



MILLMERRAN SHOW SOCIETY INC.

89th SHOW

28 FEBRUARY / 1 MARCH 2026
PAVILION SCHEDULE

JUDGING FRIDAY 27 FEBRUARY 2026

***** Trophy donated by Chris & Annie Muir *****

Awarded to Adult Exhibitor gaining highest points in Pavilion Sections
[Excluding Produce Pavilion]

***** Trophy donated by Scott & Catherine Folker *****

Awarded to Junior Exhibitor gaining highest points in Pavilion Sections

***** Trophy donated by Jim & Amelia Stower *****

Awarded to Adult Exhibitor gaining highest points in Produce Pavilion

CHAMPION OF CHAMPIONS - Jeanette Hutson Memorial Trophy
donated by Millmerran Arts & Crafts

OPENING HOURS OF PAVILIONS

Saturday 28 February

9:00 am - 6.00 pm

Sunday 1 March

9:00 am - 2.00 pm

PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: Matt Clark 0428205487
COMMITTEE SECRETARY: Karen Dieckmann 0447543149

SHOW SECRETARY: Lyn Kirby 0429954151
PAVILION STEWARD Kassie Clark 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2026 SHOW
AND REMEMBER: ***'YOU HAVE TO BE IN IT TO WIN IT'***

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Entry Forms available at:

www.millmerranshowsociety.com

Millmerran Community Support Centre or Millmerran Newsagency

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS **MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED**
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES MUST BE COLLECTED SUNDAY AFTERNOON
BETWEEN 3.00PM - 4.00PM

THANK YOU FOR YOUR COOPERATION

***PAVILION THEME FOR 2026
'CELEBRATING OUR RURAL WAY OF LIFE'***

NB: CHANGES TO PAVILION TIMES

PHOTOGRAPHY - JUNIOR

Chief Steward: Karen Dieckmann - 0447543149
Stewards: Maree Elsden Leanne Dieckmann

COMPETITORS IN THIS SECTION MUST BE 17 YEARS OF AGE & UNDER AS AT
27 FEBRUARY 2026

NB: PLEASE REFER TO TOP OF SENIOR SECTION FOR NECESSARY REQUIREMENTS.

Photos to be commercially snapshot size. 15 cms x 10 cms, (6"x 4") and mounted on black or white cardboard with a border of 1.5cm, unless otherwise stated

Stewards will place photos onto photo boards for display.

NB: PLEASE HAVE VELCRO ON BACK OF CARDBOARD/PHOTO

ENTRY FREE

Prize Money: Donated by Captains Mountain Wind Farm
First \$5 Second \$3 Third \$2 Unless otherwise stated

Trophies: CHAMPION COLOUR PHOTO donated by Yondale Designs
MOST SUCCESSFUL EXHIBITOR donated by Nancy Hegarty
ENCOURAGEMENT AWARD donated by Frank & Clymene Page
STEWARDS CHOICE AWARD donated by Bill Smith Pacific Seeds

CLASS

J 1 Colour Photo Landscape without Water
J 2 Colour Photo Landscape with Water, or Seascapes
J 3 Colour Photo Study of Person/People [eg Child/Children, Adult/Adults]
J 4 Colour Photo Farming - Animals
J 5 Colour Photo Farming - Cropping
J 6 Colour Photo My Favourite Pet
J 7 Colour Photo Animals in the Wild
J 8 Colour Photo Flower
J 9 Colour Photo Bird Study
J10 Colour Photo Machinery of any kind
J11 Colour Photo Sunrise/Sunset
J12 Colour Photo Buildings [1 or several]
J13 Colour Photo Aspect of Weather [Not Sunrise/Sunset]
J14 Colour Photo Sport Action
J15 Colour Photo Drone Photo - Any Subject
J16 Colour Photo Any other Subject
J17 Colour Photo My favourite Holiday First \$15 Second \$10 Donated by Millmerran Mens Shed
J18 Colour Photo Snapshot of Millmerran [eg Activities, Tourist Attractions, Scenes]
Can include people. First \$15 Second \$10 Donated by Millmerran Mens Shed
J19 Colour Photo NOVICE - Any Subject.
Only for Exhibitors who have NOT won a prize at a previous Millmerran Show
J20 Colour Photo Theme 'Celebrating our Rural Way of Life' FIRST \$15 SECOND \$10
PRIZE MONEY FOR CLASS J18 donated by WESTRIDGE PHOTOS



CHAMPION COLOUR PHOTO FROM CLASSES J1 - J20

J21 Black and White Photo - Any Subject

ENLARGEMENTS -

Classes J20 & J21 to be Mounted on Cardboard with a 1.5cm Border around Photo
Cardboard Mounts not to exceed 50cms in any direction

PRIZE MONEY FOR CLASSES J20 & J21 donated by BRAZIL FARMING PTY LTD
J22 Colour Enlargement - Any Subject FIRST \$20 SECOND \$10
J23 Black and White Enlargement - Any Subject FIRST \$20 SECOND \$10

INTENDING EXHIBITORS ARE ABLE TO HAVE THEIR PHOTOS PRINTED AT:

- **Westridge Photos**, Shop 6, 300 West St., Kearney Springs
Ph: 46363186 westfuji@westridgephotos.com.au

SHOW SOCIETY REGULATIONS

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show.**
Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 **No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.**
- 7 **Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.**
- 8 **All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.**
- 9 **On no consideration will any Pavilion Exhibit be allowed to be removed or taken away until 3.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 **No Pass shall be issued to any Exhibitor.**
- 11 **All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.**
- 12 **Exhibits in collection shall not be eligible to compete separately except where specially mentioned.**
- 13 **The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.**
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 **Exhibits in Schoolwork Section to be Work done during the School Year 2025/2026 and under the supervision of a School Teacher.**
- 16 **Any Exhibitor using obscene or abusive language to be disqualified.**
- 17 **Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.**
- 18 **Any NOT capable or competent Exhibitor to be removed by Steward**
- 19 **Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.**
- 20 **Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.**
- 21 **All Entries to be on Association's Printed Forms.**
- 22 **All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.**
- 23 **No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.**
- 24 **Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.**

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President:	Matt Clark	0428205487
Show Secretary:	Lyn Kirby	0429954151
Committee Secretary:	Karen Dieckmann	0447543149