



# **MILLMERRAN SHOW SOCIETY INC.**

**89th SHOW**

**28 FEBRUARY / 1 MARCH 2026**  
**PAVILION SCHEDULE**

**JUDGING FRIDAY 27 FEBRUARY 2026**

**\*\*\* Trophy donated by Chris & Annie Muir \*\*\***

**Awarded to Adult Exhibitor gaining highest points in Pavilion Sections**  
[Excluding Produce Pavilion]

**\*\*\* Trophy donated by Scott & Catherine Folker \*\*\***

**Awarded to Junior Exhibitor gaining highest points in Pavilion Sections**

**\*\*\* Trophy donated by Jim & Amelia Stower \*\*\***

**Awarded to Adult Exhibitor gaining highest points in Produce Pavilion**

**CHAMPION OF CHAMPIONS - Jeanette Hutson Memorial Trophy**  
donated by Millmerran Arts & Crafts

## **OPENING HOURS OF PAVILIONS**

**Saturday 28 February**

**9:00 am - 6.00 pm**

**Sunday 1 March**

**9:00 am - 2.00 pm**

## **PLEASE READ THE SCHEDULE BEFORE ENTERING**

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION**

- PAVILION OPEN WEEK PRIOR TO SHOW:**

**TUESDAY 12.30PM - 4.30PM**

**WEDNESDAY & THURSDAY 9.30AM - 4.30PM**

**OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419**

**MONDAY - THURSDAY 9.30AM - 4.30PM**

**FRIDAY FROM 7.00AM**

**PRESIDENT: Matt Clark 0428205487**

**SHOW SECRETARY: Lyn Kirby 0429954151**

**COMMITTEE SECRETARY: Karen Dieckmann 0447543149**

**PAVILION STEWARD Kassie Clark 0423512355**

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2026 SHOW  
AND REMEMBER: ***'YOU HAVE TO BE IN IT TO WIN IT'***

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Entry Forms available at:

[www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)

Millmerran Community Support Centre or Millmerran Newsagency

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS **MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED**
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES MUST BE COLLECTED SUNDAY AFTERNOON  
BETWEEN 3.00PM - 4.00PM

***THANK YOU FOR YOUR COOPERATION***

***PAVILION THEME FOR 2026***

***'CELEBRATING OUR RURAL WAY OF LIFE'***

***NB: CHANGES TO PAVILION TIMES***

# **SECTION - ART**

Stewards: Lexie Antonio - 46954094 / 0409954015  
Leah Collins - 0427951868 Julie Schutt - 46957124 Leesa Antonio - 0427725245

## **PLEASE NOTE: TIMES FOR RECEIval OF ENTRIES**

**Entries to be delivered to the ART PAVILION, MILLMERRAN SHOWGROUNDS BETWEEN 9.00AM AND 4.00PM THURSDAY 27 FEBRUARY 2026.**

**Please note \*\* If you bring in your Art on Friday it will NOT be accepted\*\***

JUDGING TO COMMENCE AT 1.00PM FRIDAY 27 FEBRUARY 2026

Stewards reserve the right to reclassify or reject any entry.

Stewards will exercise all reasonable care with entries; **however** they will not be responsible for loss or damage while the entries are in their custody.

**NB: ALL ENTRIES MUST BE READY FOR HANGING, ie; WITH CORD OR WIRE ATTACHED ACROSS BACK. WORKS ON PAPER MUST BE FRAMED OR FIRMLY MOUNTED. THIS APPLIES TO ALL CLASSES INCLUDING JUNIOR ART.**

Exhibitors name, address, title, class number and price (or NFS) must be shown on the back of all exhibits. Commission on sales will be 15%.

The longest side of any entry is not to exceed 130cm. (Including frame)

**NB: ENTRIES MUST BE ORIGINAL AND BONA FIDE WORK OF THE EXHIBITOR, EXECUTED WITHIN THE LAST 2 YEARS, AND MUST NOT HAVE BEEN EXHIBITED IN A PREVIOUS MILLMERRAN SHOW.**

Exhibitors to be limited to no more than TWO entries per class.

The Judges decision is final.

**Entries to be collected from the ART PAVILION between 2.00pm and 4.00pm on SUNDAY 1 MARCH 2026. Please make arrangements if you are unable to pick up your Art on that day!**

**Trophy for Champion Painting of the Show (all entries eligible).**

The Kenneth Macqueen Memorial Trophy donated by Macqueen Family (Value \$200)  
Champion Ribbon

**Trophy for Best Local Work The Wyn Saal Memorial Trophy donated by the Saal Family**

**Yvonne Linwood Memorial Award - Peoples Choice** donated by Lexie Antonio from LexArt Studio (Value \$100)



Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee Class 1 - 3 \$3.00 Classes 4 - 6 \$2.00**

CLASS

1 OPEN Any subject / Any medium  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Robin & Cecelia Krieg**

2 CONTEMPORARY Any medium  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Mr Paul Antonio**

3 WATERCOLOUR (or PEN & WASH)  
Any Subject  
First Prize \$50 Voucher Second Prize \$25  
**\$50 Voucher donated by Murray's Art & Framing**  
**\$25 donated by Darcie Harris**

4 STILL LIFE OR NATURE STUDY  
Any medium  
First Prize \$50 Second Prize \$25  
**\$75 Prize Money donated by Clifford & Julie Schutt**

5 DRAWING Any Subject  
First Prize \$75 Second Prize \$25  
**\$100 Prize Money donated by Millmerran Pharmacy**

6 PORTRAIT Any medium  
First Prize \$50 Second Prize \$25  
**\$50 Prize Money donated by Paul & Leanne Brittan**



# **SHOW SOCIETY REGULATIONS**

The attention of intending Exhibitors is drawn to the fact that Entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society.

