRESS	
SIGNATURE	DATE	SIGNATURE	DATE
..... / ..... / .....		..... / ..... / .....	
CHILDREN UP TO 16 COVERED BY THIS MEMBERSHIP			

### PLEASE INDICATE MEMBERSHIP TYPE

Amount includes GST

- FAMILY (2 ADULTS) OR (2 ADULTS & CHILDREN UP TO 16 YRS)  \$30.00
- SINGLE ADULT (NO CHILDREN)  \$15.00
- AGE PENSIONERS (2 ADULTS)  \$20.00
- SINGLE AGE PENSIONER  \$10.00

**(CHILDREN OVER 16 YRS ARE SINGLE ADULT AND REQUIRE SEPARATE FORM) - (AVAILABLE ON WEBSITE)**

### PLEASE INCLUDE PAYMENT WITH THIS RENEWAL/APPLICATION

- CHEQUE MADE PAYABLE TO MILLMERRAN SHOW SOCIETY INC.
- CASH (in Person)
- EFTPOS (in Person)
- DIRECT DEPOSIT BSB 638-070 ACCOUNT # 9079084

**(REFERENCE - PLEASE INCLUDE NAME AND THE WORD 'MEMBERSHIP')**

- PLEASE TICK IF TAX INVOICE/RECEIPT REQUIRED

MEMBERSHIP ENABLES FREE ENTRY TO SHOW AND ALLOWS FOR NOMINATION TO COMMITTEE,  
ENABLING THE RIGHT TO VOTE AT MEETINGS AND TO NOMINATE A FELLOW MEMBER  
TO THE COMMITTEE

OFFICE USE ONLY	
APPLICATION RECEIVED ...../...../.....	PAYMENT RECEIVED ...../...../.....
AMOUNT \$.....	TAX INVOICE/RECEIPT .....
MEMBERSHIP TICKET/S ISSUED...../...../.....	ADDED TO REGISTER .....