



# MILLMERRAN SHOW SOCIETY INC.

87th SHOW

2-3 MARCH 2024

## PAVILION SCHEDULE

JUDGING FRIDAY 1 MARCH 2024

\*\*\*\*\* Trophy donated by *Chris & Annie Muir* \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Pavilion Sections  
(Excluding Produce Pavilion)*

\*\*\*\*\* Trophy donated by *TrisheeVee's Hair Boutique* \*\*\*\*\*

*Awarded to Junior Exhibitor gaining highest points in Pavilion Sections*

\*\*\*\*\* Trophy donated by *Jim & Amelia Stower* \*\*\*\*\*

*Awarded to Adult Exhibitor gaining highest points in Produce Pavilion*

## OPENING HOURS OF PAVILIONS

**Saturday 2 March**

**9:00 am - 6.00 pm**

**Sunday 3 March**

**9:00 am - 3.00 pm**

## PLEASE READ THE SCHEDULE BEFORE ENTERING

- ALL ENTRIES TO BE TAKEN IN PAVILION AS PER SECTION

- PAVILION OPEN WEEK PRIOR TO SHOW:

**TUESDAY 12.30PM - 4.30PM**

**WEDNESDAY & THURSDAY 9.30AM - 4.30PM**

OFFICE OPEN ONE WEEK PRIOR TO SHOW - 46951419

MONDAY - THURSDAY 9.30AM - 4.30PM

FRIDAY FROM 7.00AM

PRESIDENT: *Patrick Lunney* 0428052254

SHOW SECRETARY: *Lyn Kirby* 0429954151

COMMITTEE SECRETARY: *Karen Dieckmann* 0447543149

PAVILION STEWARD: *Kassie Clark* 0423512355

WE LOOK FORWARD TO RECEIVING YOUR ENTRIES FOR THE 2024 SHOW  
AND REMEMBER: **'YOU HAVE TO BE IN IT TO WIN IT'**

- ALL ENTRIES MUST BE ACCOMPANIED BY A SIGNED ENTRY FORM
- ALL ENTRY FORMS TO BE COMPLETED BY THE EXHIBITOR
- SEPARATE FORM FOR EACH SECTION [NOT CLASS] PLEASE.

Forms available at [www.millmerranshowsociety.com](http://www.millmerranshowsociety.com)  
or  
Millmerran Newsagency.

- PERSONS WATCHING WHILE JUDGING IS IN PROGRESS *MUST REMAIN SILENT AND NOT SPEAK TO THE JUDGE UNTIL THAT SECTION IS FINISHED*
- PRIZE MONEY TO BE COLLECTED FROM PAVILION OFFICE DURING SHOW WEEKEND [TIMES TO BE ADVISED] - WITH THE EXCEPTION OF SCHOOLWORK, WHICH WILL BE HANDED OUT AT SCHOOL
- ALL EXHIBITS & TROPHIES *MUST* BE COLLECTED SUNDAY AFTERNOON BETWEEN 4.00PM & 4.30PM

THANK YOU

*Lavender*



# SECTION - QUILTS & WALL HANGINGS

Steward: Lois Lindenmayer - 0409983003

**NB: Entries to be listed and delivered to Pavilion by 4.30pm Thursday 29 February 24**  
**Any entries brought in on Friday morning will not be accepted.**

**Separate Entry Form for each Section (Not Class), please.**

**Pavilion open: Tuesday 12.30pm - 4.30pm Wednesday and Thursday 9.30am - 4.30pm..**

**NO ENTRIES TO BE REMOVED BY EXHIBITORS. PAVILION CLOSSES 3.00PM**  
**SUNDAY 3 MARCH 2024. EXHIBITS TO BE COLLECTED BETWEEN 4.00PM - 4.30PM.**

**JUDGING COMMENCES 8.30 AM FRIDAY 1 MARCH 2024**

Entry Fees include GST

Prize Money does NOT include GST

**Entry Fee all Classes**

**\$1 unless otherwise stated**

**Prize Money**

**First \$10**

**Second \$8**

**Trophy donated by Katrina & Bobbie Sauverain for Champion Quilt**

**Trophy donated by Millmerran Quilters Group for Reserve Champion Quilt**

**Trophy donated by Helen Antonio for Champion Non Professional Quilt (Classes 1,3, & 5)**

**Encouragement Award donated by Millmerran Quilters Group**

## **Articles:**

- Must **not have been previously entered**
- Must **NOT be more than 2 years old**
- Must have a minimum of a 3" rod pocket (for all quilt items) or will not be entered
- Must be in a clean condition - old and soiled Exhibits will not be accepted
- Must be competitors own work unless otherwise stated
- Must have all threads and fluff removed
- Must NOT have been washed

## **CLASS**

1. Pieced Quilt - non professional
2. Pieced Quilt - commercially quilted
3. Appliqued Quilt - non professional
4. Appliqued Quilt - commercially quilted
5. Pieced/Appliqued Wall Hanging - non professional
6. Hand Embroidered Quilt
7. Machine Embroidered Quilt
8. Pre cut Quilt (eg jelly roll)
9. Small Quilt 45"x 60", or less
10. Art Quilts/textile Art
11. Novice - first time entrant

**CHAMPION QUILT ELIGIBLE TO COMPETE AT STATE FINALS BRISBANE**



**OUR SINCERE THANKS TO CAPTAINS MOUNTAIN WINDFARM  
FOR THEIR GENEROUS  
SUPPORT OF JUNIOR SECTIONS  
IN THE PAVILIONS**

Visit [captainmountainwindfarm.com.au](https://captainmountainwindfarm.com.au)  
or call 1800 313 095 to learn more

f in

**CAPTAINS  
MOUNTAIN**  
WINDFARM

**THANK YOU TO ALL EXHIBITORS  
WHO HAVE TAKEN THE TIME  
TO PREPARE ENTRIES  
FOR  
OUR 2024 SHOW**