- 1 Subject to the Committee's approval, the Judges in all cases shall have the right to award Special Prizes (although not specified in the Prize Schedule) if they consider Special Exhibits merit such recognition, and they may withhold awarding a Prize if the Exhibit is considered unworthy. In the event of there being only one Entry in any Class, the Judge may, at his discretion, issue a First Prize Ticket, but unless otherwise stated, where the First Prize exceeds 50cents, no Association money shall be paid unless the Judge especially certifies the Exhibit to be of exceptional excellence.
- 2 **Ticket Holders, on presentation of their Tickets, will be admitted to the Grounds. Non Ticket Holders will be charged Daily Admission Fee -Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free. Weekend Admission - Adults \$20, Age Pensioners \$15, High School Students 12 Yrs & over (with ID) \$15, Primary School Students 11 Yrs & under Free**
- 3 **Payment of Tickets - Membership: \$30.00 (2 Adults or 2 Adults & Children up to 16 years), Single Adult (no children) \$15.00, Age Pensioners (2 Adults) \$20.00, Single Age Pensioner \$10.00, (Students over 16 years are single Adult); per annum, grants Admission to the Grounds on both days of the Show.**  
**Pre Purchased : Adults \$15, Age Pensioners \$10, High School Students 12 Yrs & over (with ID) \$10, Primary School Students 11 Yrs & under Free, grants Admission to the Grounds on both days of the Show.**
- 4 **Payment of Membership gives the right to nominate a fellow Member for election to the Committee or to be in person nominated to such position, enabling the right to vote at meetings.**
- 5 **Entry Fees are 10% of the First Prize Money, except where otherwise stated. All Fees to be included with Entries.**
- 6 **No Stock shall be allowed to come before a Judge bearing any Ribbon, Badge or Mark.**
- 7 **Exhibits in all Sections must be grown or manufactured by or be the work of the Exhibitor, or must be Bona fide Property of the Exhibitor. The Committee shall be entitled to require a declaration of ownership in any case they may think fit.**
- 8 **All persons in charge of Exhibits will be subject to the direction of the Stewards on the several departments of the Exhibition with reference to placing and removal of their Exhibits and taking part in the Parades. The Stewards have power to disqualify. Exhibitors must display their own Exhibits.**
- 9 **On no consideration will any Pavilion Exhibit be allowed to be removed or taken away until 3.00 pm on the second day of the Show or removed without permission of the Steward in charge, and it shall be a condition of entry that each Exhibitor shall hold the Association harmless and indemnified against legal proceedings arising from any loss, damage, accident, or any cause whatsoever to the Exhibits while on the Grounds.**
- 10 **No Pass shall be issued to any Exhibitor.**
- 11 **All Pavilion Exhibits to be in position by time stipulated in Schedule for each Section.**
- 12 **Exhibits in collection shall not be eligible to compete separately except where specially mentioned.**
- 13 **The Stewards may transfer Exhibits entered in the wrong Class to the correct Class, but are unable to interfere with Judges Decision.**
- 14 **Prize Money not claimed within One Week of the Date of the Show will revert to the Funds of the Society.**
- 15 **Exhibits in Schoolwork Section to be Work done during the School Year 2025/2026 and under the supervision of a School Teacher.**
- 16 **Any Exhibitor using obscene or abusive language to be disqualified.**
- 17 **Any Exhibitor cruelly ill-treating any Exhibit to be disqualified.**
- 18 **Any NOT capable or competent Exhibitor to be removed by Steward**
- 19 **Exhibits must bear Tickets showing Class, Section and Number, but no name visibly attached.**
- 20 **Grand Parade at 1.00 pm on the Second Day of the Show. All stock judged and unjudged to take part in the Grand Parade.**
- 21 **All Entries to be on Association's Printed Forms.**
- 22 **All Exhibits in Ring Events must conform to the Printed Time Schedules, otherwise they will be disqualified.**
- 23 **No Collectors will be allowed on the Grounds excepting those Authorised by the Committee, and any Person infringing this Regulation may be removed by any Member of the Committee, with or without the assistance of the Police.**
- 24 **Showmen's Guild Personnel are not allowed to use loudspeakers or make any other unseemly noise that interferes with the broadcasting from the Ring.**

## **MILLMERRAN SHOW SOCIETY INC**

<b>President:</b>	<b>Matt Clark</b>	<b>0428205487</b>
<b>Show Secretary:</b>	<b>Lyn Kirby</b>	<b>0429954151</b>
<b>Committee Secretary:</b>	<b>Karen Dieckmann</b>	<b>0447543149</b>