



MILLMERRAN SHOW SOCIETY INC.

87th SHOW

2-3 MARCH 2024

PAVILION SCHEDULE

JUDGING FRIDAY 1 MARCH 2024

***** Trophy donated by *Chris & Annie Muir* *****

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections
(Excluding Produce Pavilion)*

***** Trophy donated by *TrisheeVee's Hair Boutique* *****

Awarded to Junior Exhibitor gaining highest points in Pavilion Sections

***** Trophy donated by *Jim & Amelia Stower* *****

Awarded to Adult Exhibitor gaining highest points in Produce Pavilion

OPENING HOURS OF PAVILIONS

Saturday 2 March

9:00 am - 6.00 pm

Sunday 3 March

9:00 am - 3.00 pm

PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

TUESDAY 12.30PM - 4.30PM

WEDNESDAY & THURSDAY 9.30AM - 4.30PM

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: *Patrick Lunney* 0428052254

SHOW SECRETARY: *Lyn Kirby* 0429954151

COMMITTEE SECRETARY: *Karen Dieckmann* 0447543149

PAVILION STEWARD: *Kassie Clark* 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2024 SHOW
AND REMEMBER: **'YOU HAVE TO BE IN IT TO WIN IT'**

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Forms available at www.millmerranshowsociety.com
or
Millmerran Newsagency.

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED*
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES *MUST* BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM

THANK YOU

Lavender



ART - JUNIOR

Stewards:
Leah Collins - 0427951868

Lexie Antonio - 46954094 / 0409954015
Julie Schutt - 46957124

Leesa Antonio - 0427725245

PLEASE NOTE: TIMES FOR RECEIVAL OF ENTRIES

Entries to be delivered to the ART PAVILION, MILLMERRAN SHOWGROUNDS BETWEEN 9.00AM AND 4.00PM THURSDAY 29 FEBRUARY 2024.

Please note NO ENTRIES WILL BE ACCEPTED ON FRIDAY****

JUDGING TO COMMENCE AT 1.00PM FRIDAY 1 MARCH 2024

ALL ENTRIES TO BE COMPLETED AWAY FROM SCHOOL

Entries must be the original work of the Artist - NOT copied

NB: ALL ENTRIES MUST BE READY FOR HANGING, ie: WITH CORD OR WIRE ATTACHED ACROSS BACK. WORKS ON PAPER MUST BE FRAMED OR FIRMLY MOUNTED. THIS APPLIES TO ALL CLASSES INCLUDING JUNIOR ART.

**NO ENTRIES WILL BE ACCEPTED THAT CAN NOT BE HUNG CORRECTLY !!!
NO EXCEPTIONS**

(PLEASE REFER TO REGULATIONS AS LISTED AT BEGINNING OF ART SECTION)

Entry Free

Prize Money First \$25 Second \$15 Third \$10

CLASS

- | | | | |
|----|---|-------------|-----------------|
| 7 | PAINTING | Any Subject | 6 years & under |
| | \$50 Prize Money kindly donated by LexArt Studio | | |
| 8 | DRAWING | Any subject | 6 years & under |
| | \$50 Prize Money kindly donated by Sophie Twidale Art | | |
| 9 | PAINTING | Any subject | 7-10 years |
| | \$50 Prize Money kindly donated by Kir-Roy Contracting | | |
| 10 | DRAWING | Any Subject | 7-10 years |
| | \$50 Prize Money kindly donated by Andrew & Leah Collins | | |
| 11 | PAINTING | Any Subject | 11-14 years |
| | \$50 Prize Money kindly donated by Andrew & Leah Collins | | |
| 12 | DRAWING | Any Subject | 11-14 years |
| | \$50 Prize Money kindly donated by Perry Screening | | |
| 13 | PAINTING | Any Subject | 15-17 years |
| | \$50 Prize Money kindly donated by Perry Screening | | |
| 14 | DRAWING | Any Subject | 15-17 years |
| | \$50 Prize Money kindly donated by Darcie Harris | | |



Trophy for Champion Exhibit

**The John Heckels Memorial Trophy kindly donated by Vivienne Heckels
Champion Ribbon**

Encouragement Award kindly donated by Millmerran Newsagency

**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM
FOR THEIR GENEROUS
SUPPORT OF JUNIOR SECTIONS
IN THE PAVILIONS**

Visit captainsmountainwindfarm.com.au
or call 1800 313 095 to learn more

f in

**CAPTAINS
MOUNTAIN**
WINDFARM

**THANK YOU TO ALL EXHIBITORS
WHO HAVE TAKEN THE TIME
TO PREPARE ENTRIES
FOR
OUR 2024 SHOW**